



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: HUMBOLDT COUNTY
Source: UNDERGROUND
Basin: CLOVERS AREA
Manner of Use: INDUSTRIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/13/2012

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.6684 cubic feet per second or 18.41 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

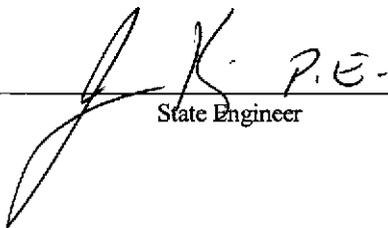
February 13 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of February, 2013



State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>APR 13 2012</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>APR 13 2012</u>

The applicant Humboldt County
50 West Fifth Street of Winnemucca
Street Address or P.O. Box City or Town
Nevada, 89445 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.6684 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Industrial Purposes
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) Industrial Purposes
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

69-44

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within the SW1/4SW1/4 of Section 29, T.38N.,R.44E., M.D.B.&M., or at a point from which the SW corner of said Section 29 bears S41°53"W a distance of 105.00 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
Existing County roads lying within portions of the following Townships: T.36N., R.42E., T.37N., R.42 & 43E., T.371/2N.,R.43E., T.38N.,R.42, 43 & 44E. and T.39N., R. 43 & 44E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Applicant proposes to drill a well, install submersible pump and standpipe and use a generator for power.

9. Estimated cost of works: \$80,000.00

10. Estimated time required to construct works: 2 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water from this project will be used for road maintenance on existing County roads as described under the place of use. The estimated annual consumptive use will not exceed 6 million gallons.

13. Miscellaneous remarks:

Applicant intends to make this well available to County, State and Federal fire departments for emergency fire protection.

dms@winnemucca.net
E-mail Address
775-623-4414
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

John H. Milton III (agent)

Type or print name clearly

John H. Milton III
Signature, applicant or agent

Desert Mountain Surveying
Company Name

Company Name

146 West Second Street
Street Address or PO Box

Street Address or PO Box

Winnemucca, Nevada, 89445
City, State, ZIP Code

City, State, ZIP Code

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STATE ENGINEERS OFFICE