



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: **ROLAND AND DELLA GARDNER**
Source: **UNDERGROUND**
Basin: **WHITE RIVER VALLEY**
Manner of Use: **IRRIGATION AND DOMESTIC**
Period of Use: **JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date: **02/16/2012**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 81590 is issued, and must remain, entirely supplemental to existing surface water rights currently under V01163 (White River Decree) and Permit 10108, Certificate 3002; and as such, cannot be pumped unless there is no surface water available.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.2 cubic feet per second or 20.0 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 14 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

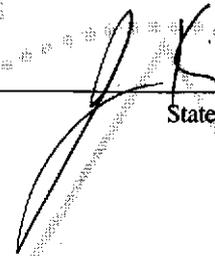
October 14 2019

Map in support of proof of beneficial use shall be filed on or before:

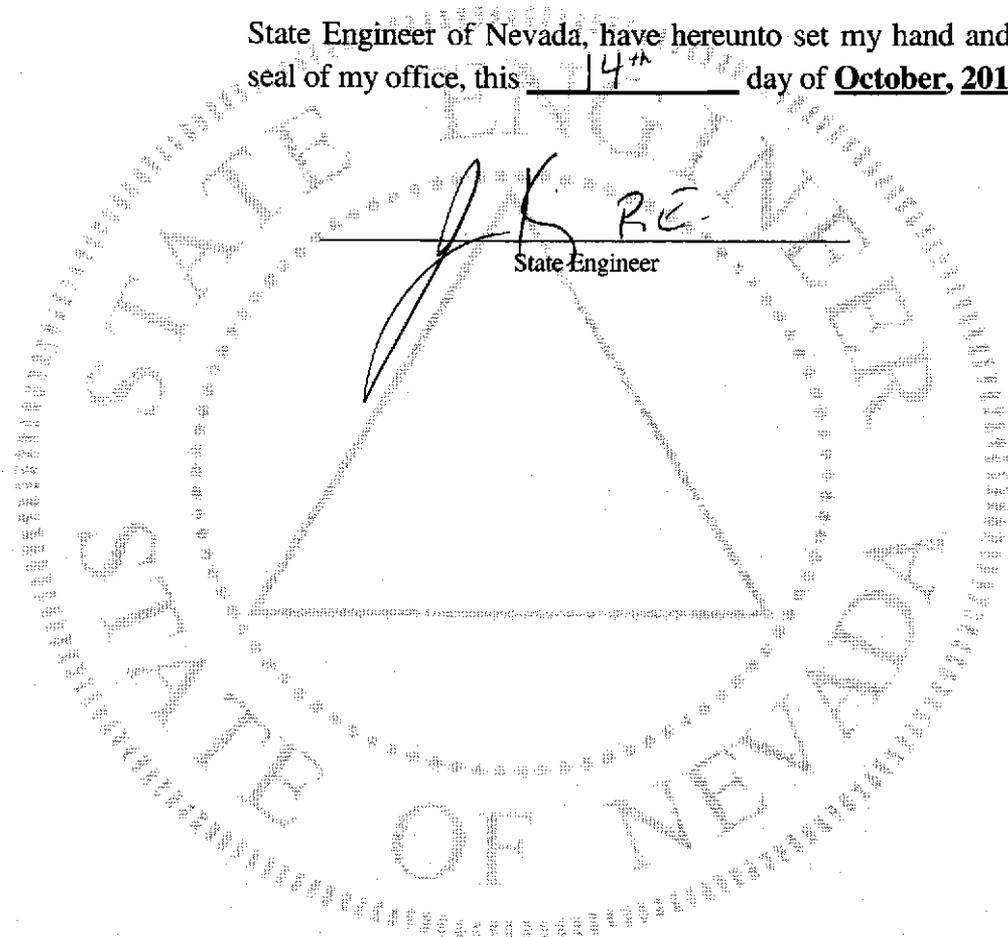
October 14 2019

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of October, 2014

 P.E.

State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office FEB 16 2012

Returned to applicant for correction _____

Corrected Application filed _____ Map filed FEB 16 2012

The applicant Roland and Della Gardner

P.O. Box 61 of Lund

Street Address or P.O. Box City or Town

Nevada, 89317-0061 hereby make(s) application for permission to appropriate the

State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
 2. The amount of water applied for is 0.2 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
 3. The water is to be used for Irrigation and domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated 5
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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 STATE ENGINEERS OFFICE

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within a portion of the NW 1/4 of the SW 1/4, Section 33, T. 12 N., R. 62 E., M.D. B. & M., White Pine County, Nevada, from which the Southeast corner of Section 33 bears South 65°13'25" East, 4798.83 feet. Supporting map filed with this application.

SAID

2/2/2012

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

A portion of the NW 1/4 SW 1/4 Section 33, T. 12 N., R. 62 E., M.D.B.&M., White Pine County, Nevada. Also known as Lot 12, Block 2 of the Lund Five and Ten Acre Townsite, recorded in office of the White Pine County recorder. As shown on supporting map filed with this application.

7. Use will begin about January 1 and end about December 31 of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing 6" domestic drilled well with pump and motor to be modified

9. Estimated cost of works: \$12,000

10. Estimated time required to construct works: 2 year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

5 acres located in Lund, Nevada. South portion of property to be alpha and with the northern portion being sustainable fruit and vegetables with and portion being also drought resistant grasses.

13. Miscellaneous remarks:

gregory@solarusnv.com

E-mail Address

775-238-0548

Phone No.

Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Gregory D. Rivero, PLS, WRS

Type or print name clearly

Signature, applicant or agent

Solarus, LLC

Company Name

PO Box 11

Street Address or PO Box

Lund, NV 89317-0011

City, State, ZIP Code

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