



**THE STATE OF NEVADA**  
**APPLICATION TO APPROPRIATE WATER**

**Name of Applicant:** SADLER RANCH LLC  
**Source:** UNDERGROUND (WELL A)  
**Basin:** DIAMOND VALLEY  
**Manner of Use:** IRRIGATION  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 03/30/2012

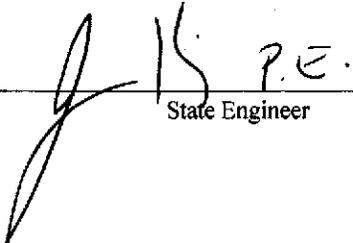
\*\*\*\*\*

**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that it will threaten to prove detrimental to the public interest; no ruling is made on the merits of the protests.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of August, 2014

  
\_\_\_\_\_  
State Engineer

81719

Application No. \_\_\_\_\_

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>MAR 30 2012</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>FEB 24 2012</u> under <u>81585T</u>

The applicant Sadler Ranch, LLC c/o Doug Frazer  
 Post Office Box 831 of Forest Knolls  
Street Address or P.O. Box City or Town  
California 94933 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Sadler Ranch, LLC is a domestic limited liability company filed in the State of Nevada on July 18, 2011

1. The source of water is Underground Sources (Well "A")  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 6.00 cubic feet per second - not to exceed 3,462.38 acre feet annually  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Irrigation Purposes (Supplemental)  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated See Attached Exhibit "A"
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

153-EL

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

w/in the NW1/4 SE1/4 Section 23T24N, R52E, MDM or at a point from which the NW corner of Section 13 T24N, R52E, MDM bears North 09 degrees, 34 minutes 59 seconds East, a distance of 9,129.70 feet - Well "A" Refer to map filed under Permit No. 81585.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

See Attached Exhibit "A"

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled and cased well, equipped with motor, pump, totalizing meter, pipeline and ditch systems to place of use

9. Estimated cost of works: \$125,000

10. Estimated time required to construct works: 2 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

A ground water well will be drilled and utilized to provide supplemental resources when water from Big Shipley Springs & tributaries and Indian Camp Springs and tributaries under Proof Nos. V-03289 and V-03290, respectfully, are not capable of providing sufficient water to irrigate the place of use under Proof Nos. V-03289 and V-03290.

13. Miscellaneous remarks:

Refer to map under Proof Nos. V-03289 and V-03290 to support the proposed place of use. Refer to map under Permit No. 81585 to support the proposed point of diversion. The total combined duty under proposed Well "A" and Well "D" is 1,731.19 acres times a duty of 4.0 acre feet per acre totalling 6,924.76 acre feet annually.

mike@mbuschelman.com  
E-mail Address

775-355-9628  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Michael D. Buschelman

Michael D. Buschelman  
Type or print name clearly  
Signature, applicant or agent

Michael D. Buschelman Consulting, Inc.  
Company Name

Post Office Box 51371  
Street Address or PO Box

Sparks, Nevada 89435  
City, State, ZIP Code

Revised 07/09

\$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: May 20, 2012, by the Etcheverry Family Ltd. Partnership, May 31, 2012, by James E. Gallagher, June 1, 2012, by Mark Moyle Farms, June 1, 2012, by Diamond Natural Resources Protection and Conservation Association, June 1, 2012, by Eureka County

012 MAR 30 PM 4:00  
PROCESSED

## Exhibit "A" - Sadler Ranch, LLC

Serial No.

## Item Nos. 4 and 6 - Acres to be Irrigated and Proposed Place of Use

Refer to culture map filed under Proof Nos. V-03289 and V-03290

Acres Quarter Quarter Section Township Range

0.66	NW	NE	13	24	52
12.97	NE	NE	13		
19.15	SW	NE	13		
15.03	SE	NE	13		
6.20	NW	SW	13		
26.17	NE	SW	13		
19.64	SW	SW	13		
39.53	SE	SW	13		
27.55	NW	SE	13		
32.64	SW	SE	13		
30.35	SE	SE	13		

21.42	SW	SW	18	24	53
2.84	NW	SW	18		
21.38	NE	SW	18		
27.71	SE	SW	18		
12.75	NW	SE	18		
13.80	SW	SE	18		
10.81	SE	SE	18		

7.88	SW	SW	17	24	53
------	----	----	----	----	----

9.78	SW	SW	19	24	53
8.26	SE	SW	19		
5.63	SW	SE	19		
21.60	NW	NW	19		
30.63	NE	NW	19		
6.69	NW	NE	19		
2.66	SW	NW	19		
1.69	SE	NW	19		
13.19	SW	NE	19		

6.49	SE	NE	23	24	52
10.05	NE	SE	23		
16.71	SE	SE	23		

RECEIVED  
2012 MAR 30 PM 4:00  
COUNTY CLERK'S OFFICE

## Exhibit "A" - Sadler Ranch, LLC

Serial No.

Acres	Quarter	Quarter	Section	Township	Range
31.33	NW	NW	24	24	52
39.41	NE	NW	24		
30.79	SE	NW	24		
39.55	SW	NW	24		
29.91	NW	SW	24		
38.08	SW	SW	24		
28.64	NE	SW	24		
37.18	SE	SW	24		
38.52	NW	NE	24		
39.61	NE	NE	24		
18.14	SW	NE	24		
12.37	SE	NE	24		
5.83	NW	SE	24		
0.99	NE	SE	24		
30.52	SW	SE	24		
21.97	SE	SE	24		

39.84	NW	NW	25	24	52
39.84	NE	NW	25		
1.13	SW	NW	25		
26.38	SE	NW	25		
36.65	NW	NE	25		
24.85	NE	NE	25		
34.29	SW	NE	25		
40.00	SE	NE	25		

10.99	NE	NE	26	24	52
-------	----	----	----	----	----

11.10	NW	NW	29	24	53
18.55	NE	NW	29		
26.46	SE	NW	29		
30.37	SW	NW	29		
14.73	NW	SW	29		
0.52	NE	SW	29		
0.93	SW	NE	29		
11.73	NW	SE	29		
37.16	SW	SE	29		
37.39	SE	SE	29		

RECEIVED

2012 MAR 30 PM 4:00

STATE CLERK OF THE COURT

22

**Exhibit "A" - Sadler Ranch, LLC**

**Serial No.**

Acres	Quarter	Quarter	Section	Township	Range
18.52	NW	NW	30	24	53
10.76	NE	NW	30		
37.65	SW	NW	30		
33.63	SE	NW	30		
23.09	NW	NE	30		
9.88	NE	NE	30		
21.17	SW	NE	30		
28.83	SE	NE	30		
11.83	NW	SE	30		
17.94	NE	SE	30		
36.72	NE	NE	32	24	53
39.65	NW	NE	32		

Sub Total 1657.28

32.49	NW	SW	25	24	52
33.19	NE	SW	25		
8.23	NW	SE	25		

Sub Total 73.91

Grand Total 1731.19

RECEIVED  
 2012 MAR 30 PM 4:00  
 COUNTY CLERK'S OFFICE  
 2012