



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: UTILITIES INC. OF CENTRAL NEVADA
Source: UICN WELL #9 (UNDERGROUND)
Basin: PAHRUMP VALLEY
Manner of Use: MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 01/23/1959

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 47141 is issued subject to the terms and conditions imposed in said Permit 47141 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47265, 48497, 49545, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74739, 74740, 74764, 75228, 75817, 75880, 75881, 75944, 75945, 75946, 75963, 76040, 76041, 76174, 76217, 76334, 76339, 76359, 75524, 75525, 76454, 76776, 76779, 77720, 77779, 77785, 78689, 78690, 79234, 79806, 79869, 79970, 79983, 79985, 80676, 80837, 80838, 80839, 80840, 80922, 81605, 81606, 81797, 81798, 81817, 82032, 82033 and 82034, with UICN owing all or portions and having the same place of use, shall not exceed 23,427.24 acre-feet annually.

(Continued on Page 2)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 47141 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The base right for this permit was issued to UICN prior to the tiered dedication rate prescribed by the State Engineer by letter dated November 4, 2008; therefore any dedication of water from this permit for residential service shall remain at the 1.12 acre-feet per lot. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.102 cubic feet per second or 235.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 28 2022

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of November, 2012



State Engineer

Completion of work filed February 4, 2011 under 7779

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 30 2012

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 6 2008 UNDER 76776

The applicant UTILITIES, INC. OF CENTRAL NEVADA
1240 East State Street, Suite #115 of Pahrump
Street Address or PO Box City or Town
Nevada 89048 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 47141

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1. The source of water is Underground - UICN Well #9
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 1.102 c.f.s., not to exceed 235.0 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the NW¼NE¼ Section 23, T. 20S., R. 53E., M.D.M., or at a point from which the NE corner of said Section 23 bears North 75° 16' 42" East, a distance of 1,750.99 feet, (UICN Well #9)
Use map on file under Application 76776 to support the proposed point of diversion.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the SE¼NE¼ Section 24, T. 19S., R. 53E., M.D.M., or at a point from which the NE corner of said Section 24 bears North 01° 18' East, a distance of 2,481 feet. (UICN Well #50)
Use map on file under Application 76776 to support the existing point of diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see attached.

Use map on file under Application 76776 to support the proposed place of use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Please see attached.

Use map on file under Application 46826 to support the existing place of use.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump and motor, and municipal water distribution system

12. Estimated cost of works Existing

13. Estimated time required to construct works Existing - UICN Well #9. Please refer to Well Log 85516

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application will move water from UICN Fan Well #50 to UICN Fan Well #9.

16. Miscellaneous remarks:

rciwater@rci-nv.com

E-mail Address

775-883-1600

Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

ITEM 7 - PROPOSED PLACE OF USE

Utilities Inc. of Central Nevada's water service territory.

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; the E $\frac{1}{2}$ and portions of the W $\frac{1}{2}$ of Section 15; portion of the N $\frac{1}{2}$ of Section 22; all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$; the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28; and the N $\frac{1}{2}$ of Section 33;
all in **T. 19S., R. 53E.**, M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; a portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$ and portions of the S $\frac{1}{2}$ Section 15; portions of Section 16,
all in **T. 20S., R. 53E.**, M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34,
all in **T. 20S., R. 54E.**, M.D.M.; and

ALL OF SECTIONS 5 and 6; NW $\frac{1}{4}$ of Section 3; all of Section 4 EXCEPT a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
all in **T. 21S., R. 54E.**, M.D.M.;

All in the County of Nye, State of Nevada.

See supporting map filed under Application 76776.

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ITEM 8 - EXISTING PLACE OF USE

ALL OF SECTIONS 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, and 34; the N½ of Section 33;

all in **T. 19S., R. 53E.**, M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36;

all in **T. 20S., R. 53E.**, M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33; and Section 34;

all in **T. 20S., R. 54E.**, M.D.M.; and

ALL OF SECTIONS 3, 4, 5, 6, and 10;

all in **T. 21S., R. 54E.**, M.D.M.;

All in the County of Nye and the County of Clark State of Nevada.

See supporting map filed under Application 46826.

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