



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: JAMES E. JR, AND SHELIA ALLRED
Source: UNDERGROUND
Basin: WHITE RIVER VALLEY
Manner of Use: IRRIGATION AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 02/21/2012

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline serving the place of use of this permit only. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. Accurate measurements must be kept of water placed to beneficial use. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.4 cubic feet per second or 40.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 16 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

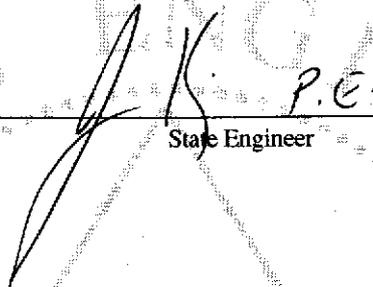
September 16 2019

Map in support of proof of beneficial use shall be filed on or before:

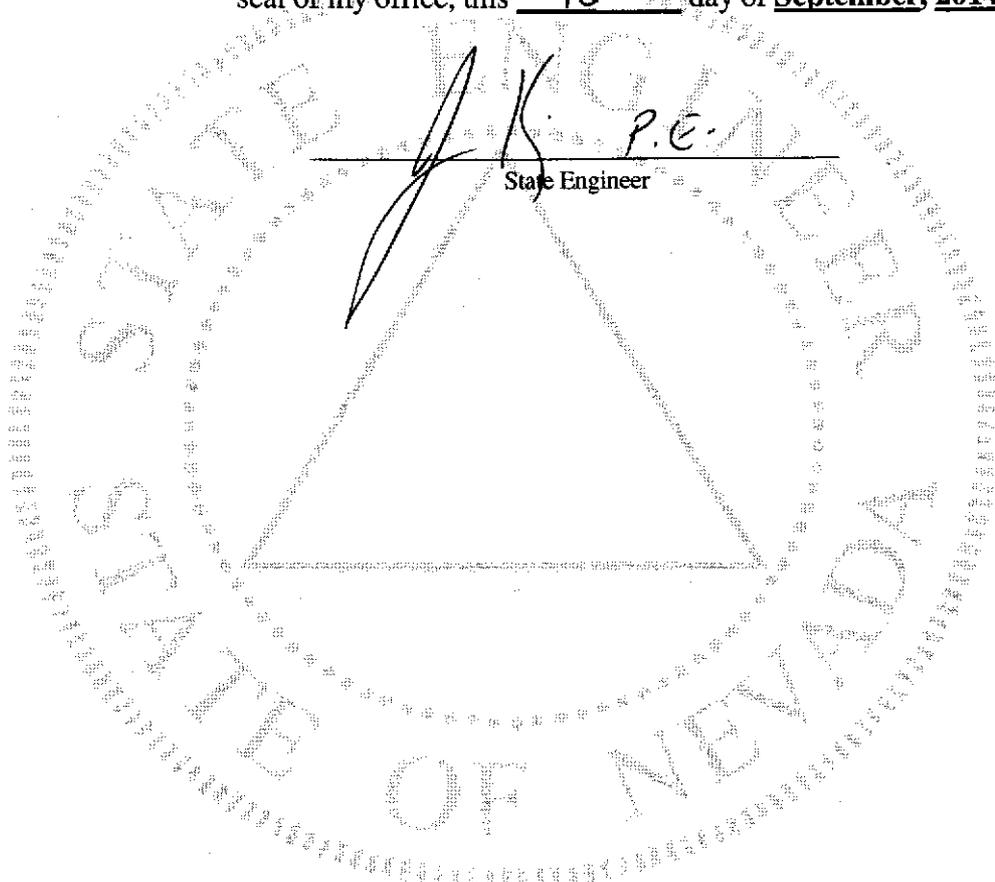
September 16 2019

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of September, 2014



State Engineer



Application No. 81602

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>FEB 21 2012</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>FEB 21 2012</u>

The applicant James E. Jr, and Shelia Allred
 P.O. Box 281 _____ of Lund
Street Address or P.O. Box City or Town
Nevada, 89317 _____ hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.4 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Irrigation and domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated 10
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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 STATE ENGINEERS OFFICE

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within a portion of the SW 1/4 of the NW 1/4, Section 33, T. 12 N., R. 62 E., M.D. B. & M., White Pine County, Nevada, from which the East Quarter (E1/4) corner of the of Section 33 bears South 78°35'59" East, 5261.33 feet. Supporting map filed with this application.

WHR

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Portions of the SW1/4 NW1/4, and the NW1/4 SW1/4 Section 33 and portions of the NE1/4 SE1/4, and the SE1/4 NE1/4 of Section 32, T. 12 N., R. 62 E., M.D.B.&M., White Pine County, Nevada. Also known as Lots 8 and 9, Block 3 of the Lund Five and Ten Acre Townsite, recorded in office of the White Pine County recorder. As shown on supporting map filed with this application.

APN: 13-141-01

See map
2/23/12
WHR

7. Use will begin about January 1 and end about December 31 of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well with pump and motor

9. Estimated cost of works: \$12,000

10. Estimated time required to construct works: 2 year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

10 acres located in Lund, Nevada, property to be planted in alpha.

13. Miscellaneous remarks:

This acreage has no surface water rights under the "White River and its tributaries" decree

comck@gmail.com

E-mail Address

775-238-5384

Phone No.

Ext.

Roderick G. McKenzie, agent

Type or print name clearly

Roderick G. McKenzie

Signature, applicant or agent

Company Name

PO Box 236

Street Address or PO Box

Lund, NV 89317-0236

City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

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STATE ENGINEERS OFFICE

Protested: April 23, 2012, by Brent D. Gardner