



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** KIMIK, LLC  
**Source:** UNDERGROUND  
**Basin:** BIG SMOKY VALLEY-NORTHERN PART  
**Manner of Use:** COMMERCIAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 02/27/2012

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.1 cubic feet per second or 12.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 19 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

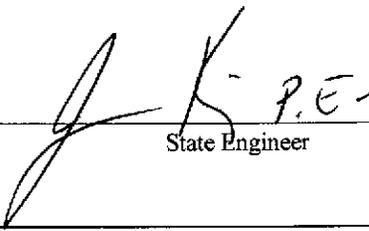
July 19 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of July, 2012

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>FEB 27 2012</u>
Returned to applicant for correction	_____
Corrected application filed	_____ Map filed <u>FEB 27 2012</u>

The applicant KIMIK LLC

HC 60, Box 53702 of Round Mountain  
Street Address or P.O. Box City or Town

Nevada 89045, hereby make(s) application for permission to  
State and Zip Code

Appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a co-partnership or association give names of members.)

Kim R. Trease (Managing Member), Articles filed on 3/7/2008

1. The source of water is an underground source  
Name of stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.1 second feet.  
One-second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for commercial  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kind of animals N/A

(c) Other use (describe fully in No. 12) N/A

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the SW¼ SE¼ of Section 29, Township 11 North, Range 43 East, M.D.M. at a point where the SE Corner of said Section 29 bears South 58° 45' 28" East a distance of 2,170.7 feet

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be stated.)

Portions of the NW¼ of the SE¼ and SW¼ of the SE¼ of Section 29, Township 11 North, Range 43 East, M.D.M. Further described as APN 10-391-21, Nye County, Nevada,

7. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Water will be diverted from a new well to be cased to an approximate depth of 160 ft and will be equipped with an electrical submersible pump; connected to a storage tank and conveyed through an underground distribution system.

9. Estimated cost of works: \$20,000

10. Estimated time required to construct works: 1 year

11. Estimated time required to complete the application of water to beneficial use: Four (4) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

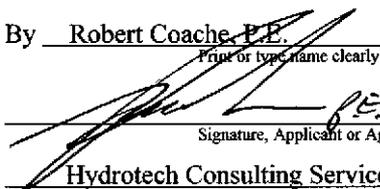
The water will be used to supply a 73 unit motel located in Carvers, NV. The project will consist of structures to accommodate up to 73 hotel rooms, with an onsite laundry facility, office building and landscaping with a projected annual duty not to exceed 12 acre-feet, see attached calculation sheet.

13. Miscellaneous remarks:

rcoache@aol.com  
E-mail

(702) 525-1923  
Phone No.

By Robert Coache, P.E.  
Print or type name clearly

  
Signature, Applicant or Agent

Hydrotech Consulting Services, LLC  
Company Name

4280 N. Tioga Way  
Street Address or P.O. Box

Las Vegas, Nevada 89129  
City, State, Zip Code

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**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

**\$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

### KIMIK LLC Water Use Calculations

Type of Use	# of Units	Unit Rate (gpd)	Total Rate (gpd)	Duty (afa)	Area (ft <sup>2</sup> )	Landscaped Area (acres)	Duty (ac-ft/ac)	Duty (afa)	Total Acre-Feet
Hotel	73	100	7300	8.18					8.18
Office Building	1	500	500	0.56					0.56
Laundry Machines	18	100	1800	2.02					2.02
Hotel Landscaping					9,050	0.21	4	0.83	0.83
Office Landscaping					1,400	0.03	4	0.13	0.13
<b>Total</b>				<b>10.75</b>				<b>0.96</b>	<b>11.71</b>
								<b>Total Requested Duty (afa) =</b>	<b>12.0</b>

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