



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: SLAGOWSKI RANCHES, INC, 1/2 INTEREST
AND GUTTRY FAMILY TRUST, 1/2 INTEREST

Source: UNDERGROUND

Basin: PINE VALLEY

Manner of Use: STOCKWATERING

Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST

Priority Date: 06/14/2012

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0031 cubic feet per second or sufficient to water 100 head of cattle but not to exceed 2.24 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 29 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

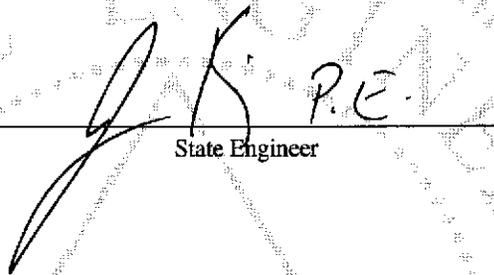
May 29 2018

Map in support of proof of beneficial use shall be filed on or before:

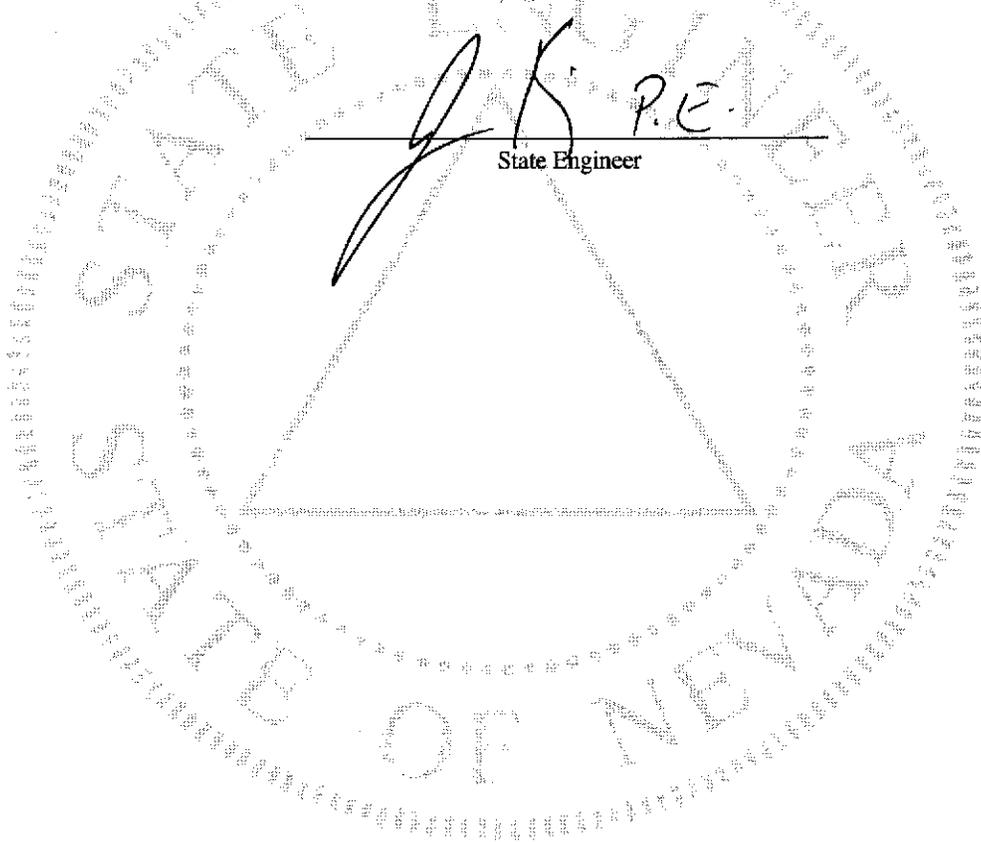
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of May, 2013



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 14 2012

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUN 14 2012

The applicant Slagowski Ranches, Inc. (1/2 interest) and Glen Graydon Guttry and Casey Lynn Guttry, Trustees of the Guttry Family Trust (1/2 interest)

HC 65, Box 36 of Carlin
Street Address Or P.O. Box City or Town

Nevada 89822 hereby make(s) application for permission to appropriate
State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Slagowski Ranches, Inc., Nevada, September 24, 1981

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources

2. The amount of water applied for is 0.0031 cfs second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 100 cattle

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

93-EL

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 SW1/4 of Section 14, T.27 N., R.52 E., M.D.B. & M., at a point from which the
Southwest Corner of said Section 14, bears S 55° 08' 58" W, 2500.08 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

E1/2 SW1/4 of Section 14, T.27 N., R.52 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled well, pipelines and stock troughs.

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: 3 years
If well completed, describe works

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Drilled well, pipelines and stock troughs to water 100 head of cattle within the proposed
place of use.

13. Miscellaneous remarks:

In addition to Slagowski Ranches, Inc. at the address shown on the application, please
send copies of all correspondence regarding this application to The Guttry Family Trust at
3169 Midland Drive, Elko, NV 89801 and the undersigned agent.

remorley@frontiernet.net
E-mail Address

(775) 738-4053
Phone No.

Robert E. Morley
Type or print name clearly
By *Robert E. Morley*
Signature, applicant or agent
High Desert Engineering, LLC
Company Name
640 Idaho Street
Street Address or P.O. Box
Elko, Nevada 89801
City, State, Zip Code

RECEIVED
2012 JUN 14 AM 11:55
STATE ENGINEERS OFFICE

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

S300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION