

**AMENDED**  
**THE STATE OF NEVADA**

**PERMIT TO APPROPRIATE WATER**

**Name of Permittee:** SFG, LLC  
**Source:** SPRING (UNNAMED SPRING)  
**Basin:** GROUSE CREEK VALLEY  
**Manner of Use:** STOCKWATERING AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 03/09/2012

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.002 cubic feet per second or 1.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**June 26, 2016**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

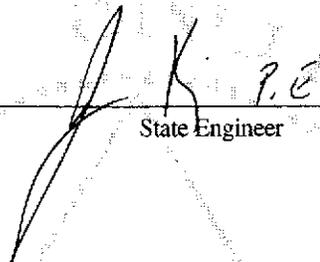
**June 26, 2018**

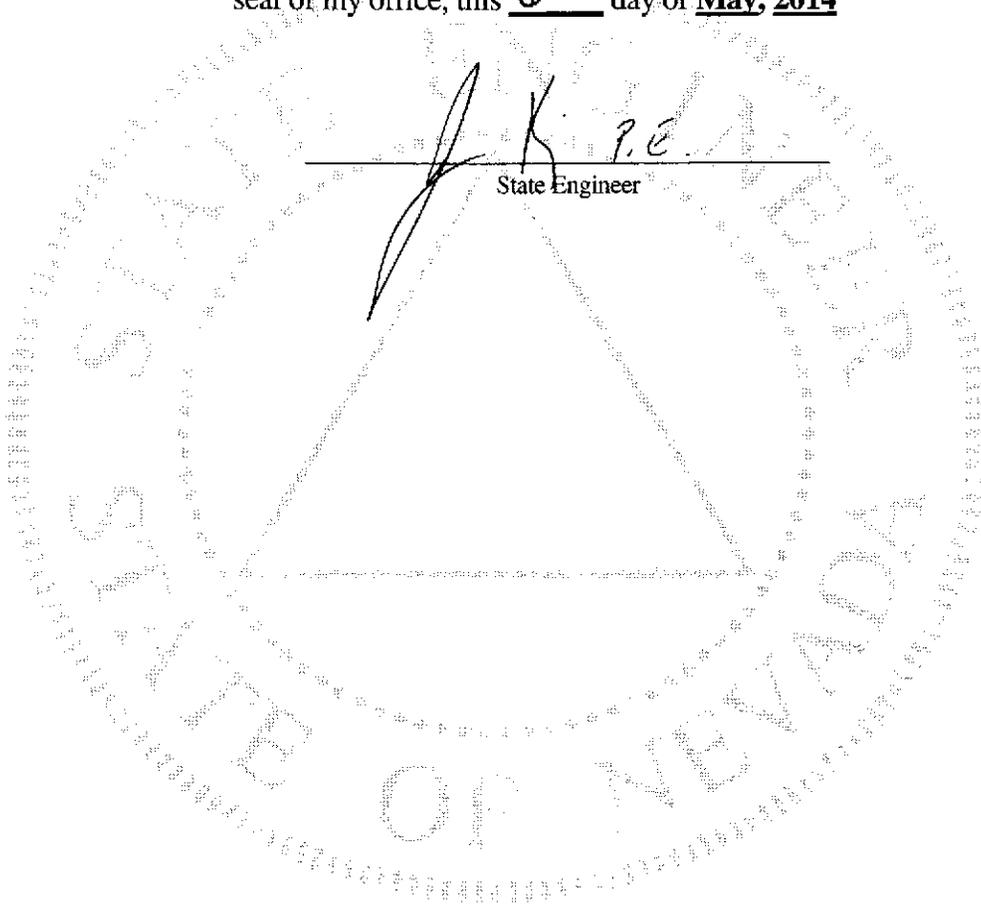
Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6<sup>th</sup> day of **May, 2014**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 09 2012

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed MAR 09 2012

The applicant SFG, LLC

P.O. Box 869 of Wells  
Street Address Or P.O. Box City or Town

Nevada 89835 hereby make(s) application for permission to appropriate  
State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

July 30, 2007 in Nevada  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. The source of water is Unnamed Spring  
Name of stream, lake, underground, spring or other sources

2. The amount of water applied for is 0.05 cfs second feet.  
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Stockwater and Domestic  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals 50 cattle

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

04018

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NW1/4 SW1/4 of Section 21, T.45 N., R.70 E., M.D.B. & M., at a point from which the Northwest Corner of Section 19, T.45 N., R.70 E., M.D.B. & M., bears N 73° 24' 15" W, 11,957.85 Feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NW1/4 SW1/4 of Section 21, T.45 N., R.70 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Improved spring, pipelines and stock troughs.

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

Improved spring, pipelines and stock troughs to water 50 head of cattle and for domestic uses within the proposed place of use.

13. Miscellaneous remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

remorley@frontiernet.net  
E-mail Address

(775) 738-4053  
Phone No.

By Robert E. Morley  
Type or print name clearly  
*Robert E. Morley*  
Signature, applicant or agent

High Desert Engineering, LLC  
Company Name

640 Idaho Street  
Street Address or P.O. Box

Elko, Nevada 89801  
City, State, Zip Code

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

**\$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

RECEIVED  
2012 MAR -9 PM 11:12  
STATE ENGINEERS OFFICE