



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: PAUL H. CHAMBERLAIN, JR AND SUZANNE LEONOUidakis
Source: LAKE TAHOE
Basin: LAKE TAHOE BASIN
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 02/14/2012

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to all existing rights on the source. It is understood that the 0.004 cubic feet per second and 2.35 acre-feet annually herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California Nevada Interstate Compact. The State retains the right to regulate the use of the water herein granted at any and all times.

The issuance of this quasi-municipal permit is to serve the existing dwelling units within the described place of use. Any future attempts to change the place of use of this permit will be denied. If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the source.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.004 cubic feet per second or 2.35 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 18 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 18 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of September, 2012

J. King, P.E.
for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

AMENDED

Application No. 81581

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>FEB 14 2012</u>
Returned to applicant for correction	<u>FEB 17 2012</u>
Corrected Application filed	<u>APR 16 2012</u>
Map filed	<u>APR 17 2012</u>

The applicant Paul H Chamberlain, Jr. and Suzanne Leonoudakis
PO Box 32 of Auburn
Street Address or P.O. Box City or Town
California 95604 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

-
- The source of water is Lake Tahoe
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is 0.004 cfs
One second foot equals 448.83 gallons per minute
 - (a) If stored in a reservoir give the number of acre-feet _____
 - The water is to be used for Quasi-Municipal
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

The point of diversion is in Lake Tahoe, an unsurveyed body of water, and adjacent to Douglas County, Nevada APNs 1418-34-110-020 & 1418-34-110-021, located in Lot 1 of Section 34, T.14N., R.18E., M.D.B.&M; further described a point from which the NE corner of said Section 34 bears N 79°09'30" E 4463.78 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Lot 1 of Section 34, T.14N., R.18E., M.D.B.&M. Further described as Douglas County, Nevada, APNs 1418-34-110-020 & 1418-34-110-021.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Pump house and intake are currently in place.

9. Estimated cost of works: N/A

10. Estimated time required to construct works: N/A
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: One (1) year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (File to provide a detailed description may cause a delay in processing.)

See Exhibit A Attached.

13. Miscellaneous remarks:

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dreilly@ajattorneys.com
E-mail Address
775-588-6676 24
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Davis J. Reilly, Esq. (Agent for Applicants)


Type of print name clearly
Alling & Jillson, Ltd.
Signature, applicant or agent
Company Name

276 Kingsbury Grade, ste 2000, PO Box 3390
Street Address or PO Box
Stateline, NV 89449
City, State, ZIP Code

EXHIBIT A

A preexisting water intake line and pump house currently exists to service the property described in Exhibit A. Therefore, neither construction, nor modification, of the system will be necessary at this time. This application is for the purpose of permitting previous use.

The property is currently occupied by a main house, a bath house and laundry unit, a garage and five (5) individual cabins. Applicants hereby petition the Division for a permit for the following water usage:

Main House- 500 gallons per day or 0.000773 cfs
Bath House/Laundry- 350 Gallons per day or 0.000541 cfs
Cabin #1- 350 gallons per day or 0.000541 cfs
Cabin #2-350 gallons per day or 0.000541 cfs
Cabin #3-350 gallons per day or 0.000541 cfs
Cabin #4-350 gallons per day or 0.000541 cfs
Cabin #5-350 gallons per day or 0.000541 cfs

Total Requested- 2,600 gallons per day or 0.004 cfs

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