



**THE STATE OF NEVADA**  
**PERMIT TO APPROPRIATE WATER**

**Name of Permittee:** YOMBA SHOSHONE TRIBE OF NEVADA  
**Source:** UNDERGROUND  
**Basin:** UPPER REESE RIVER VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 05/21/2012

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

The Permittee shall keep monthly records of the amount of water pumped from this well and the records must be submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 81915, 81916 and 81917, shall not exceed 200 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.33 cubic feet per second or 66.67 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 30 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

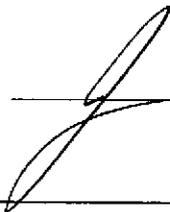
October 30 2022

Map in support of proof of beneficial use shall be filed on or before:

October 30 2022

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30<sup>th</sup> day of October, 2012

 K. P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

AMENDED

Application No. 81916

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY
Date of Filing in State Engineer's Office MAY 21 2012
Returned to applicant for correction
Corrected Application filed Map filed JUN 07 2012 under 81915

The applicant Yomba Shoshone Tribe of Nevada
HC61 Box 6275 of Austin
Street Address or P.O. Box City or Town
NV 89310 State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

The corporate charter of the Yomba Shoshone Tribe of Nevada was duly filed and ratified on December 22, 1939.

- 1. The source of water is underground.
2. The amount of water applied for is 0.33 cfs; 66.67 acre-feet annually.
3. The water is to be used for quasi-municipal purposes.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kind of animals
(c) Other use (describe fully in No. 12)
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE 1/4 SW 1/4  
Within the SE 1/4 SW 1/4, Section 15, T.13N., R.40E, MDM, or at a point from which the SW corner of Section 33, T.13N., R.40E, MDM bears S23°, 19', 55"W, a distance of 18,696 feet. *Swe*

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Portions of E 1/2 SW 1/4 of Section 15, T.13N, R.40E, MDM, Nye County, Nevada.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well with pump, motor, pipeline and regulation storage tank.

9. Estimated cost of works: unknown

10. Estimated time required to construct works: (see item 13)

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Ten (10) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

See attached sheet for detailed description.

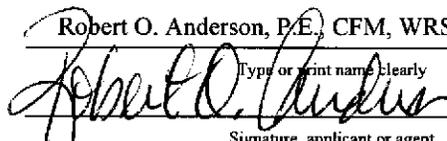
13. Miscellaneous remarks:

Question 10

Well, pump and motor and storage tank are complete; additional distribution system may be necessary in the future. This is Well #2 as shown on the attached map.

randerson@ROAnderson.com  
E-mail Address  
775.782.2322  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS  
Type or print name clearly  
  
Signature, applicant or agent  
R.O. ANDERSON ENGINEERING, INC.  
Company Name  
P.O. Box 2229  
Street Address or PO Box  
Minden, NV 89423  
City, State, ZIP Code

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**Yomba Shoshone Tribe  
Applications 81915, 81916 and 81917**

Supplemental Response to Question 12 (detailed description of proposed project and its water usage)

Water from this source will be used by Applicant to serve existing and future community facilities as well as to accommodate further development of that portion of the reservation included within the proposed place of use. As of the date of this application, the existing wells serve the Tribal Community complex consisting of 6 community buildings, including the administrative offices and school, as well as 10 – 12 residences. Anticipated uses include: domestic demands, irrigation demands of incidental lawn and landscaped areas as well as fire protection purposes. The total combined duty of Applications 81915, 81916 and 81917 shall not exceed 65 million gallons annually (200 acre-feet annually).

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