Permit No. 81999

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:	**SILVER SPRINGS MUTUAL WATER COMPANY**
Source:	**UNDERGROUND**
Basin:	**CHURCHILL VALLEY**
Manner of Use:	**QUASI-MUNICIPAL**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**07/29/1974**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 28555, Certificate 9838, is issued subject to the terms and conditions imposed in said Permit 28555, Certificate 9838 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 36636, 36637, 36638, 36640, 60749, 60751, 60752, 60753, 62586, 62912, 62913, 65267, 66171, 66172, 66173, 72096, 72097, 72438, 73525, 78624, 78625, 79585, 79586, 79237, 81998 and 81999 shall not exceed 4225.12 acre-feet. Additional diversion up to the total of 4231.34 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 4225.12 acre-feet to be exceeded.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

A total of 15.52 acre-feet annually is abrogated from the base right. However, pursuant to NRS 533.3703 **only 12.8 acre-feet (the net consumptive use amount) at 0.126 cubic feet per second can be diverted annually. Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**November 4 2014**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**November 4 2023**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of **November, 2013**

J. K. RE.

State Engineer

Application No. 81999

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 0 5 2012

Returned to applicant for correction

Corrected application filed Map filed Feb 7 1979 under 36634

The applicant Merlin D. and Carol V. Bonds

10175 Bass Street (Street Address or PO Box) of Silver Springs (City or Town)

Nevada 89429 (State and ZIP Code) hereby make(s) application for permission to change the

☑ Point of diversion ☑ Place of use ☑ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 28555 Certificate 9838

1. The source of water is Underground
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.126 cfs 15.52 afa
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal
   Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation
   If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
   NW 1/4 NW 1/4 Section 30, T.18N., R.25E., M.D.B.&M., or at a point from which the NW corner of said Section 30 bears N. 11° 44' 36" W., a distance of 1,187.52 feet. (Silver Springs Mutual Water Company Well #4, Idaho Street)

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
   SE 1/4 of NE 1/4 Section 31, T.17N., R.25E., M.D.B.&M., from which point the East 1/4 Corner of said Section 31 bears S. 11° 17' 11" E., a distance of 622.0 feet.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Refer to Exhibit A

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A portion of the SW 1/4 NE 1/4 Section 31 (20 acres) and a portion of the SE 1/4 NE 1/4 Section 31 (35 acres) all within T.17N., R.25E., M.D.B&M., 36.25 total acres to be stripped, 1.25 acres from the SW 1/4 NE 1/4 and 35 acres stripped from the SE 1/4 NE 1/4 all within Section 31, T.17N., R.25E. STRIPPING 3.88 acres from SE'/4 NE'/4 SECTION 31 T17N - R25E (MAP UNDER 72096) SEM 7/6/2012

9. Proposed use will be from Jan. 1 (Month and Day) to Dec. 31 (Month and Day) of each year.

10. Existing use permitted from Jan. 1 (Month and Day) to Dec. 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled and cased well, 16 inch to 165 feet, 14 inch from 165 feet to 350 feet, pump, motor, distribution system, and water treatment plant.

12. Estimated cost of works Existing System

13. Estimated time required to construct works Existing Well (Under Permit 36636)
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 15 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water is being transferred to the Silver Springs Mutual Water Company for their future water needs. Recorded deed and report of conveyance will be submitted separate from this application.

16. Miscellaneous remarks:

For the existing POD & POU see map filed under Permit 28555. For the Proposed POD see map filed under Permit 36636. For the Proposed POU see map filed under Permit 66171. For stripping map see map filed under Permit 72096.

kate@sre-nv.com
E-mail Address

775-852-2888 0
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Kathryn S. Nelson
Type or print name clearly

Signature, applicant or agent

Sustainable Resource Engineering
Company Name

10597 Double R Blvd., Suite 1
Street Address or PO Box

Reno, Nevada 89521
City, State, ZIP Code

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Revised 07/09 $200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Exhibit A

Proposed Place of Use

T. 18 N., R. 24 E.

Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36;

T. 18 N., R. 25 E.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15; N ½ N ½ Section 16; N½, N½ S½, SW¼ SW¼ Section 17; Sections 18 and 19; N½ N½, SE¼ NW¼, S½ NE¼ Section 23; Sections 24 and 25; S½ Section 26; E½ NW¼, W½ NE¼, SE¼ NE¼, S½ Section 27; S½ N½ NW¼, S½ NW¼, W½ SW¼ NE¼, NW¼ NW¼ SE¼, N½ SW¼, portions of the S½ SW¼ Section 29; Sections 30 and 31; N½, N½ SE¼, SE¼ SE¼ Section 35; and Section 36;

T. 17 N., R. 24 E.

Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33; SW¼ Section 34; E½, portion of the SW¼ Section 35; and Section 36;

T. 17 N., R. 25 E.

N½ NE¼, NE¼ NW¼ Section 1; S½ NE¼ SW¼, S½ S½ Section 3; NW¼ SW¼, portion of the NE¼ SW¼, S½ SW¼ Section 4; Sections 5, 6, 7, 8, 9, 10; NW¼ NW¼, S½ NE¼ NW¼, S½ NW¼, S½ NW¼ NE¼, SW¼ NE¼, N½ NW¼ SE¼, SW¼ Section 11; N½, N½ NW¼ SE¼, W½ SW¼, NE¼ SW¼, portion of the SE¼ SW¼ Section 15; Sections 16, 17, 18, 19, 20, 21; SW¼ Section 22; NW¼ NW¼ Section 27; Sections 28, 29, 30, 31, 32; N½ Section 33;

T. 16 N., R. 24 E.

N½ Section 1; N½ Section 2; portion of the N½ Section 3; N½ Section 4; N½ Section 5;

T. 16 N., R. 25 E.

N½ Section 6;

All M.D.M., within Lyon County, Nevada

For map of Proposed Place of Use please see supporting map filed under Permit 661

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