



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: NORMAN RICHARD AND ANGELA
MARIA WILLIAMS LIVING TRUST

Source: UNDERGROUND

Basin: FISH LAKE VALLEY

Manner of Use: COMMERCIAL

Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST

Priority Date: 12/22/2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 81405 and 81406 shall not exceed 15.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.1 cubic feet per second or 15.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 13 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

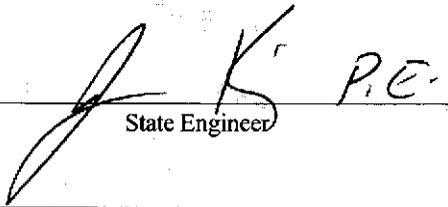
August 13 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of August, 2012


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>DEC 22 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>AUG 6 2003</u> under <u>69868</u>

The applicant Norman Richard and Angela Maria Williams Living Trust
 P.O. Box 97 of Dyer
Street Address or P.O. Box City or Town
NV, 89010 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

-
- The source of water is underground
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is 0.10 cfs, 24.5 afa
One second foot equals 448.83 gallons per minute.
 - If stored in a reservoir give the number of acre-feet _____
 - The water is to be used for Commercial
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated \ _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

RECEIVED
 DEPT 22
 11:34
 11/22/11

117-ES

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Located in the SW1/4 of the NW1/4 of Section 23, T.3S., R.35E., M.D.M., from which the NW corner of said Section 23 bears N 22d33' W a distance of 2066.00 feet

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

A total of 4.90 acres within a portion of the SW1/4 of the NW1/4 of Section 23, T.3S., R.35E., M.D.M. See map on file under Permit #69868 & #69869

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing well, flow meter, pneumatic vessel and pipe distribution system

9. Estimated cost of works: Complete

10. Estimated time required to construct works: Well is complete, Badger Flow Meter, Model 170, Serial #63961
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 3 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

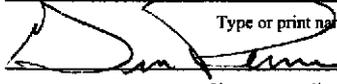
This application is being submitted to appropriate water due to the cancellation of permits #69868 & #69869. The well is in place and has been pumping water to supply a commercial store and RV park. Said permits were cancelled due to the failure to submit notice of completion of the wells. The total combined duty of the two applications shall not exceed 24.5 AFA.

13. Miscellaneous remarks:

Use maps filed under 69868 for the proposed point of diversion and place of use.

gphillips@lumosenineering.com
E-mail Address
(775) 883-7077
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Greg Phillips, P.L.S., W.R.S.
Type or print name clearly

Signature, applicant or agent
Lumos & Associates
Company Name
800 East College Parkway
Street Address or PO Box
Carson City, NV 89706
City, State, ZIP Code

RECEIVED
FEB 22 2010
10:00 AM
PLANNING
DIVISION