



THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

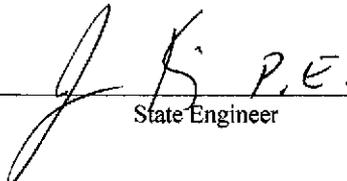
Name of Applicant: GARY SNOW LIVESTOCK AND GRAIN
Source: SALUSBURY WELL (UNDERGROUND)
Basin: STONE CABIN VALLEY
Manner of Use: STOCKWATERING
Period of Use: NOVEMBER 1ST THROUGH JUNE 1ST
Priority Date: 11/16/2011

DENIAL OF STATE ENGINEER

This application is hereby denied under the provisions of NRS § 533.503 and that the approval of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of November, A.D. 2012



State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office NOV 16 2011

Returned to applicant for correction _____

Corrected Application filed _____ Map filed JUL 17 1981 under 43621

The applicant Gary Snow Livestock and Grain
500 Dcpp Road of Fallon
Street Address or P.O. Box City or Town
NV 89406 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is underground source-Salusbury Well
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.31 cfs *SEM 11/16/2011*
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stockwatering
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 300 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

149-117

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
 in the NE1/4, SW1/4 of Section 10, T3N, R46E, M.D.B.&M, from whence the SE corner of Section 15, T3N, R46E, MDB&M, bears S 25°53'16"E, 7104.31' feet distant

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
 (S1/2, NE1/4SW1/4) & (N1/2, SE1/4, SW1/4) of Section 10, T3N, R46E, M.D.B.&M
 SE1/4, NW1/4, S22, T3N, R46E

7. Use will begin about November 1 and end about June 1 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)
 work completed (see 12 remarks)

9. Estimated cost of works: works complete

10. Estimated time required to construct works: works complete
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). (Failure to provide a detailed description may cause a delay in processing.)

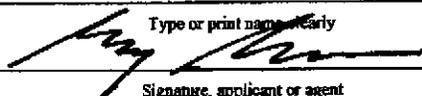
An underground 8" cased well is complete, with windmill, storage tank and plumbing. Together with 2" pipe line 9128' to second place os use. Said works utilized under an assumptin of right for the last 15 years

13. Miscellaneous remarks:

Survey map can be found in Application #43621

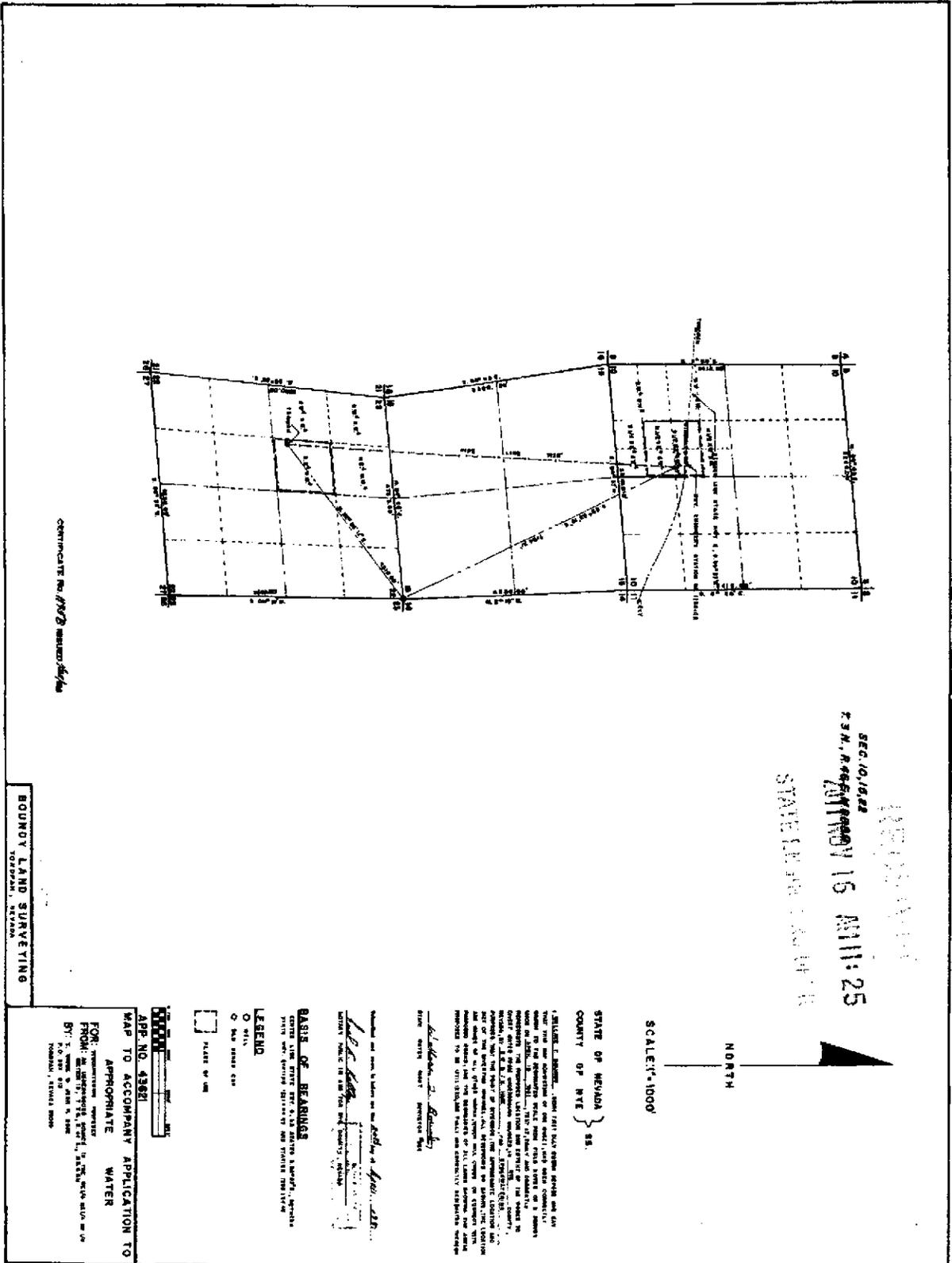
garysnowlivestock@yahoo.com
E-mail Address
775-423-7521
Phone No. Ext.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

Gary Snow
Type or print name, clearly

Signature, applicant or agent
Gary Snow Livestock and Grain
Company Name
500 Depp Road
Street Address or PO Box
Fallon, Nv 89406
City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: December 16, 2011, by Wayne N. Hage, December 22, 2011, by Joe B. Fallini of Twin Springs Ranch, January 13, 2012, by Tonopah Public Utilities, January 24, 2012, by Nye County and Nye County Water District



81330

Name

Application Number

Certification Number

Salisbury Well

43621

11958

RECEIVED
2011 NOV 16 AM 11:25
STATE OF NEW YORK