



# THE STATE OF NEVADA

## PERMIT TO APPROPRIATE WATER

**Name of Permittee:** NATCHEZ PASS LLC  
**Source:** UNDERGROUND  
**Basin:** IMLAY AREA  
**Manner of Use:** MINING AND MILLING AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 10/10/2012

\*\*\*\*\*

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance issued under the provisions of NRS 533.371 for a finite period of time.

This permit will expire on December 31, 2020 and all rights herein will revert to the source. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.5 cubic feet per second or 362 acre-feet annually, but not to exceed a consumptive use of 60.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 4 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 4 2017

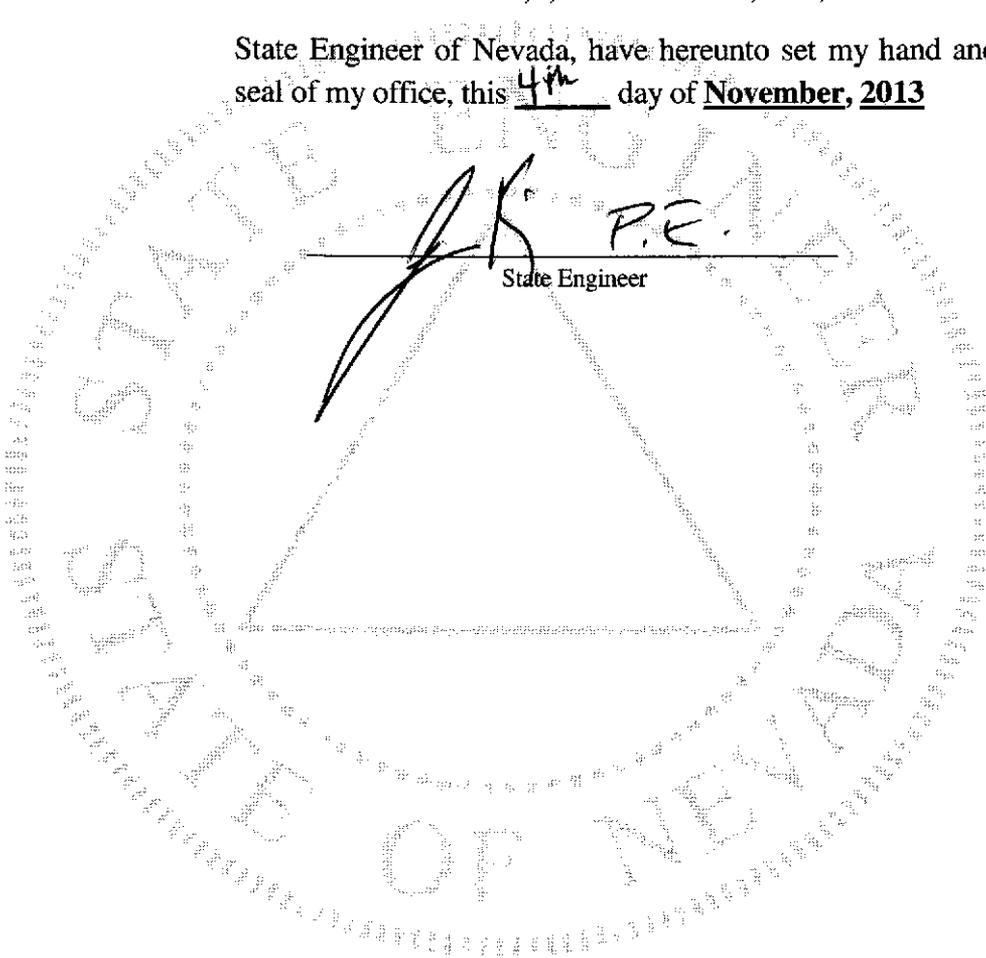
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4<sup>th</sup> day of **November, 2013**

 P.E.  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATER OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 10 2012

Returned to applicant for correction ..... OCT 10 2012 UNDER

Corrected application filed ..... Map filed ..... 82187

The applicant..... Natchez Pass, LLC.....

.....320 North Carson Street.....of..... Carson City.....  
Street and No. or P.O. Box No. City or Town

.....Nevada 89701..... hereby make(s) application for permission to appropriate the  
State and Zip Code No.

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members).

.....Incorporated on November 2, 2011 in Nevada.....

1. The source of water is.....Underground - well.....  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed.....0.5cfs.....  
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet.....

3. The water to be used for.....Mining, milling and domestic.....  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kind of animals.....

(c) Other use (describe fully in No. 12).....Mining, milling and domestic.....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

12-7E

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

...SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec 30, T.33 N., R.37 E., MDB&M, or at a point from which the W $\frac{1}{4}$  corner of said Sec 30.....

...bears S. 78° 00' W., a distance of 3,025 feet. For a map of the proposed POD and POU, use map to accompany *under 82187*

...this application.....

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be stated.)

...SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Sec 24, T.33 N., R.36 E., MDB&M, or at a point from which the W $\frac{1}{4}$  corner of said Sec 24 bears.....

...S. 66° 06' 52" W. a distance of 1,567.89 feet.

...Section 30, T. 33 N., R. 37 E., M.D.B.&M.....

*REL per e-mail*

7. Use will begin about...January 1<sup>st</sup>.....and end about....December 31<sup>st</sup>.....of each year.

8. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

...Well, pump and pipelines to mill and heap.....

*REL see Appl. 82187*

9. Estimated cost of works.....\$100,000.....

10. Estimated time required to construct works.....two (2) years.....

(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use.....five (5) years.....

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

...This application is being filed concurrently with a change application of Permit 61706.....

13. Miscellaneous remarks:

...Total consumption will be about 20 MGA.....

...mike\_turnipseed@sbcglobal.net.....  
E-mail Address

... (775) 885-2101.....  
Phone No.

By...R. Michael Turnipseed, P.E.  
Print or type name clearly

*R. Michael Turnipseed*  
Signature, applicant or agent

...204 North Minnesota Street.....  
Street and No., or P.O. Box No.

...Carson City, Nevada 89703.....  
City, State, ZIP Code

STATE ENGINEERS OFFICE  
2012 OCT 10 AM 11:53

RECEIVED

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT