



THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

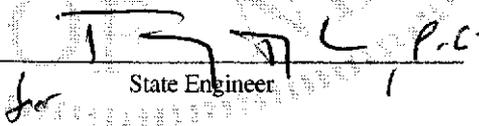
Name of Permittee: SIMMONS, WALTER
Source: UNDERGROUND
Basin: ELDORADO VALLEY
Manner of Use: MINING AND MILLING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 06/25/2012

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of January, 2014



State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JUN 25 2012

Returned to applicant for correction _____

Corrected Application filed _____ Map filed Feb 14 1986 under 49544

The applicant Walter Simmons
3777 East Quail Avenue of Las Vegas
Street Address or P.O. Box City or Town

NV, 89120 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 1 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for mining, milling, and domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

In the SW 1/4 SE 1/4 section 33, T 26 S., R. 63 E., M.D.B. &M., or at a point from which the SE corner of said section 33 bears S. 58° 30' E. 2320 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Section 33, T. 26 S., R. 63 E., M.D.B. &M

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Cleaning of existing well, installing pump, and tank, pipe lines, settling ponds.

9. Estimated cost of works: 10,000.00

10. Estimated time required to construct works: one year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This well is an abandoned highway construction well. Water will be recycled as much as possible from settling ponds. Use is estimated at 50 gpm, 24 hours per day, 365 days per year.

T 8D, 6S AFA

26.28 m6A

13. Miscellaneous remarks:

X WALLY.SIMMONS@GMAIL.COM
E-mail Address

X 702-682-2100
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Walter Simmons

Type or print name clearly

Walter Simmons

Signature, applicant or agent

Walter Simmons

Company Name

3777 East Quail Avenue

Street Address or PO Box

Las Vegas, NV 89120

City, State, ZIP Code

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