



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** BUFFINGTON, PAUL L; DAVIS, KIMBERLIE M  
**Source:** UNDERGROUND  
**Basin:** CLOVERS AREA  
**Manner of Use:** IRRIGATION  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 05/16/2012

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the irrigation of 40.0 acres within the described place of use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.0 cubic feet per second or 160.0 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 23, 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July 23, 2016

Map in support of proof of beneficial use shall be filed on or before:

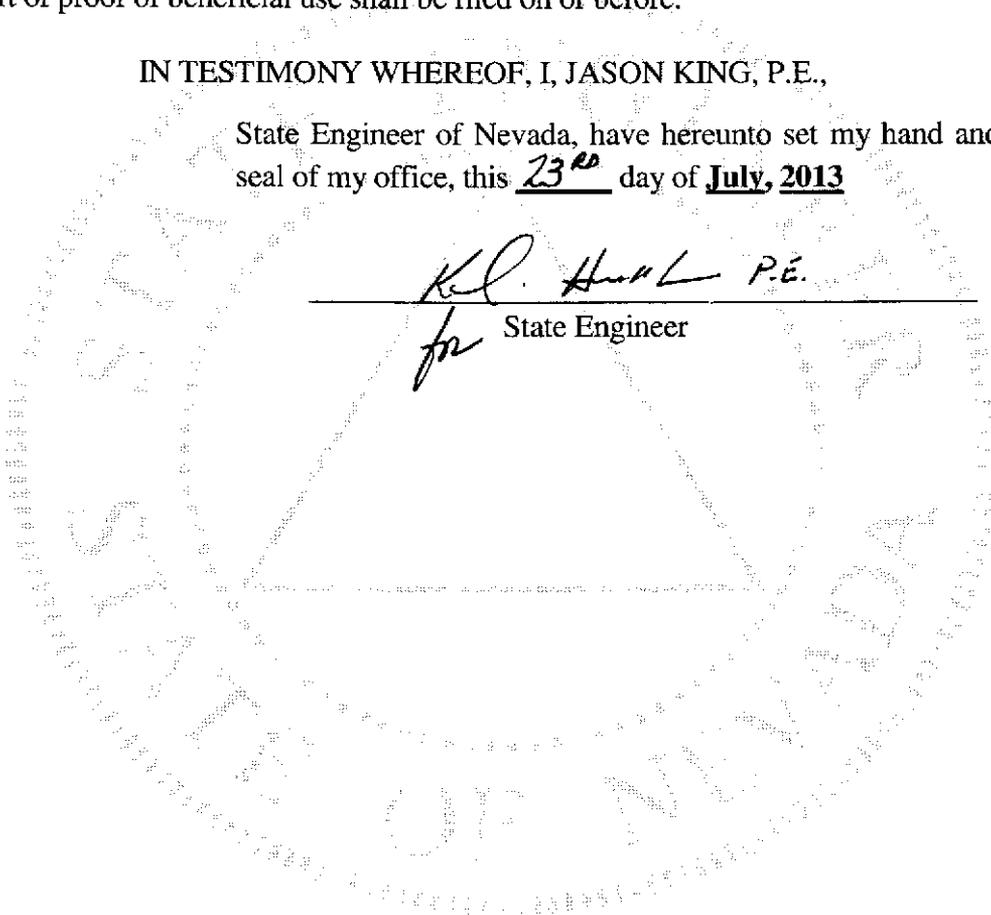
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23<sup>rd</sup> day of July, 2013

*Jason King P.E.*

for State Engineer



AMENDED

Application No. 81901

### APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>MAY 16 2012</u>
Returned to applicant for correction	<u>MAY 21 2012</u>
Corrected Application filed	<u>JUN 01 2012</u>
Map filed	<u>JUN 01 2012</u>

The applicant Kimberlie M. Davis and Paul L. Buffington  
 P.O. Box 463 of Battle Mountain  
Street Address or P.O. Box City or Town  
Nevada, 89820 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

- The source of water is underground  
Name of the stream, lake, underground, spring or other source.
- The amount of water applied for is 1.0 cfs not to exceed 160 acre feet annually  
One second foot equals 448.83 gallons per minute.  
 (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
- The water is to be used for Irrigation  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
- If use is for:
  - Irrigation, state number of acres to be irrigated 40 acres
  - Stockwater, state number and kind of animals \_\_\_\_\_
  - Other use (describe fully in No. 12) \_\_\_\_\_
  - Power:
    - Horsepower developed \_\_\_\_\_
    - Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within the SW1/4SW1/4 of Section 2, T.32N., R.44E., M.D.B.&M., or at a point from which the SW corner of said Section 2 bears S44°41'W, 952.00 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

40 acres within the SE1/2NW1/4SW1/4 and SW1/4SW1/4 of Section 2, T.32N., R.44E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

The proposed works will consist of a drilled and cased well, pump and motor and distribution system to the place of use.

9. Estimated cost of works: \$50,000.00±

10. Estimated time required to construct works: 3 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be used for irrigation of alfalfa hay.

13. Miscellaneous remarks:

jzimmerman@parsonsbehle.com

E-mail Address

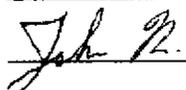
775-323-1601

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

John R. Zimmerman



Type or print name clearly

Signature, applicant or agent

Parsons Behle & Latimer

Company Name

50 W. Liberty Street, Suite 750

Street Address or PO Box

Reno, Nevada, 89445

City, State, ZIP Code

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Revised 07/09

\$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: June 28, 2012, by Pershing County Water Cons. Dist. of NV., July 25, 2012, by Josh A. Smith, July 30, 2012 by Ervin D. and Helen Thompson