



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: GOLD COUNTRY WATER COMPANY, INC.
Source: UNDERGROUND
Basin: WINNEMUCCA SEGMENT
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/22/1992

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 41359, is issued subject to the terms and conditions imposed in said Permit 41359 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The Permittee shall keep monthly records of the amount of water pumped from this well and all other wells utilized by Gold Country Water Company, Inc and the records must be submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 38115, Certificate 14020; Permits 41357, 41359, 52320, Certificate 16540; Permits 52321, 57069, 81682 and 81683 shall not exceed 2,008.28 acre-feet annually for service of 1793 single family residences.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.4144 cubic feet per second or 300.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 30 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

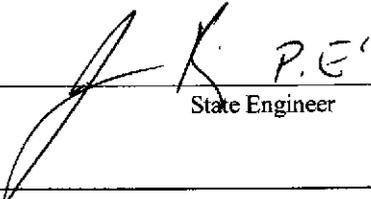
October 30 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of October, 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office MAR 19 2012
Returned to applicant for correction _____
Corrected application filed _____ Map filed MAR 19 2012 under 81682

The applicant Gold Country Water Company, Inc.
430 Stoker Avenue, Suite 207 of Reno
Street Address or PO Box City or Town
NV 89503 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit No. 41359

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1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.4144 cfs, but not to exceed 300.00 afa
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Quasi-Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Situate in the NE 1/4 SW 1/4 of Section 15, T. 35N., R. 37E., M.D.B. &M., or at a point from which the southwest corner of said Section 15 bears South 49° 22' West, a distance of 2,218.10 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Situate in the SE 1/4 NE 1/4 of Section 11, T. 35N., R. 37E., M.D.B. &M., or at a point from which the East 1/4 corner of said Section 11 bears South 14° 15' East, 650.00 feet (the POD is shown on the map filed under Permit 41342)..

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

The Proposed POU is described on Exhibit "A", attached hereto and incorporated herein and depicted on the map submitted with Application No. 81682, filed in the office of the Division of Water Resources, State of Nevada.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

portions of Sections 1 and 11; portions of NW 1/4 NW 1/4 of Section 12; NW 1/4, N 1/2 NE 1/4 of Section 14; & NE 1/4 of Section 15 all within T. 35N., R. 37E., M.D.B. & M., 1.498.95 acres, more or less, see map filed May 14, 1980 under Permit No. 41342.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

The Proposed POD is currently an approved municipal well. The Proposed works consist of replacing the existing pump and motor with a new pump and motor and installing a new control system.

12. Estimated cost of works \$100,000.00

13. Estimated time required to construct works One (1) year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The proposed POD well currently serves an industrial park and several buildings located at or near the Winnemucca Airport (total current usage for the system is less than 2 MGA). This Application would add service to current and future customers of Gold Country Water Company (total current usage for the system is approximately 100 MGA). The reason for this application is that one of Gold Country Water Company's wells is at the maximum contaminant level for nitrates. The City of Winnemucca and Humboldt County have agreed to sell the Airport water system to Gold Country in lieu of Gold Country acquiring land and drilling and equipping a new well.

16. Miscellaneous remarks:

The total combined duty of water under Certificate 16540, Permit 38115, Certificate 14020, Permit 41357, Permit 41359, Permit 53231, Permit 54139, Certificate 16541 and Permit 57069 shall not exceed 654.4 million gallons annually (2,008,28 afa) for service of 1,793 single family residences.

mforee@tmwa.com
E-mail Address
775 722-2341
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Mark W. Foree
Type or print name clearly
Mark W. Foree
Signature, applicant or agent
Gold Country Water Company, Inc.
Company Name
430 Stoker Avenue, Suite 207
Street Address or PO Box
Reno, NV 89503
City, State, ZIP Code

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EXHIBIT "A"

Gold Country Water Company's Proposed Place of Use is situate in T. 35N., R. 37E., M.D.B. &M., County of Humboldt, State of Nevada. The area to be served is described herein and depicted on the map submitted with Application No. 81682, more particularly described as follows:

Section 11: SW $\frac{1}{4}$ SW $\frac{1}{4}$; Portion NW $\frac{1}{4}$ SW $\frac{1}{4}$; Portion NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; Portion NE $\frac{1}{4}$ NE $\frac{1}{4}$; Portion SE $\frac{1}{4}$ NE $\frac{1}{4}$; Portion SW $\frac{1}{4}$ NE $\frac{1}{4}$; all of the SE $\frac{1}{4}$.

Section 12: N $\frac{1}{2}$ SW $\frac{1}{4}$; Portion SW $\frac{1}{4}$ NE $\frac{1}{4}$; Portion SE $\frac{1}{4}$ NE $\frac{1}{4}$; Portion NW $\frac{1}{4}$ SE $\frac{1}{4}$; Portion NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 14: N $\frac{1}{2}$ NE $\frac{1}{4}$; Portion SW $\frac{1}{4}$ NE $\frac{1}{4}$; all of the NW $\frac{1}{4}$; Portion SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 15: all of the NE $\frac{1}{4}$; all of the SE $\frac{1}{4}$; all of the SW $\frac{1}{4}$.

Section 16: Portion NE $\frac{1}{4}$ NE $\frac{1}{4}$; Portion SE $\frac{1}{4}$ NE $\frac{1}{4}$; Portion SW $\frac{1}{4}$ NE $\frac{1}{4}$; Portion SE $\frac{1}{4}$ NW $\frac{1}{4}$; Portion NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; all of the SE $\frac{1}{4}$.

Section 22: all of Section 22.

Section 23: Portion NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 27: N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

All areas described herein are in its entirety unless otherwise noted.

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