



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: TIM DELONG FAMILY TRUST AGREEMENT
Source: CENTRAL WELL (UNDERGROUND)
Basin: IMLAY AREA
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 10/05/2012

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Claim of Vested Right V07663, Permit 59196, Certificate 14801; Permit 59198, Certificate 14802; Permits 59199, 68032, Certificate 16555; Permit 68033, Certificate 16556; Permit 70068, Certificate 17311; and Permits 82175, 82176, 82177 shall not exceed 11.2 acre-feet annually, sufficient to water 500 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.05 cubic feet per second, sufficient to water 500 head of cattle, but not to exceed 11.2 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 26 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

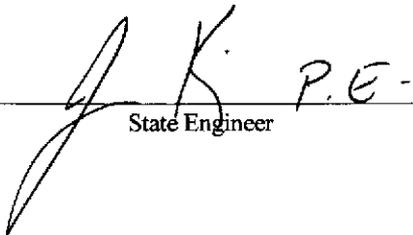
February 26 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of February, 2013



State Engineer

Application No. 82175

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>OCT 05 2012</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>OCT 05 2012</u>

The applicant Tim and Margarita J. DeLong as co-Trustees of the Tim DeLong Family Trust Agreement
P.O. Box 367 _____ of Imlay _____
Street Address or P.O. Box City or Town
Nevada, 89418 _____ hereby make(s) application for permission to appropriate the
State and ZIP Code
public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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- The source of water is Underground (Central Well).
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is 0.05 cfs.
One second foot equals 448.83 gallons per minute.
(a) If stored in a reservoir give the number of acre-feet _____
 - The water is to be used for Stockwatering.
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals 500 cattle.
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

12-PE

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NE1/4NE1/4 of Section 8, T.34N., R.35E., M.D.B.&M. or at a point from which the NE corner of said Section 8 bears N 11° 44' 00" E a distance of 575 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within the NE1/4NE1/4 of Section 8, T.34N., R.35E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

The proposed works will consist of a drilled well equipped with a pump, motor, and distribution system.

9. Estimated cost of works: \$30,000.

10. Estimated time required to construct works: 2 years.

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 3 years.

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be used for stockwatering purposes within the applicant's grazing allotment.

13. Miscellaneous remarks:

jzimmerman@parsonsbehle.com
E-mail Address

775-323-1601
Phone No. Ext.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

John R. Zimmerman

Type or print name clearly

John R. Zimmerman
Signature, applicant or agent

Parsons Behle & Latimer

Company Name

50 W. Liberty St., Suite 750

Street Address or PO Box

Reno, NV 89501

City, State, ZIP Code

RECEIVED
 2012 OCT 15 PM 5:00
 STATE ENGINEERS OFFICE