



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: RANCHO VISTA UNIT #4 WATER ASSOCIATION
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 12/19/2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the diversion only herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 29351 and 81397 shall not exceed 62.72 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.49 cubic feet per second or 62.72 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 28 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

June 28 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of June, 2012

J. King, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Application No. 81397

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>DEC 19 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>DEC 20 2011</u>

The applicant Rancho Vista Unit #4 Water Association Attn: Loren Barrett
1261 S. Rio Way of Pahrump
Street Address or P.O. Box City or Town
Nevada 89048 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated 6/29/1990 by Silver State Legal 4625 West Nevso Drive Suite 2 & 3, Las Vegas, NV 89103

President: Loren Barrett

Secretary: Linda Cardinal

Treasurer: James Kuykendall

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.50 cfs 0.49 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Quasi-municipal and Domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) A central water system for a sixty lot (60) subdivision.
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

PER EMAIL
12/22/11
WHR

2011 DEC 19 PM 1:19
 STATE ENGINEER'S OFFICE

162-144

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within the NW1/4 SW1/4 of Section 19, Township 20 South, Range 53 East, M.D.B.&M., or at a point from which the West Quarter (W1/4) corner of said Section 19 bears North 69°48'25" West, a distance of 1,343.9 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
is a portion of the NW1/4 SW1/4 of Section 19, Township 20 South, Range 53 East, M.D.B.&M., being in particular the 20 acres in N1/2 NW1/4 SW1/4 of Section 19, Township 20 South, Range 53 East, M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

9. Estimated cost of works: \$25,000

10. Estimated time required to construct works: Works are constructed.
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Water is being put to use.

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application is being filed to permit the constructed "Back-up Well" for the Rancho Vista Unit #4 Subdivision. It is not our intent to apply for additional water, only to identify the location of an an additional Point of Diversion to pump water already granted under Permit No. 29351.

13. Miscellaneous remarks:

Both Points of Diversion are existing constructed wells under Well Logs 15566 and 40474. This application is in response to a letter dated June 7, 2011. The Subject of the letter is: Notice to plug and abandon or permit "Unpermitted backup well. This application is for "Diversion Only".

Robert@DB-LS.com
E-mail Address
702-823-3257
Phone No. Ext.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

Robert L. Carrington, PLS
type or print name clearly

Signature, applicant or agent
Diamondback Land Surveying, LLC
Company Name
2980 S. Rainbow Blvd. Suite 210 C
Street Address or PO Box
Las Vegas, Nevada 89146
City, State, ZIP Code

STATE ENGINEER
 2011 DEC 19 PM 1:17
 PERMITTED