



**THE STATE OF NEVADA**

**APPLICATION TO APPROPRIATE WATER**

**Name of Applicant:** GARY SNOW LIVESTOCK AND GRAIN  
**Source:** AIRPORT WELL (UNDERGROUND)  
**Basin:** RALSTON VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** NOVEMBER 1ST THROUGH JUNE 1ST  
**Priority Date:** 11/16/2011

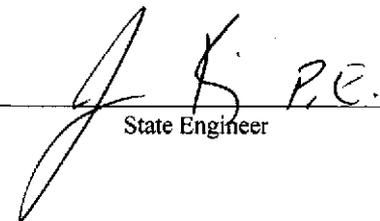
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**DENIAL OF STATE ENGINEER**

This application is hereby denied under the provisions of NRS § 533.503 and that the approval of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of November, A.D. 2012

  
\_\_\_\_\_  
State Engineer

Application No. 81328

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office NOV 16 2011

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed MAR 19 1981 under 43360

The applicant Gary Snow Livestock and Grain  
500 Depp Road of Fallon  
Street Address or P.O. Box City or Town  
NV 89406 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is an underground source-Airport Well  
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.031 cfs 5000 u/ret/2011  
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for stockwatering  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals 300 cattle

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

191-114

81328

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

in the NW1/4 NW1/4, S19, T2N, R44E, MDB&M from whence the NW corner of S18, T2N, R44E, MDB&M bears N 6°54'11" W 6,293.87' distant  
FEET

seen 11/18/2011

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NW1/4 NW1/4 S19 T2N R44E MDB&M

7. Use will begin about November 1 and end about June 1 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

work complete

9. Estimated cost of works: \$15,000.00

10. Estimated time required to construct works: work completed

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

An underground well with an 8" casing, is complete together with pump jack and motor, 5000 gal. storage tank, troughs and necessary plumbing. Said works under an assumption of right for the last 11 years.

13. Miscellaneous remarks:

The survey map can be found in Application #43360

RECORDED  
2011 NOV 15 AM 11:24  
STATE ENGINEER'S OFFICE

garysnowlivestock@yahoo.com

E-mail Address

775-423-7521

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Gary Snow

Type or print name clearly

Signature, applicant or agent

Gary Snow Livestock and Grain

Company Name

500 Depp Road

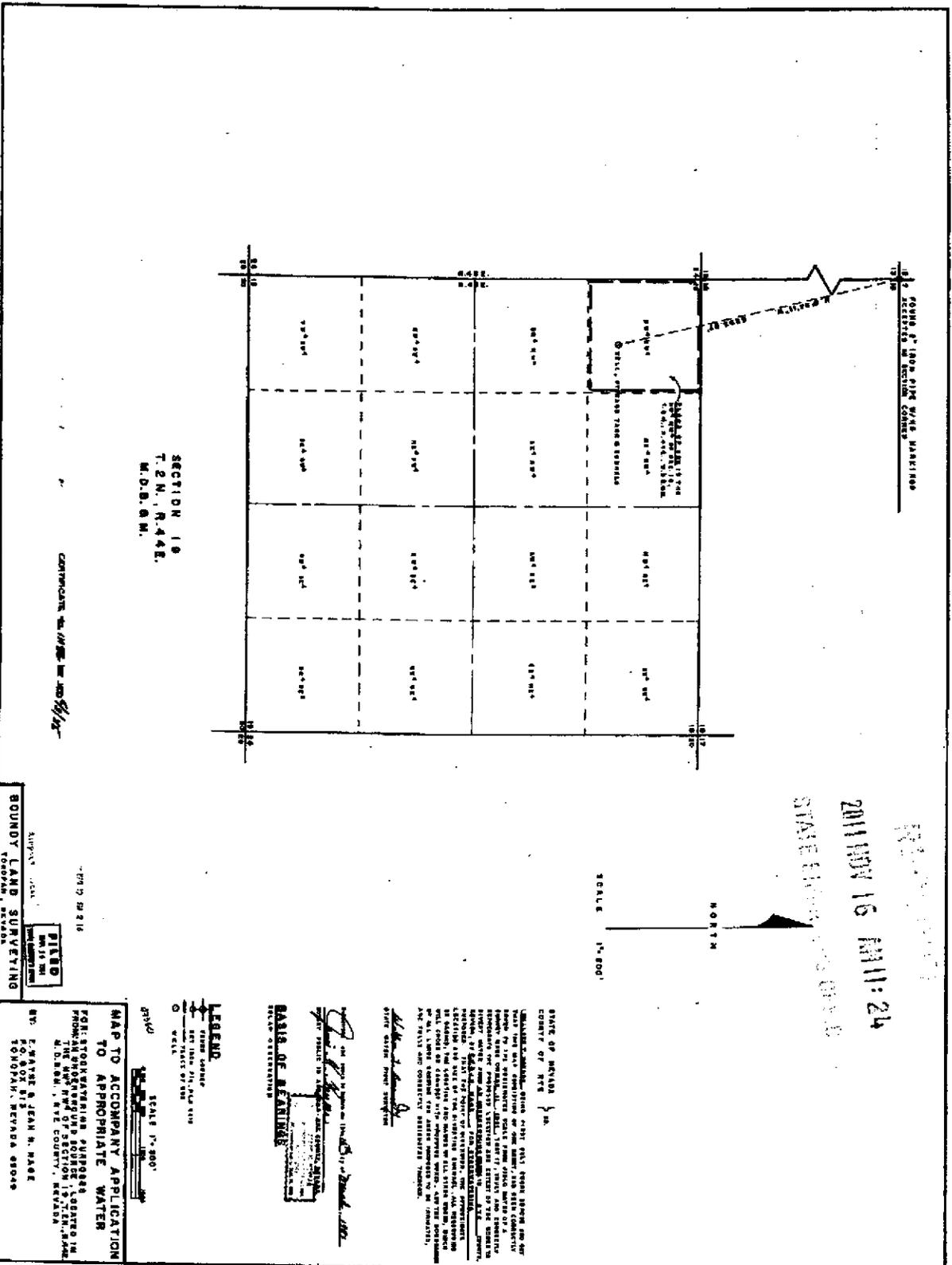
Street Address or PO Box

Fallon, Nv 89406

City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: December 16, 2011, by Wayne N. Hage, December 22, 2011, by Joe B. Fallini of Twin Springs Ranch, January 13, 2012, by Tonopah Public Utilities, January 20, 2012, by BLM, Tonopah Field Office, January 24, 2012, by Nye County and Nye County Water District



2011 NOV 16 AM 11:24  
 STATE ELECTRONIC RECORDS

NORTH  
 SCALE 1"=800'

STATE OF NEVADA }  
 COUNTY OF WYO }  
 UNLAWFUL...  
 BASIS OF MEASURE

LEGEND  
 SECTION 19  
 T.2N., R.44E.  
 M.D.B.M.

MAP TO ACCOMPANY APPLICATION  
 FOR STOCKWATER RIGHTS PURPOSES  
 FROM THE MAP OF SECTION 19, T.2N., R.44E., M.D.B.M., WYO COUNTY, NEVADA  
 BY: E. WAYNE S. JEAN N. HAGE  
 15010 N.W. 10TH AVE. SUITE 100  
 TOLSON, NEVADA 89016

81328

Name

Application Number

Certification Number

Airport Well

43360

11182

RECEIVED  
2011 NOV 16 AM 11:24  
STATE STREET - 9th - 10th