

## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** DS RANCHES, LLC  
**Source:** HILLSIDE SPRING  
**Basin:** RED ROCK VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** APRIL 15TH THROUGH DECEMBER 31ST  
**Priority Date:** 05/01/2012

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0154 cubic feet per second or sufficient water for 497 head of cattle, but not to exceed 11.13 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 19 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 19 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of **September, 2012**

Jason King, P.E.  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>MAY 01 2012</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>SEP 3 1986 under 50044</u>

The applicant DS Ranches, LLC  
 P.O. Box 18346 \_\_\_\_\_ of Reno \_\_\_\_\_  
Street Address or P.O. Box City or Town  
Nevada 89511 \_\_\_\_\_ hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

LLC incorporated on May 23, 1994  
Member Managers: David F. Stix and Louis G. Damonte

- 
- The source of water is Hillside Spring  
Name of the stream, lake, underground, spring or other sources.
  - The amount of water applied for is 0.0154 cfs or sufficient to water 497 head of cattle  
One second foot equals 448.83 gallons per minute.  
 (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
  - The water is to be used for stock watering  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
  - If use is for:
    - Irrigation, state number of acres to be irrigated \_\_\_\_\_
    - Stockwater, state number and kind of animals 497 head of cattle or cow/calf pairs
    - Other use (describe fully in No. 12) \_\_\_\_\_
    - Power:
      - Horsepower developed \_\_\_\_\_
      - Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4NW1/4 Sec. 15, T22N, R18E, MDM, or at a point from which the NE corner of said Section 15 bears N, 88 degrees, 49 feet East, a distance of 3279.3 feet.

REV

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

See attached Exhibit A

7. Use will begin about April 15 and end about December 31 of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

See attached Exhibit B

9. Estimated cost of works: \$0.00

10. Estimated time required to construct works: Already completed

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Already in beneficial use

2 YEARS

SAC  
G.M.M.  
5/8/12

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water pipeline provides water for stock on the Antelope Mountain and Redrock BLM grazing allotments. Applicants are the permit holders for these allotments.

13. Miscellaneous remarks:

Water project was originally developed under application 50045 which is now abrogated.

counsel@water-law.com

E-mail Address

775-786-8800

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Therese A. Ure, Agent

Therese Ure  
Type or print name clearly

Signature, applicant or agent

Schroeder Law Offices, P.C.

Company Name

440 Marsh Ave.

Street Address or PO Box

Reno, Nevada 89509

City, State, ZIP Code

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**Exhibit A, Place of Use:**

USDI, BLM Grazing Allotments: Antelope Mountain (#03001) and Red Rock (#03014)  
including troughs within:

T22N, R18E, MDM, Nevada:		
QQ	Q	Section
NE	SW	1
NW	SE	2
NE	SW	10
NE	SW	11
NE	NW	15
NW	NE	15
NE	SE	15
NE	SE	23
Lot 2		25
Lot 3		25

T23N, R18E, MDM, Nevada:		
QQ	Q	Section
Lot 2		36
SE	NE	36

T23N, R19E, MDM, Nevada:		
QQ	Q	Section
SW	SE	7
SE	SW	8
NE	SW	10
SE	NE	14
NE	NW	17
SW	SW	20
NE	NE	26
NE	NE	29
SE	NE	30
Lot 2		32
SE	NW	34

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**Exhibit B, Description of Proposed Works:**

Water is diverted from a developed spring, springbox, thence the water is conveyed approximately 20 miles by one inch pipeline to (up to) 22 - 450 gallon troughs, and 2 storage tanks totaling 15,000 gallon capacity where 497 head of cattle (pairs) water at troughs within the places of use described above.

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State of Nevada  
Division of Water Resources  
Request for Correspondence and Change of Address

In regard to permit number(s) \_\_\_\_\_ (new application) (Check applicable item)

- Please add my name to the mailing list and send copies of all correspondence to the address below:  
(Fill in NEW ADDRESS information only.)
- Please change the address for copies to be sent as indicated below:  
(Fill in NEW ADDRESS and OLD ADDRESS information.)
- I am the permit holder. Please change my address as indicated below:  
(Fill in NEW ADDRESS and OLD ADDRESS information.)

**NEW ADDRESS**

Name: Therese A. Ure, Schroeder Law Offices, P.C.

Address: 440 Marsh Ave.

City, State, Zip: Reno, NV 89509

Telephone: 775-786-8800

Email: counsel@water-law.com

- I prefer to receive correspondence by email.

**OLD ADDRESS**

Name: \_\_\_\_\_

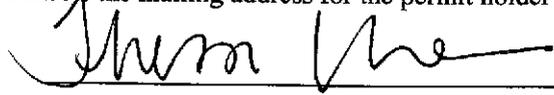
Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

- I am the:
- Individual named above. (Complete signature below only.)
  - Agent or representative. (Complete signature, name and address below.)

This form accurately reflects the mailing address for the permit holder or other individual identified above.

Signature: 

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

- I prefer to receive correspondence by email.

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