



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** LEE B. HUTCHENS, JR AND DIANE J. HUTCHENS  
**Source:** UNDERGROUND  
**Basin:** CARSON DESERT  
**Manner of Use:** COMMERCIAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 11/16/1999

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 61334 Certificate 15986 is issued subject to the terms and conditions imposed in said Permit 61334 Certificate 15986 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 72404, 73000, 73001, 73002, 73003, 73635, 76356, 76736, 76737, 81506 and 81713 shall not exceed 1,980.51 acre-feet annually.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit. Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

(Continued on Page 2)

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0267 cubic feet per second or 0.54 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

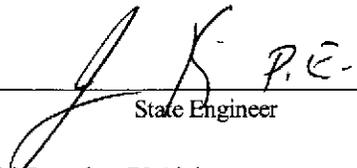
July 27 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of July, 2012

  
\_\_\_\_\_  
State Engineer

Completion of work filed November 27, 2007 under 72404

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office: **MAR 29 2012**

Returned to applicant for correction: \_\_\_\_\_

Corrected application filed: \_\_\_\_\_ Map filed: **MAR 23 2005** under **72404**

The applicant **LEE B. HUTCHENS, JR. & DIANE J. HUTCHENS**

**2152 RENO HWY., SUITE D**  
Street and No. or P.O. Box No.

of

**FALLON**  
City or Town

**NEVADA, 89406**  
State and Zip Code No.

, hereby makes application for permission to change the

Point of diversion  Place of use  Manner of use  of a portion

of water heretofore appropriated under **PERMIT 61334, CERTIFICATE 15986**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

**.177MGD =**

**0.5432 AFD**

1. The source of water is **UNDERGROUND**  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed **0.0267 CFS, NOT TO EXCEED 0.177 MGA**  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for **MUNICIPAL**  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.

4. The water heretofore used for **COMMERCIAL & DOMESTIC**  
If for stock state number and kind of animals

5. The water is to be diverted at the following point **SW 1/4 NW 1/4 SECTION 35, T.19N.,**  
Describe as being within a 40-acre subdivision of public survey and by course

**R.28E., M.D.B.&M., OR AT A POINT FROM WHICH THE NW CORNER OF SAID**  
and distance to a section corner. If on unsurveyed land, it should be stated.

**SECTION 35 BEARS N. 42° 50' 39" W. A DISTANCE OF 1,973.0 FEET.**

**SEE MAP ACCOMPANYING PERMIT 72404 FOR PROPOSED POD.**

6. The existing point of diversion is located within **SE 1/4 SE 1/4 SECTION 26, T.19N.,**  
If point of diversion is not changed, do not answer

**R.28E., M.D.B.&M., FROM A POINT THAT BEARS S. 37° 04' 37" E.,**

**A DISTANCE OF 1,214.53 FEET TO THE SE CORNER OF SAID SECTION 26.**

**SEE MAP ACCOMPANYING PERMIT 61334 FOR EXISTING POD.**

**101-CH**

7. Proposed place of use SEE EXHIBIT "A". REFER TO SHEET 2 OF 2  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

MAP ACCOMPANYING APPLICATION 76541 FOR DEPICTION OF PLACE OF USE.

WATER UNDER THIS CHANGE APPLICATION & OTHER WATER TO BE CONVEYED TO  
CHURCHILL COUNTY WILL BE USED TO SERVE APN 008-361-52

8. Existing place of use 1.0 AC. W/1 SE 1/4 SE 1/4, SECTION 26, T.19N., R.28E.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

M.D.B.&M. REFER TO MAP UNDER 61334 FOR EPOU

use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

10. Use permitted from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

DRILLED WELL, PUMP, STORAGE TANKS,

State manner in which water is to be diverted, i.e. diversion structure, ditches,

DISTRIBUTION PIPING & WATER TREATMENT PLANT.

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$250,000

13. Estimated time required to construct works COMPLETED  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use TEN (10) YEARS

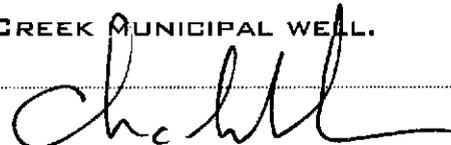
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):

**THE PURPOSE OF THIS APPLICATION AND OTHER WATER TO BE CONVEYED TO CHURCHILL COUNTY IS TO SATISFY THE WATER RIGHT DEDICATION AMOUNT OF 1.12 AFA TO PROVIDE MUNICIPAL WATER SERVICE TO A COMMERCIAL OFFICE BUILDING LOCATED ON APN 08-361-52. ONCE THIS APPLICATION IS PERMITTED, TITLE WILL BE TRANSFERRED TO CHURCHILL COUNTY AND AN ROC FILED.**

16. Miscellaneous remarks

**THE ADDITIONAL DEDICATION AMOUNT OF 0.577 AFA WILL BE CONVEYED TO CHURCHILL COUNTY FROM A PERMIT WHICH IS ALREADY ASSOCIATED WITH THIS SAME PPOD, CHURCHILL COUNTY'S SAND CREEK MUNICIPAL WELL.**

By



**Chris C. Mahannah, P.E., SWRS# 976**  
**Mahannah & Associates, LLC**  
**P.O. Box 2494**  
**Reno, NV 89505-2494**

Phone: (775) 323-1804

Email: chris@gbis.com

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

**\$150 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION**

## Exhibit "A" - Proposed Place of Use

TWN	RNG	Sections
20N	26E	1-4, E $\frac{1}{2}$ 5, E $\frac{1}{2}$ 8, 9-16, E $\frac{1}{2}$ 17, E $\frac{1}{2}$ 20, 21-28, E $\frac{1}{2}$ 29, E $\frac{1}{2}$ 32, 33-36
20N	27E	1-36
20N	28E	1-36
20N	29E	1-36
20N	30E	1-36
20N	31E	1-36
20N	32E	W $\frac{1}{2}$ 4, 5-8, W $\frac{1}{2}$ 9, W $\frac{1}{2}$ & S $\frac{1}{2}$ 16, 17-21, 29, 30
19N	26E	1-4, E $\frac{1}{2}$ 5, E $\frac{1}{2}$ 8, 9-36
19N	27E	1-36
19N	28E	1-36
19N	29E	1-36
19N	30E	1-36
19N	31E	2-11, 14-22, 27-33
18N	26E	1-30, 32-36
18N	27E	1-36
18N	28E	1-36
18N	29E	1-36
18N	30E	1-36
18N	31E	W $\frac{1}{2}$ 4, 5-8, W $\frac{1}{2}$ 9, W $\frac{1}{2}$ 16, 17-20, W $\frac{1}{2}$ 21, W $\frac{1}{2}$ 28, 29-32, W $\frac{1}{2}$ 33
17N	28E	1-3, 10-15, 21-28, 33-36
17N	29E	1-36
17N	30E	1-36

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 2012 MAR 29 AM 11:24  
 STATE ENGINEERING OFFICE