



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: WASHOE COUNTY
Source: UNDERGROUND
Basin: MASSACRE LAKE VALLEY
Manner of Use: CONSTRUCTION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 12/09/2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.0 cubic feet per second or 5.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 19 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

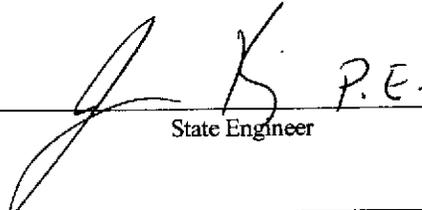
April 19 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of April, A.D. 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>DEC 09 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>DEC 09 2011</u>

The applicant Washoe County, a Political Subdivision of State of Nevada
 P.O. Box 11130 of Reno
Street Address or P.O. Box City or Town
 NV 89520-0027 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

-
- The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is 1.0 cfs, 5.0 ac. ft. annually
One second foot equals 448.83 gallons per minute.
 (a) If stored in a reservoir give the number of acre-feet _____
 - The water is to be used for Road Construction and Maintenance
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

008 - JAD >

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NW1/4 NE 1/4 of Section 2, Township 42 North, Range 21 East, MDB & M, or at a point from which the NE corner of said Section 2 bears N 69 09' 52" E a distance of 2926.26 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Please refer to attached Exhibit "A" and supporting map on file under permit 77965.

7. Use will begin about Januray 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled and equipped well together with necessary delivery structure to fill water trucks.

9. Estimated cost of works: \$100,000.00

10. Estimated time required to construct works: 5 years
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 10 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water to be used by Washoe County Road Division staff for general road construction and maintenance in Northern Washoe County.

13. Miscellaneous remarks:

Well Drilled as part of the Ruby Pipeline project.

vbehmaram@washoecounty.us
E-mail Address
775-954-4647
Phone No. Ext.

Vahid Behmaram

V. Behmaram
Type or print name clearly
Signature, applicant or agent

Washoe County Department of Water Resources
Company Name

4930 Energy Way
Street Address or PO Box

Reno NV 89502
City, State, ZIP Code

STATE CLERK
2011 DEC -9 PM 2:59
RECEIVED

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Exhibit "A"
Proposed Place of Use

T47N-R18E, T47N-R19E, T47N-R20E, T47N-R21E, T47N-R22E, T47N-R23E
T46N-R18E, T46N-R19E, T46N-R20E, T46N-R21E, T46N-R22E, T46N-R23E
T45N-R18E, T45N-R19E, T45N-R20E, T45N-R21E, T45N-R22E, T45N-R23E
T44N-R18E, T44N-R19E, T44N-R20E, T44N-R21E, T44N-R22E, T44N-R23E
T43N-R18E, T43N-R19E, T43N-R20E, T43N-R21E, T43N-R22E, T43N-R23E
T42N-R18E, T42N-R19E, T42N-R20E, T42N-R21E, T42N-R22E, T42N-R23E
T41N-R18E, T41N-R19E, T41N-R20E, T41N-R21E, T41N-R22E, T41N-R23E
T40N-R18E, T40N-R19E, T40N-R20E, T40N-R21E, T40N-R22E, T40N-R23E
T39N-R18E, T39N-R19E, T39N-R20E, T39N-R21E, T39N-R22E, T39N-R23E

Those portions of Township 47 North, Ranges 18 East through 23 East lying within the State of Nevada.

Those portions of Range 18 East, Townships 39 North through 47 North lying within the State of Nevada.

STATE ENGINEER

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RECORD