Permit No. 81894

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee:	**BALKAR S. BHULLAR**
Source:	**UNDERGROUND**
Basin:	**CHURCHILL VALLEY**
Manner of Use:	**COMMERCIAL AND DOMESTIC**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**05/15/2012**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.03 cubic feet per second or 2.0 acre-feet annually**.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**December 27 2015**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**December 27 2017**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of **December, 2012**

J. K. P.E.

State Engineer

Application No. 81894

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office MAY 15 2012

Returned to applicant for correction _____

Corrected Application filed _____ Map filed MAY 15 2012

The applicant BALKAR S. BHULLAR

406 KINGS BARN CT. (Street Address or P.O. Box) of DAYTON (City or Town)

NEVADA 89403 (State and ZIP Code) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is UNDERGROUND
   Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.03 C.F.S. (2.0 ACRE-FEET ANNUALLY)
   One second foot equals 448.83 gallons per minute.
   (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for COMMERICAL AND DOMESTIC
   Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated _____
   (b) Stockwater, state number and kind of animals _____
   (c) Other use (describe fully in No. 12) _____
   (d) Power:
      (1) Horsepower developed _____
      (2) Point of return of water to stream _____

Revised 07/09

102-LV

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE NE 1/4 NE 1/4 SECTION 24, TOWNSHIP 18 NORTH, RANGE 24 EAST, M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 24 BEARS NORTH 55 deg. 0' 0" EAST, A DISTANCE OF 1,455.82 FEET. PLEASE SEE ACCOMPANING MAP

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

A PORTION [5.07 AC.] OF THE NE 1/4 NE 1/4 SECTION 24, TOWNSHIP 18 NORTH, RANGE 24 EAST, M.D.B. &M. [LYON COUNTY APN NO. 18-552-01] PLEASE SEE ACCOMPANING MAP

7. Use will begin about JANUARY 1 (Month and Day) and end about DECEMBER 31 (Month and Day) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

DRILLED WELL, PUMP, MOTOR AND DISTRIBUTION LINES TO PLACE OF USE

9. Estimated cost of works: $20,000.00

10. Estimated time required to construct works: 3 YEARS
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 YEARS

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

WATER TO BE USED FOR RV PARK / STORAGE WITH DRIP IRRIGATION FOR TREES AND A MANUFACTURED HOME FOR WATCHMAN'S QUARTERS.

RECEIVED
2012 MAY 15 AM 11:40
STATE ENGINEERS OFFICE

13. Miscellaneous remarks:

Michael Stanka PE
Type or print name clearly

Signature, applicant or agent

Stanka Consulting, ltd
Company Name

301 West King Street
Street Address or PO Box

Carson City Nevada 89703
City, State, ZIP Code

michael@stankaconsulting.com
E-mail Address

775 885-9283
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/09 $300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION