



**THE STATE OF NEVADA**  
**APPLICATION TO APPROPRIATE WATER**

**Name of Applicant:** JOE SAVAL COMPANY LLC  
**Source:** STREAM (INDIAN CREEK)  
**Basin:** MIDDLE REESE RIVER VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** MAY 1ST THROUGH JULY 15TH  
**Priority Date:** 10/11/2012

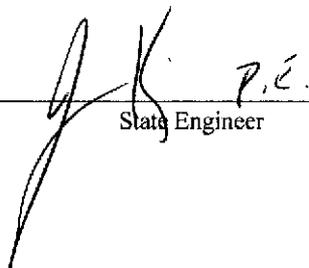
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**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that to approve an application for stockwater purposes where the applicant is not the authorized range user would contravene NRS § 533.503.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of December, 2015

  
\_\_\_\_\_  
State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>OCT 11 2012</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>OCT 11 2012</u>

The applicant Joe Saval Company, LLC  
 P.O. Box 296 \_\_\_\_\_ of Battle Mountain  
Street Address or P.O. Box City or Town  
Nevada, 89820 \_\_\_\_\_ hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

LLC FILING DATE - 5/23/1996; FILED IN STATE OF NEVADA

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- The source of water is Indian Creek  
Name of the stream, lake, underground, spring or other sources.
  - The amount of water applied for is 0.0358 [5.4 AFA]  
One second foot equals 448.83 gallons per minute.
    - If stored in a reservoir give the number of acre-feet \_\_\_\_\_
  - The water is to be used for Stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
  - If use is for:
    - Irrigation, state number of acres to be irrigated \_\_\_\_\_
    - Stockwater, state number and kind of animals 1147 cattle
    - Other use (describe fully in No. 12) \_\_\_\_\_
    - Power:
      - Horsepower developed \_\_\_\_\_
      - Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE NW1/4, SE1/4 SECTION 21, T. 27 N., R. 42 E., M.D.B.&M., OR AT A POINT FROM WHICH THE SW CORNER OF SECTION 1, T. 27 N., R. 41 E., M.D.B.&M., BEARS N. 51deg 18' 43.2"W., A DISTANCE OF 22,852.75 FEET.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

WITHIN THE SW 1/4 NE 1/4, AND PORTIONS OF THE SE 1/4 NE 1/4, NW 1/4 SE 1/4, AND THE NE 1/4 SE 1/4; ALL IN SECTION 21, T. 27 N., R. 42 E., M.D.B. & M.

7. Use will begin about May 1 and end about July 15 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Cattle have access to Indian Creek. Currently no additional works are planned.

9. Estimated cost of works: \$0

10. Estimated time required to construct works: N/A  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Stock is located on BLM grazing allotment. Allotment recently increased total head of cattle from 1044 to 1147.

13. Miscellaneous remarks:

michael@stankaconsulting.com  
E-mail Address  
(775) 885-9283  
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Michael A. Stanka, P.E. [agent]  
\_\_\_\_\_  
Signature, applicant or agent  
Stanka Consulting, LTD  
\_\_\_\_\_  
Company Name  
301 West King Street  
\_\_\_\_\_  
Street Address or PO Box  
Carson City, Nevada 89703  
\_\_\_\_\_  
City, State, ZIP Code

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