Permit No. 81904T

TEMPORARY

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:	**BARRICK CORTEZ INC**
Source:	**HAY RANCH WELL (UNDERGROUND)**
Basin:	**PINE VALLEY**
Manner of Use:	**QUASI-MUNICIPAL**
Period of Use:	**ONE YEAR FROM DATE OF ISSUANCE**
Priority Date:	**02/27/2002**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 76038 is issued subject to the terms and conditions imposed in said Permit 76038 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is approved for the entire 10 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 8.325 acre-feet, can be diverted annually. Additional diversion up to the total 10 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 8.325 acre-feet to be exceeded.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0467 cubic feet per second or 10.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**N/A**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**N/A**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of **June, 2012**

for State Engineer

TEMPORARY Application No. 81904 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 17 2012

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 17 2012

The applicant Barrick Cortez, Inc., a Delaware corporation

136 East South Temple, Suite 1800 (Street Address or PO Box) of Salt Lake City (City or Town)

Utah 84111 (State and ZIP Code) hereby make(s) application for permission to change the

☑ Point of diversion ☑ Place of use ☑ Manner of use ☑ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 76038

1. The source of water is Underground - Hay Ranch Well
   (Name of stream, lake, underground, spring or other sources.)

2. The amount of water to be changed 0.0467c.f.s., not to exceed 10.0 AFA
   (Second feet, acre-feet. One second foot equals 448.83 gallons per minute.)

3. The water to be used for Quasi-municipal
   (Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use)

4. The water heretofore used for Irrigation
   (If for stock, state number and kind of animals.)

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the SW¼SE¼ Section 9, T. 29N., R. 52E., M.D.M., or at a point from which the SE Corner of said Section 9 bears S. 81° 17' E., a distance of 1,374 feet. (Hay Ranch Well)
Please refer to accompanying supporting map.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

within the NW¼NE¼ Section 29, T. 29N., R. 52E., M.D.M., or at a point from which the NE Corner of Section 28, T. 29N., R. 52E., M.D.M. bears N. 82° 10' 52" E., a distance of 7,188.79 feet.
Please refer to supporting map on file under Application 75698T.

53-EW

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

within the S½NE¼SW¼, SW¼NW¼SE¼, W½W½SE¼SE¼, SW¼SE¼, and N½SE¼SW¼ Section 9, T. 29N., R. 52E., M.D.M.
(Ranch Complex area)
Please refer to accompanying supporting map.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

W½, W½E½, E½SE¼, SE¼NE¼, and portions of the NE¼NE¼ of Section 29; E½, E½W½, W½SW¼, SW¼NW¼, and portions of the NW¼NW¼ of Section 28; all in T. 29N., R. 52E., M.D.M. (199.90 acres to be irrigated). This application will remove 3.333 acres from irrigation within the place of use and outside of the 153.5-acre pivot.
Please refer to supporting map on file under Application 75698T.

9. Proposed use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Existing use permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor, and water distribution system to serve the ranch complex and related uses.

12. Estimated cost of works in excess of $20,000

13. Estimated time required to construct works 1 year
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Currently, the Hay Ranch Complex does not have a suitable source for domestic water. Applicant would like to drill a permanent well for use at the Ranch to ensure a clean and reliable source of water. This Application will serve houses, barns, shop, corrals, a Ranch office, gardens, incidental landscaping and other site-related needs.

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2012 MAY 17 AM 8:39
STATE ENGINEERS OFFICE

16. Miscellaneous remarks:

A Permanent Application for this water is being filed concurrently.

Bruce R. Scott
Type or print name clearly

Signature, applicant or agent

rciwater@rci-nv.com
E-mail Address

775-883-1600
Phone No.

Resource Concepts, Inc.
Company Name

340 North Minnesota Street
Street Address or PO Box

Carson City, NV 89703
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/09 $150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION