



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Source: TITAN WELL OR SOUTH STEPTOE FENCE WELL

Basin: STEPTOE VALLEY

Manner of Use: WILDLIFE

Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST

Priority Date: 07/19/2012

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0089 cubic feet per second or 6.44 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 27 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

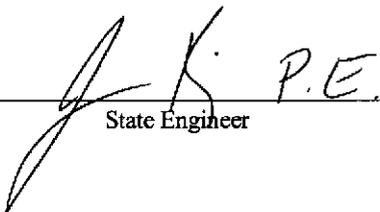
December 27 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of **December, 2012**



State Engineer

Application No. 82016

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JUL 19 2012

Returned to applicant for correction _____

Corrected Application filed _____ Map filed APR 14 1994 UNDER 59996

The applicant United States Department of the Interior, Bureau of Land Management
HC 33 Box 33500 of Ely
Street Address or P.O. Box City or Town
Nevada 89301 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is an underground source, South Steptoe Fence Well (aka Titan Well)
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0089 cfs, 6.44 AFA
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for wildlife
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:
- (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) Wildlife _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE SE Section 09, T13N, R64E, M.D.B.&M. or at a point from which the NE corner of said Section 09 bears N 17 degrees 58 minutes E a distance of 3617 feet. *SWC*

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Section 09, T13N R64E, M.D.B.&M.

7. Use will begin about January 01 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Pump water from existing well to troughs.

9. Estimated cost of works: \$500.00

10. Estimated time required to construct works: well and works complete, water pumped to troughs.
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water would be pumped from well to troughs for use by 500 elk, 50 mule deer, and 25 antelope. Estimated cost and one year estimated time required to complete the application of water to beneficial use necessary to create a cooperative range improvement agreement between BLM and its grazing permittee(s). Cooperative agreement would include maintenance responsibility, cost sharing, and monitoring of well and works to assure water is used properly.

13. Miscellaneous remarks:

Map previously filed under Application 59996.

mdaversa@blm.gov
E-mail Address

(775) 289-1827
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Mary D'Aversa, Field Manager
M. D'Aversa
Type or print name clearly
Signature, applicant or agent
USDI, BLM, Schell Field Office
Company Name
HC 33 Box 33500
Street Address or PO Box
Ely, NV 89301
City, State, ZIP Code

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