



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: STAGECOACH GENERAL IMPROVEMENT DISTRICT
Source: CHURCHILL DOWNS WELL (UNDERGROUND)
Basin: DAYTON VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 05/06/1971

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 26110, Certificate 8394, is issued subject to the terms and conditions imposed in said Permit 26110, Certificate 8394 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 56450, Certificate 14701; Permits 57841, 58067, 61078, 62517, 62518; 62869, Certificate 18026; Permits 63643, 68189, 68190, 68191, 68192, 70312, 72185, 77279, 77282, 77594, 81042, 81637, 81755, 81756 and 81757 shall not exceed 808.022 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Pursuant to NRS 534.110(3), monthly records shall be kept of the effect of pumping this well on other previously existing wells that are located within 2,500 feet of this well and reported to the State Engineer on an annual basis by February 15th of the following year. Any pumping of water in this well may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of this well, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

(Continued on Page 2)

Monthly records shall be kept of the amount of water pumped from this well and all other Stagecoach GID Wells and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The approval of this permit will totally abrogate Permit 26110, Certificate 8394.

The point of diversion and place of use are as described on the submitted application to support this permit.

A total of 1.34 acre-feet annually is abrogated from the base right. However, pursuant to NRS 533.3703 **only 1.1 acre-feet (the net consumptive use amount) at 0.007 cubic feet per second can be diverted annually.** Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 19 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

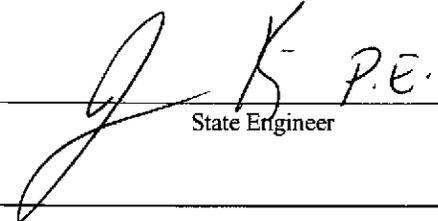
July 19 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of July, 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 05 2012

Returned to applicant for correction _____

Corrected application filed _____ Map filed DEC 18 1997 under 63643 sht. 1

The applicant Stagecoach General Improvement District
5000 Audjo Trail of Stagecoach
Street Address or PO Box City or Town
NV 89429 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.) Permit 26110, Certificate 8344

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- The source of water is Underground
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 1.34 acre-feet 0.007 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for g/m
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for irrigation
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.) NE 1/4 NE 1/4 of Section 9, T. 17N, R. 23E, MDB&M or at a point from which the N.E. corner of said Section 9 bears north 11° 19' 35" East, 665.53 ft.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.) the NE 1/4 NW 1/4 Sec. 3, T. 17N., R. 23E., MDB&M from which the north one quarter corner of said Sec. 3 bears N. 39° 48' 00" E. 78.00 ft.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attachment "A"
See map Permit 63643

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

NE 1/4 NW 1/4 Sec. 3 T. 17N R. 23E MBD&M
0.335 ACRES TO BE REMOVED FROM IRRIGATION SUC
(SEE MAP FILED UNDER 73473, 11/23/2005)

9. Proposed use will be from Jan 1 to Dec 31 of each year.
Month and Day

10. Existing use permitted from Jan 1 to Dec 31 of each year.
Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
Providing for a sub-divided lots well, pump, motor & distribution system

12. Estimated cost of works completed

13. Estimated time required to construct works N/A
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 YRS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This 1.34 acre-foot was decided to Stagecoach BID for the purpose of subdividing into 2 parcels. Those parcels are APN 15-421-20 & 15-421-21 See attached.

16. Miscellaneous remarks:

E-mail Address
775-629-0849
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Lynne Arndell
Type or print name clearly
Lynne Arndell
Signature, applicant or agent
Stagecoach Gen. Imp. Dist.
Company Name
5000 NAUJO TRAIL
Street Address or PO Box
Stagecoach, NV 89429
City, State, ZIP Code

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ATTACHMENT "A"

Item #7 - Proposed Place of Use

All of Sections 30 and 31, T.18 N., R.24 E.; all of Section 6, T.17 N., R.24 E.; all of Sections 25, 26, 27, 28, 32, 33, 34, 35, 36, and portions of Sections 29, 30, and 31 which lie within Lyon County, T.18 N., R.23 E.; all of Sections 1 through 5, 7 through 30 and 33, the portion of Section 6 which lies within Lyon County, and portions of Sections 31, 32, 34, 35, and 36 which lie north of the Carson River, T.17 N., R.23 E.; portions of Sections 3 through 5 which lie north of the Carson River, T.16 N., R.23 E.; portions of Sections 1 and 12 which lie within Lyon County, all of Sections 13, 24, and 25, and the portion of Section 36 which lies north of the Carson River, T.17 N., R.22 E., MDM.

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STATE ENGINEERS OFFICE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHARLES A. MONTICELLI AND TONI D. MONTICELLI, HUSBAND AND WIFE,

ALREADY ON FILE IN 26110 ↓

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JAMES E. PARKER AND SHIRLEY L. PARKER, HUSBAND AND WIFE

and to the heirs and assigns of such Grantee forever, all that real property situated in LYON the County of State of Nevada, bounded and described as follows:

A portion of those certain water rights located in Lyon County, Nevada, which water rights are filed with the State Engineer, State of Nevada, and are more particularly described as follows:

Under Certificate No. 8394, containing approximately 1.34 acre feet of water rights. Subject water rights are currently held under Assessor's Parcel No. 15-411-11

THESE WATER RIGHTS ARE INTENDED TO AFFECT THE PARCELING/SUBDIVISION OF ASSESSOR'S PARCEL NUMBER 15-421-02

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR THE CONDITION OF TITLE.

APN [redacted]. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 15th day of March, 1995.

STATE OF NEVADA

County of WASHOE CLARK

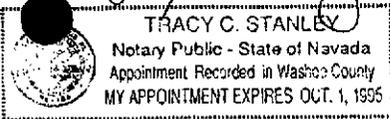
[Signature] CHARLES A. MONTICELLI [Signature] TONI D. MONTICELLI

On March 15, 1995 personally appeared before me, a Notary Public, CHARLES A. MONTICELLI and TONI D. MONTICELLI

who acknowledged that they executed the above instrument.

ORDER NO. ESCROW NO. C13201JWN

Notary Public



WHEN RECORDED MAIL TO: JAMES E. PARKER 21637 S. CORRAL HOLLOW ROAD TRACY, CA 95376

The grantor(s) declare(s): Documentary transfer tax is \$3.90 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

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FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JAMES E. PARKER 21637 S. CORRAL HOLLOW ROAD TRACY, CA 95376

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

180288

OFFICE OF LYON COUNTY CLERK RECORDS

Western Title Co, Inc. 95 MAR 17 PM 2:43

HANCOCK H. CARR COUNTY RECORDER

FEE 7.00 DEP. KH

GRANT, BARGAIN, SALE DEED

DUPEDDY ON FILE in 26116

THIS INDENTURE WITNESSETH: That

JAMES E. PARKER AND SHIRLEY L. PARKER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

STAGECOACH GENERAL IMPROVEMENT DISTRICT

and to the heirs and assigns of such Grantee forever, all that real property situated in LYON the County of State of Nevada, bounded and described as follows:

A portion of those certain water rights located in Lyon County, Nevada, which water rights are filed with the State Engineer, State of Nevada, and are more particularly described as follows:

Under Certificate No. 8394, containing approximately 1.34 acre feet of water rights. Subject water rights are currently held under Assessor's Parcel No. 15-411-11

THESE WATER RIGHTS ARE INTENDED TO AFFECT THE PARCELING/SUBDIVISION OF ASSESSOR'S PARCEL NUMBER 15-421-02

APN No. THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 9th day of March, 1995.

STATE OF NEVADA
County of San Joaquin

JAMES E. PARKER
SHIRLEY L. PARKER

On March 9, 1995 personally appeared before me, a Notary Public, JAMES E. PARKER and SHIRLEY L. PARKER who acknowledged that they executed the above instrument.

Notary Public Janet Greenhow



ORDER NO. ESCROW NO. C13201JWN

WHEN RECORDED MAIL TO: STAGECOACH GID 5945 APACHE DRIVE STAGECOACH, NEVADA 89429

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The grantor(s) declare(s): Documentary transfer tax is \$3.90 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

STAGECOACH GID 5945 APACHE DRIVE STAGECOACH, NEVADA 89429

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

MICROFILMED

180289 OFFICIAL RECORD LYON COUNTY, NEV. RECORD REQUESTED BY Western Title Co., Inc. 95 MAR 17 PM 2:47 NANCY H. CARR COUNTY RECORDER FEE 7.00 DEP. KH