



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: PAUL F. SHOEN
Source: LAKE TAHOE
Basin: LAKE TAHOE BASIN
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 05/11/2001

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of Lake Tahoe heretefore granted under Permit 70711 is issued subject to the terms and conditions imposed in said Permit 70711 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of the water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water allowed from this diversion point under Permit 20667, Certificate 6292 and Permit 81912 shall not exceed 1.652 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.012 cubic feet per second or 1.0 acre-foot annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 27 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

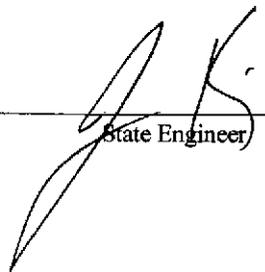
December 27 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of **December, 2012**



State Engineer P.E.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 18 2012

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 18 2012

The applicant Paul F. Shoen
Post Office Box 524 of Glenbrook
Street Address or PO Box City or Town
Nevada, 89413 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 70711

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- The source of water is Lake Tahoe.
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 1.0 acre-foot annually.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for quasi-municipal.
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for quasi-municipal.
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Government Lot 4
within the SE 1/4 SE 1/4 of Section 10, Township 14 North, Range 18 East, M.D.B.&M., or a point from which the
meander corner common to Sections 10 and 15, Township 14 North, Range 18 East, M.D.B.&M., bears North 5 degrees
39'38" East, a distance of 448.13 feet. South
West

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the SE 1/4 NW 1/4 of Section 10, Township 14 North, Range 18 East, M.D.B.&M., or at a point from which the
meander corner common to Sections 3 and 10, Township 14 North, Range 18 East, M.D.B.&M., bears North 10 degrees 08'
East, a distance of 2,078 feet.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Section 10, Township 14 North, Range 18 East, M.D.B.&M., Douglas County APN 1418-10-401-002 and APN 1418-10-401-003, commonly known as 177 and 179 Yellow Jacket, Glenbrook, Nevada. See Exhibit A attached hereto.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Exhibit B attached hereto.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing water intake line and meter installed.

12. Estimated cost of works N/A.

13. Estimated time required to construct works existing.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use five (5) years.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Existing water intake line and meter installed.

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16. Miscellaneous remarks:

For current POD and POU, please see Map on file under 70711.

For proposed POD and POU, please see Map attached hereto.

tjhlaw@eschelon.com
E-mail Address
775-348-7011
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

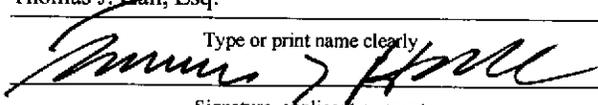
Thomas J. Hall, Esq.
Type or print name clearly

Signature, applicant or agent
Law Offices of Thomas J. Hall
Company Name
Post Office Box 3948
Street Address or PO Box
Reno, Nevada 89505
City, State, ZIP Code

EXHIBIT "A"

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Parcel 1:

Beginning at the $\frac{1}{4}$ section corner of the South line of Section 10, Township 14 North, Range 18 East, Mount Diablo Base & Meridian; thence from said point of beginning South 92.80 feet; thence North 68 degrees 30' West 300.85 feet; thence North 12 degrees 05'04" East 146.60 feet to the point of beginning;

Thence from said true point of beginning North 54 degrees 18'30" West 155.69'; thence North 61 degrees 18' West 151.30 feet to the meander line of Lake Tahoe; thence along said meander line North 51 degrees 47' East 105.98 feet; thence continuing along said line North 12 degrees 16' West 165.19 East; thence leaving said meander line South 42 degrees 41' East 360.77 feet; thence South 47 degrees 19' West 11.47 feet thence South 12 degrees 05'04" West 120.15 feet to the true point of beginning.

Also having been described as follows:

Parcel C, Lot 4, Section 10, Township 14 North, Range 18 East, M.D.B.&M., located at Glenbrook, Douglas County, Lake Tahoe, State of Nevada. RESERVING THEREFROM an easement for ingress and egress over a strip of land 30 feet in width, measured at right angles, described as follows:

Beginning at the most Easterly corner of the hereinabove described Parcel C; thence from said point of beginning South 47 degrees 19' West 71.47 feet; thence South 75 degrees 25' West 66.0 feet to a point in the Southwesterly boundary thereof; thence North 54 degrees 18'30" West 39.00 feet; thence North 75 degrees 25' East 83.00 feet; thence North 47 degrees 19' East 63.97 feet to a point in the Northeasterly boundary thereof; thence along said boundary South 42 degrees 41' East 30.00 feet to the point of beginning.

Together with a Parcel of land.

Beginning at the Southwesterly corner of the hereinabove described Parcel C; thence along the meander line North 51 degrees 27' East 105.98 feet; thence continuing along said meander line North 12 degrees 16' West 165.19 feet; thence leaving said meander line North 42 degrees 41' West 46.14 feet to a point on shore line of Lake Tahoe; thence along said shore line the following courses and distances South 2 degrees 43' West 37.20 feet; South 24 degrees 36' West 56.00 feet; South 54

degrees 30' East 35.00 feet; South 14 degrees 00' East 60.00 feet; South 20 degrees 45' West 58.00 feet; South 28 degrees 11'25" West 41.98 feet; thence South 61 degrees 18' East 6.33 feet to the point of beginning.

Together with a right-of-way over that certain road as now located or as it may be located hereinafter, extending from the state Highway known as U.S. Route 50, to the hereinabove described property.

Excepting therefrom all that portion thereof, lying below the natural ordinary low water line of Lake Tahoe.

APN 1418-10-401-002 - 177 Yellow Jacket Road, Glenbrook, Nevada

Parcel 2:

Beginning at the $\frac{1}{4}$ section corner of the South line of Section 10, Township 14 North, Range 18 East, Mount Diablo Base & Meridian; thence from said point of beginning South 92.80 feet; thence North 68 degrees 30' West 300.85 feet; thence North 12 degrees 05'54" East 266.75 feet; thence North 47 degrees 19' East 11.47 feet to the true point of beginning; thence from said true point of beginning North 42 degrees 41' West 360.77 feet to a point on the meander line of Lake Tahoe; thence North 12 degrees 16' West 66.23 feet; thence continuing along said line North 58 degrees 49' East 91.84 feet; thence leaving said line South 42 degrees 41' East 399.58 feet; thence South 47 degrees 19' West 123.53 feet to the true point of beginning.

Beginning at the Southwesterly corner of that certain parcel of land as described in Deed recorded in Book 20, as Document 27374, and described as Parcel B, thence from said point of beginning along the meander line of Lake Tahoe, North 12 degrees 16' West 66.23 feet; thence continuing along said line North 58 degrees 49' East 91.84 feet thence leaving said line North 42 degrees 41' West 64.33 feet to the shore line of Lake Tahoe; thence along said shore line the following courses and distances: South 62 degrees 12' West 24.00 feet; thence South 2 degrees 43' West 73.80 feet; thence leaving said shore line South 42 degrees 41' East 46.14 feet to the point of beginning.

Said parcel further set forth on Record of Survey recorded December 28, 1995, in Book 1295, at Page 4312, as Document 377723, Official Records of Douglas County.

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A right of way over that certain road as now located or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

APN 1418-10-401-003 - 179 Yellow Jacket Road, Glenbrook, Nevada

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EXHIBIT "B"

EXISTING PLACE OF USE

Section 2, T.14N., R.18E., MDM - SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3, T.14N., R.18E., MDM-SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 4 and Lot 5.

Section 10, T.14N., R.18E., MDM - NE $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1, Lot 2, Lot
3, Lot 4, Lot 5, and SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 11, T.14N., R.18E., MDM - SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$.

Section 14, T.14N, R.18E., MDM - NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 15, T.14N, R.18E., MD - NE $\frac{1}{4}$ NE $\frac{1}{4}$, portion of W $\frac{1}{2}$ NE $\frac{1}{4}$
and portion of Lot 1.

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