



# CORRECTED PERMIT

## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** DOUGLAS COUNTY  
**Source:** UNDERGROUND (WALLEY'S WELL #2)  
**Basin:** CARSON VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 09/28/1973

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 58009, Certificate 15375, is issued subject to the terms and conditions imposed in said Permit 58009, Certificate 15375 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permit 67307, Certificate 18739; Permits 68337, 68338, 68792, 68793, Certificate 18740; Permit 68794, Certificate 18741; Permit 68795, Certificate 18742; Permit 68796, Certificate 18743; Permit 68797, Certificate 18744; Permits 71076, 71077, 71078, 71079, 71950, 72264, 77409, 77410, 77411, 77412, 77413, 77414, 81263, 81391, and 81392 shall not exceed 681.76 acre-feet annually. Permits 68337 and 68338 are Sierra Canyon Creek infiltration wells; Permit 68792 can only be pumped when there is no surface water from 68337 and 68338.

(Continued on Page 2)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the understanding that one new residential parcel for a single family dwelling is being created by the dedication of this water right. This permit is limited to the service of one parcel, created from Assessor's Parcel Number 1419-34-002-003. This water cannot be utilized for any new development.

The point of diversion and place of use are as described on the submitted application to support this permit.

A total of 0.241 acre-feet annually is abrogated from the base right. However, pursuant to NRS 533.3703 **only 0.181 acre-feet (the net consumptive use amount) at 0.002 cubic feet per second can be diverted annually. Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**N/A-Filed Under 72264 on February 22, 2008**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

**February 28, 2018**

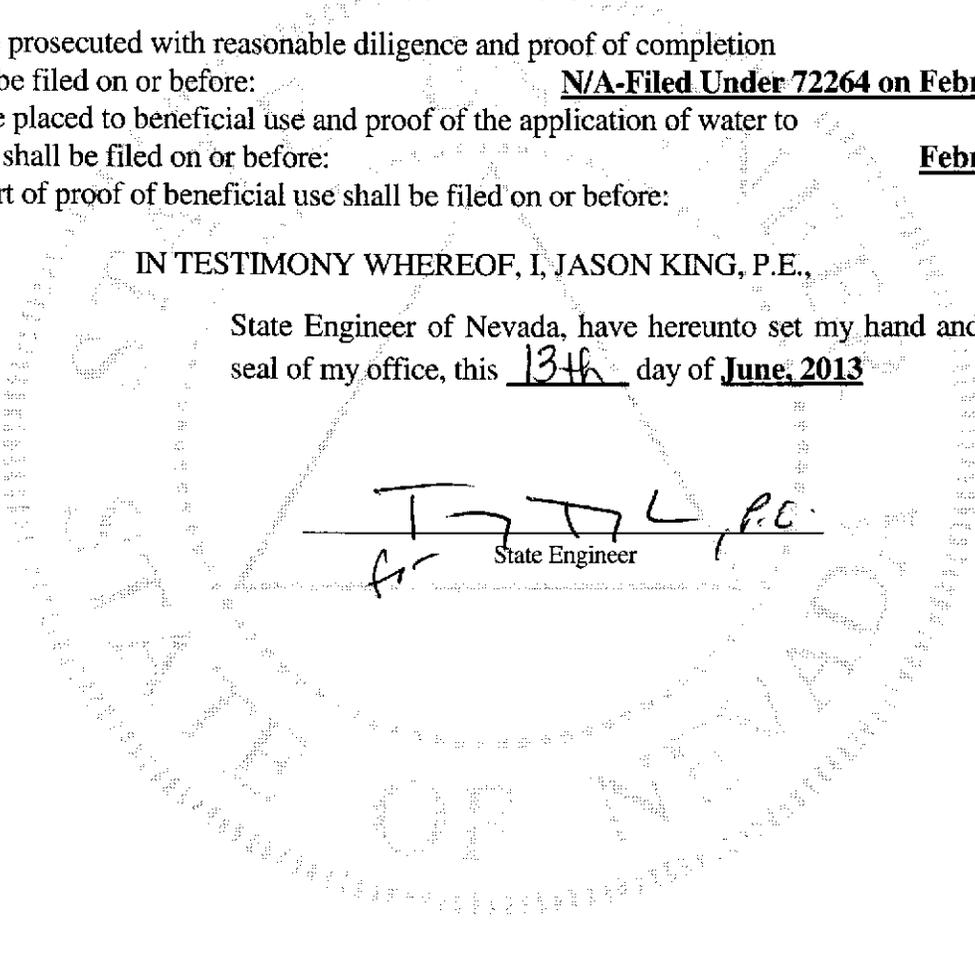
Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of **June, 2013**

JK State Engineer P.E.





*See Corrected Permit*

Permit No. 81392

## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: DOUGLAS COUNTY  
Source: UNDERGROUND (WALLEY'S WELL #2)  
Basin: CARSON VALLEY  
Manner of Use: QUASI-MUNICIPAL  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 09/28/1973

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 58009, Certificate 15375, is issued subject to the terms and conditions imposed in said Permit 58009, Certificate 15375 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permit 67307, Certificate 18739; Permits 68337, 68338, 68792, 68793, Certificate 18740; Permit 68794, Certificate 18741; Permit 68795, Certificate 18742; Permit 68796, Certificate 18743; Permit 68797, Certificate 18774; Permits 71076, 71077, 71078, 71079, 71950, 72264, 77409, 77410, 77411, 77412, 77413, 77414, 81263, 81391, and 81392 shall not exceed 681.76 acre-feet annually. Permits 68337 and 68338 are Sierra Canyon Creek infiltration wells; Permit 68792 can only be pumped when there is no surface water from 68337 and 68338.

(Continued on Page 2)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the understanding that one new residential parcel for a single family dwelling is being created by the dedication of this water right. This permit is limited to the service of one parcel created from Assessor's Parcel Number 1419-34-002-003. This water cannot be utilized for any new development.

The point of diversion and place of use are as described on the submitted application to support this permit.

A total of 0.241 acre-feet annually is abrogated from the base right. However, pursuant to NRS 533.3703 only 0.181 acre-feet (the net consumptive use amount) at 0.002 cubic feet per second can be diverted annually. Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A-Filed Under 72264 on February 22, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

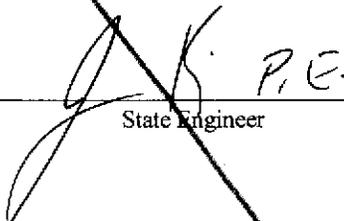
February 28, 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of April, 2013

  
\_\_\_\_\_  
State Engineer

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 16 2011

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed AUG 17 1984 under 48320

The applicant Douglas County  
P.O. Box 218 of Minden  
Street Address or PO Box City or Town  
Nevada 89423 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 58009 / Certificate 15375

RECEIVED  
 2011 DEC 16 PM 2:05  
 STATE ENGINEER'S OFFICE

- The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.241 acre-feet  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi-municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation and domestic purposes  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the SW1/4 of the SE1/4 of Section 15, T.13N., R.19E., M.D.M., or at a point from which the S1/4 corner of said Section 15 bears S 05°26'00" W, a distance of 1125 feet.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
NW1/4 of the SE1/4 of Section 34, T.14N., R.19E., M.D.M., or at a point from which the S1/4 corner of said Section 34 bears S 24°12' W, a distance of 2373 feet.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment. See also map on file with Nevada DWR under Permit 63860.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

1.09 acres SW1/4NE1/4, 0.20 acres SE1/4NE1/4, 1.93 acres NW1/4SE1/4, 14.18 acres NE1/4SE1/4, and 9.22 acres SE1/4SE1/4 of Section 34, T.14N., R.19E., M.D.M.

Removing from irrigation 0.28 acres within the SE1/4SE1/4 of Section 34, T.14N., R.19E., M.D.M.

Please see stripping map supporting this application.

9. Proposed use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor, storage tank, domestic distribution system, and appurtenances constructed from time to time.

12. Estimated cost of works Unknown

13. Estimated time required to construct works Completed - see Question 16

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application transfers a portion of water rights on property owned by The Coons Family 2006 Revocable Trust to Douglas County for the purpose of providing domestic water on parcels being developed by said Trust. The land being stripped is the footprint of a future residence. This application 58009, along with separate applications for 58008 and 58010, is being filed to strip (3) supplemental rights for a total of 1.12 acre-feet. The proposed point of diversion is also known as "Walley's Hot Springs Well #2" and is shown on the map on file with Nevada DWR under Permit 48320.

16. Miscellaneous remarks:

Response to Question 13: As a public water system, portions of the required works are complete; however, the distribution system is being expanded as necessary to serve its customers.

mbernard@roanderson.com

E-mail Address

775.215.5023

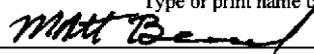
Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Matt Bernard, P.L.S.

Type or print name clearly



Signature, applicant or agent

R.O. Anderson Engineering, Inc.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, Nevada 89423

City, State, ZIP Code

**Attachment****Proposed Place of Use:**

The NW ¼ of Section 1, the North ½ of Section 2, the SW ¼ of Section 2, a portion of the NW ¼ of the SE ¼ of Section 2, the E ½ of Section 3, a portion of the NW ¼ of Section 3, a portion of the SW ¼ of Section 3, a portion of the E ½ of the NE ¼ of Section 4, a portion of the SE ¼ of Section 4, a portion of the NE ¼ of Section 9, a portion of the SE ¼ of Section 9, the NW ¼ of Section 10, a portion of the NE ¼ of Section 10, a portion of the SW ¼ of Section 10, a portion of the NW ¼ of the SE ¼ of Section 10, the SW ¼ of the SE ¼ of Section 15, a portion of the NE ¼ of the NE ¼ of Section 16, the NW ¼ of the NE ¼ of Section 22, all within T.13N., R.19E., M.D.B.&M.

The SE ¼ of Section 22, a portion of the SW ¼ of Section 25, all of Section 26, the NE ¼ of Section 27, a portion of the NW ¼ of Section 27, the S ½ of Section 27, the NE ¼ of the SE ¼ of Section 28, a portion of the NW ¼ of Section 34, the NE ¼ of Section 34, a portion of the SE ¼ of Section 34, a portion of the SE ¼ of the SW ¼ of Section 34, all of Section 35, all within T.14N., R.19E., M.D.B.&M.

2011 MAR 15 PM 2:05  
STATE FLOOR PLAN