

## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** CORTEZ JOINT VENTURE  
**Source:** UNDERGROUND (WILLOW SPRINGS WELL)  
**Basin:** PINE VALLEY  
**Manner of Use:** MINING, MILLING, AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 11/12/1982

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 46333, Certificate 13197 is issued subject to the terms and conditions imposed in said Permit 46333, Certificate 13197 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.1952 cubic feet per second or 25.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 23 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

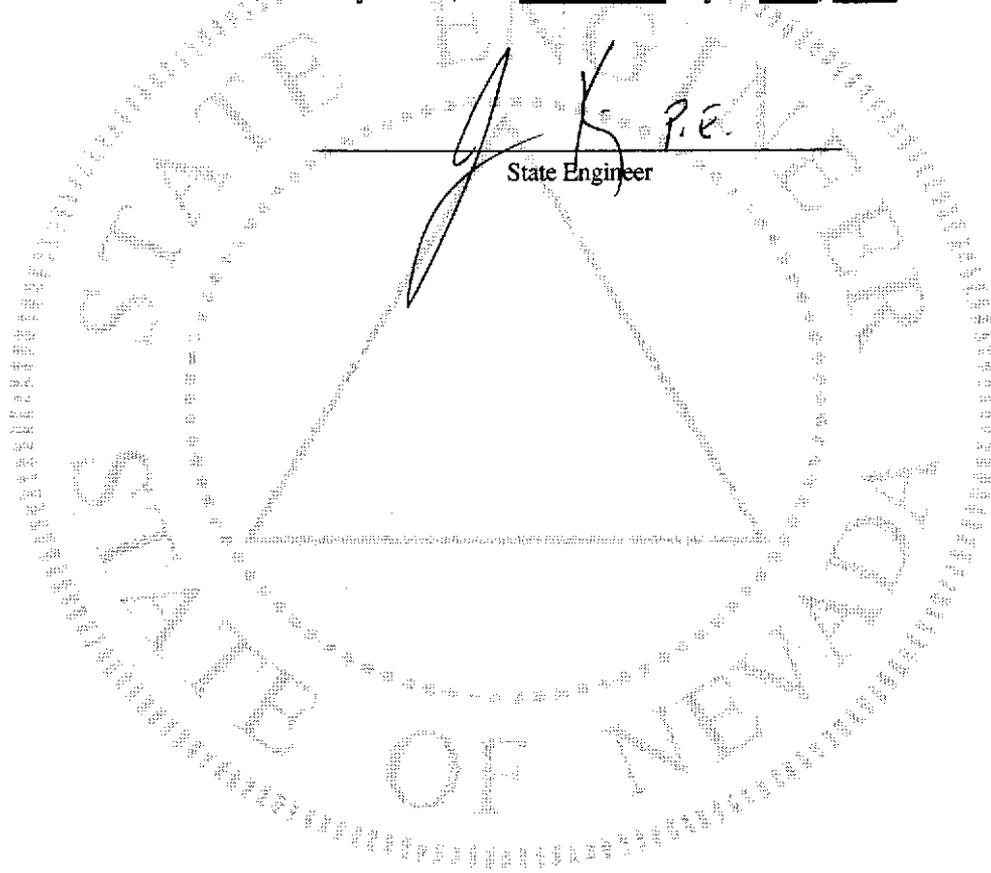
July 23 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23<sup>rd</sup> day of **July, 2014**



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 24 2012

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUN 29 1990 under 55019

The applicant CORTEZ JOINT VENTURE  
HC 66, Box 1250 of Crescent Valley  
Street Address or PO Box City or Town  
Nevada 89521-1250 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decree, give title of Decree and identify right in Decree.)  
Permit 46333, Certificate 13197

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- The source of water is Underground - Willow Springs Well  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.1952 c.f.s. (not to exceed 8,146,275 gallons annually) 25 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Mining and Domestic  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Mining and Domestic  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the NW¼NE¼ Section 20, T. 26N., R. 49E., M.D.M., or at a point from which the SW Corner of Section 33, T. 26N., R. 49E., M.D.M. bears S. 7° 49' E., a distance of 15,787 feet. (Willow Springs Well)  
Please refer to supporting map on file under Application 55019.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
Within the NE¼SE¼ Section 34, T. 27N., R. 48E., M.D.M. (unsurveyed), or at a point from which the SW Corner of said Section 34 bears S. 67° 56' 19" W., a distance of 5,136.04 feet. (Horse Canyon Water Well)  
Please refer to supporting map on file under Application 46333.

4-53  
 20

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attached.

Please refer to accompanying supporting map.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

T. 27N., R. 48E., M.D.M.: Section 34 and the E½ Section 33

T. 26N., R. 48E., M.D.M.: W½ Section 3, E½ Section 4, S½ Section 8, all Section 9, all Section 16, NE¼ Section 17, E½ Section 21, and W½ Section 22.

Please refer to supporting map on file under Application 46333.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well used to fill to water trucks which convey the water within the Place of Use.

Refer to Well Logs 34438 and 34438 Addendum.

12. Estimated cost of works Estimated \$5,000 to install meter; well is drilled and equipped.

13. Estimated time required to construct works 1 year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant is doing exploratory drilling at numerous sites within the place of use. Water will be used in support of exploratory drilling, dust suppression, and related mining exploration and development needs.

16. Miscellaneous remarks:

A Temporary Application for this same water is being filed concurrently.

rciwater@rci-nv.com

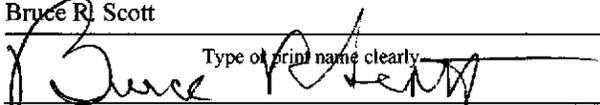
E-mail Address

775-883-1600

Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott

  
Type of print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

***ATTACHMENT TO TEMPORARY AND PERMANENT APPLICATIONS TO  
CHANGE PORTIONS OF WATER UNDER PERMIT 46333, CERTIFICATE 13197***

7. Proposed Place of Use:

**T. 25N., R. 48½E., M.D.M.:**

Within Sections 01, and 12;

**T. 25N., R. 49E., M.D.M.:**

Within Sections 04, 05, 06, 07, 08, and 09;

**T. 26N., R. 48E., M.D.M.:**

Within Sections 01, 02, 03, 10, 11, 12, 13, 14, 15, 23, 24, 25, and 36; and

Within the Pine Valley Basin portions of Sections 04, 09, 16, 21, 22, 26, 27, and 35;

**T. 26N., R. 49E., M.D.M.:**

Within all Sections;

**T. 26N., R. 50E., M.D.M.:**

Within Sections 05, 06, 07, 08, 17, 18, 19, 30, and 31;

**T. 27N., R. 48E., M.D.M.:**

Within Section 36; and

Within the Pine Valley Basin portions of Sections 26, 33, 34, and 35.

As shown on accompanying map.

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