

**THE STATE OF NEVADA****PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: SILVER SPRINGS MUTUAL WATER COMPANY
Source: UNDERGROUND
Basin: CHURCHILL VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/18/1974

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 38968, Certificate 10427, is issued subject to the terms and conditions imposed in said Permit 38968, Certificate 10427 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 36636, 36637, 36638, 36640, 60749, 60751, 60752, 60753, 62586, 62912, 62913, 65267, 66171, 66172, 66173, 72096, 72097, 72438, 73525, 78624, 78625, 79585, 79586, 79237, 81998 and 81999 shall not exceed 4225.12 acre-feet. Additional diversion up to the total of 4231.34 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 4225.12 acre-feet to be exceeded.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

A total of 20.0 acre-feet annually is abrogated from the base right. However, pursuant to NRS 533.3703 only 16.5 acre-feet (the net consumptive use amount) at 0.1318 cubic feet per second can be diverted annually. Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.

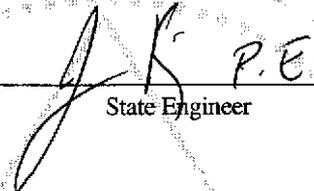
Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: N/A-Filed Under 72097 on November 7, 2006

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: November 4 2023

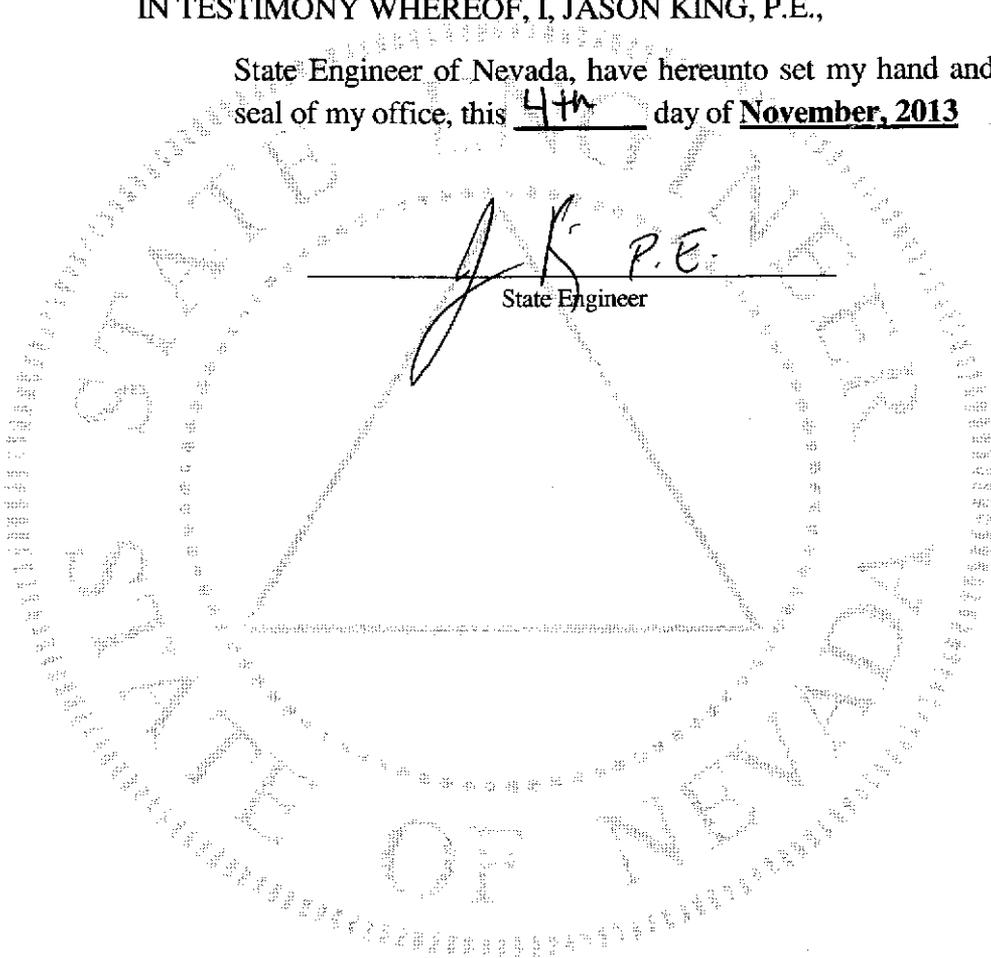
Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of November, 2013



State Engineer



AMENDED

Application No. **81998**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	JUL 05 2012
Returned to applicant for correction	JUL 10 2012
Corrected application filed	AUG 30 2012
Map filed	MAR 23 2000 UNDER 66171

The applicant Mark S. and Juanita K. Hanger

2245 E. Caribou Street of Silver Springs
Street Address or PO Box City or Town

Nevada 89429 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 38968 Certificate 10427

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.1318 cfs 20.0 afa
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
NE 1/4 NE 1/4 Section 30, T18N., R25E., MDB&M, or at a point from which the NE corner of said Section 30 bears N 80° 38' 32" E, a distance of 802.00 feet (Silver Springs Mutual Water Co. Well #2 S Lake Street).

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NW 1/4 NW 1/4 Section 32, T17N., R25E., MDB&M, or at a point from which the NW corner of said Section 32 bears N 38° 18' 31" W, a distance of 1,640.50 feet.

MS
8/30/12

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Refer to Exhibit A

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A portion of 5.995 acres located within the NW 1/4 NW 1/4 Section 32, T17N., R25E., MDB&M. A total of 0.995 acres to remain.

9. Proposed use will be from Jan. 1 to Dec. 31 of each year.
Month and Day Month and Day

10. Existing use permitted from Jan. 1 to Dec. 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled and cased well, 12" casing from 1 foot to 350 feet, pump, motor, distribution system, and water treatment plant.

12. Estimated cost of works Existing System

13. Estimated time required to construct works Existing Well (under Permit 36638)

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 15 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water is being transferred to the Silver Springs Mutual Water Company for their future water needs. Recorded deed and report of conveyance will be submitted separately from this application.

16. Miscellaneous remarks:

For existing POD and POU see map filed under Permit ~~38968~~
For proposed POD see map filed under Permit ~~36636~~
proposed POU see map filed under Permit ~~66171.66171~~.

this application
8/30/12

RECEIVED
AUG 29 PM 4:00
SRE ENGINEERS OF NV

kate@sre-nv.com
E-mail Address

775-852-2888 0
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Kathryn S. Nelson
Type or print name clearly
Kathryn S. Nelson
Signature, applicant or agent
Sustainable Resource Engineering
Company Name
10597 Double R Blvd., Suite 1
Street Address or PO Box
Reno, NV 89521
City, State, ZIP Code

Exhibit A

Proposed Place of Use

T. 18 N., R. 24 E.

Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36;

T. 18 N., R. 25 E.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15; N $\frac{1}{2}$ N $\frac{1}{2}$ Section 16; N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17; Sections 18 and 19; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23; Sections 24 and 25; S $\frac{1}{2}$ Section 26; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 27; S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29; Sections 30 and 31; N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35; and Section 36;

T. 17 N., R. 24 E.

Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33; SW $\frac{1}{4}$ Section 34; E $\frac{1}{2}$, portion of the SW $\frac{1}{4}$ Section 35; and Section 36;

T. 17 N., R. 25 E.

N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 3; NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4; Sections 5, 6, 7, 8, 9, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 11; N $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; Sections 16, 17, 18, 19, 20, 21; SW $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27; Sections 28, 29, 30, 31, 32; N $\frac{1}{2}$ Section 33;

T. 16 N., R. 24 E.

N $\frac{1}{2}$ Section 1; N $\frac{1}{2}$ Section 2; portion of the N $\frac{1}{2}$ Section 3; N $\frac{1}{2}$ Section 4; N $\frac{1}{2}$ Section 5;

T. 16 N., R. 25 E.

N $\frac{1}{2}$ Section 6;

All M.D.M., within Lyon County, Nevada

For map of Proposed Place of Use please see supporting map filed under Permit 661

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2012 AUG 29 PM 4:30
STATE ENGINEERS OFFICE