



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: LAWRENCE C. MASINI RANCH
Source: UNDERGROUND (HOME RANCH WELL #12)
Basin: MASON VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 01/29/1960

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 58753 is issued subject to the terms and conditions imposed in said Permit 58753 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit for underground water is issued as a supplemental water supply to lands that have surface water rights from the Walker River as set forth in the Walker River Decree C-125, or from storage water, flood water and underground water provided from the Walker River Irrigation District. The total land irrigated under Permits 58752, 58753, 58755, 58756, 58757, 58758, 58759, 71553, 81561, 81563, 81572 and any water of the Walker River Decree and any storage water appurtenant to the place of use shall not exceed 4865.1 acre-feet per year for the irrigation of 1216.7 acres.

The permittee is responsible for ensuring delivery of the entitled decreed and storage waters that the above-listed permits are supplemental to. In any year that the Federal Water Master or the Walker River Irrigation District declares a full allocation of decreed waters to the Priority years of C-125 claims that the above-listed permits supplement, underground water shall not be pumped from the wells described in these permits.

(Continued on Page 2)

In any year that the Federal Water Master or the Walker River Irrigation District has no decreed or storage water, or declares a reduced allocation of surface waters to the priority years of C-125 claims that the above-listed permits supplement, then the place of use of the permits can be irrigated with underground water to the extent necessary to make up the portion of the entitled duty from Decree and storage water in any given year, but not to exceed a duty of 4.0 acre-feet per acre per year from the total of decreed, storage and underground waters.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.8 cubic feet per second or 560.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 26 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

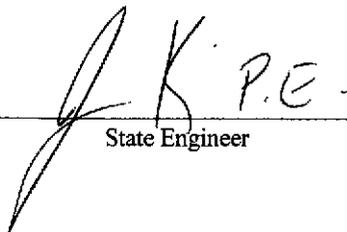
April 26 2018

Map in support of proof of beneficial use shall be filed on or before:

April 26 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of **April, 2013**



State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office FEB 07 2012
Returned to applicant for correction _____
Corrected application filed _____ Map filed FEB 7 2012 under 81560T

The applicant LAWRENCE C. MASINI RANCH
c/o Casino West, 11 North Main Street of Yerington
Street Address or PO Box City or Town
Nevada 89447 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 58753

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1. The source of water is Underground - Home Ranch Well #12
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.80 cfs not to exceed 560 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the NE¼SE¼ Section 33, T. 15N., R. 25E., M.D.M., or at a point from which the SE Corner of said Section 33 bears S. 20° 24' E., a distance of 1,765 feet. Home Ranch Well #12
Please refer to accompanying map.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Within the SW¼SE¼ Section 4, T. 14N., R. 25E., M.D.M., or at a point from which the SE Corner of said Section 4 bears S. 45° 23' 20" E., a distance of 1,869.89 feet. L Bar M Well #5.
Please refer to map on file under Application 58745, sheets 2 and 5.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

140 acres within:

Portion of E¹/₂SW¹/₄, SE¹/₄, S¹/₂NE¹/₄ Section 33, T. 15N., R. 25E. M.D.M.

NE¹/₄, portion of E¹/₂NW¹/₄, portion of E¹/₂SW¹/₄, N¹/₂SE¹/₄, SW¹/₄SE¹/₄, Section 4, T. 14N., R. 25E., M.D.M.

Please refer to accompanying map.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attached.

Please refer to map filed under Application 58745, sheet 5.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor, and irrigation distribution system.

12. Estimated cost of works \$50,000

13. Estimated time required to construct works 1 year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This Application seeks to provide an additional source for the same total combined duty to assist in meeting pumpage requirements at the north end of the Home Ranch area. This Application and Application to Change a portion of Permit 58752 are being filed concurrently to move a total of 960 acre-feet for the irrigation of 240 acres. Supplemental groundwater permits for this western portion of the Masini Ranch include 58752, 58753, 58755, 58756, 58757, 58758, 58759, and 71553.

16. Miscellaneous remarks:

This Permanent Application is being filed concurrently with a Temporary Application for this same water.

rciwater@rci-nv.com

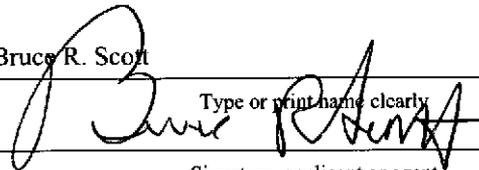
E-mail Address

775-883-1600

Phone No.

Bruce R. Scott

Type or print name clearly



Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

***ATTACHMENT TO APPLICATIONS TO CHANGE A PORTION OF
PERMIT 58753***

8: Existing Place of Use:

T. 15N., R. 25E., M.D.M:

Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 33: portions of NE $\frac{1}{4}$ SW $\frac{1}{4}$, portions of SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

Section 34: S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

T. 14N., R. 25E., M.D.M:

Section 3: portions of NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4: NE $\frac{1}{4}$, portions of E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, portions of NE $\frac{1}{4}$ SW $\frac{1}{4}$

Total 662.50 acres

Refer to supporting map on file under Application 58745.

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