



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** LAKE JUSTIFIED, INC  
**Source:** LAKE TAHOE  
**Basin:** LAKE TAHOE BASIN  
**Manner of Use:** DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 10/04/2012

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.089 cubic feet per second, and not to exceed 0.4 acre-feet annually, herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California Nevada Interstate Compact. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this domestic permit is to serve a single family dwelling within the described place of use. Any future attempts to change the place of use of this permit will be denied. If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the source.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.089 cubic feet per second or 0.4 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 6 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

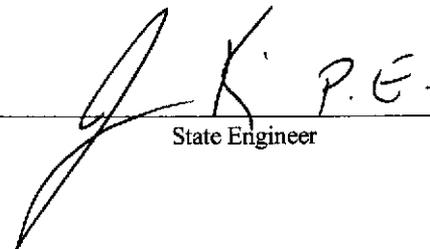
May 6 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of May, 2013

  
\_\_\_\_\_  
State Engineer

Amended

Application No. 82172

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>OCT 04 2012</u>
Returned to applicant for correction	<u>OCT 10 2012</u>
Corrected Application filed	<u>DEC 05 2012</u> Map filed <u>DEC 07 2012</u>

The applicant Lake Justified Inc.  
P.O. Box 3613 of Sateline  
Street Address or P.O. Box City or Town  
Nevada 89449 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

July 10, 2012 In Carson City, NV - Previously Scott D. and Sonia L. Sexton

- The source of water is Lake Tahoe  
Name of the stream, lake, underground, spring or other sources.
- The amount of water applied for is 0.56 Acre-feet annually - 0.089 CFS - 40gpm  
One second foot equals 448.83 gallons per minute.  
 (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
- The water is to be used for Domestic  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
- If use is for:
  - Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - Stockwater, state number and kind of animals \_\_\_\_\_
  - Other use (describe fully in No. 12) One single-family residence
  - Power:
    - Horsepower developed \_\_\_\_\_
    - Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Lot 4 (projected) of the SE1/4 of the SW 1/4 (projected) of Section 27, T.14N. R.18E., M.D.M or at a point bearing S 59° 39' 09" ~~X~~ a distance of 488.20 ft. from the meander corner of BLM brasscap marked MC/S27 S34 located west of South 1/4 corner of Section 27.

CJP  
12/07/12

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

A.P.N.: 1418-27-402-002 of Douglas County, Nevada. Lot B Tract Map Doc. No. 6300 - Lot 4 Section 27, T.14 N. R.18E., M.D.M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: Currently Constructed

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: In Beneficial Use Now

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This is a new appropriation application to cover use for a single family residence constructed in 1940 per Douglas County Assessor's Records. Water Has been beneficially used since construction.

13. Miscellaneous remarks:

Diversion rate calculated by matching the pump curve for a Goulds GT 15 pump supplying a pressure tank set at 60 PSI

bmcrae@lumosengineering.com

E-mail Address

775.588.6490

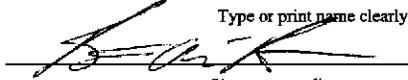
Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Brian McRae P.E.

Type or print name clearly



Signature, applicant or agent

Lumos & Associates

Company Name

P.O. Box 3670

Street Address or PO Box

Stateline, Nevada 89449

City, State, ZIP Code

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2012 DEC -5 PM 4:30  
STATE ENGINEERS OFFICE