

THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

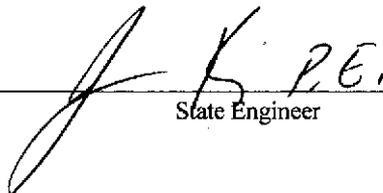
Name of Applicant: GARY SNOW LIVESTOCK AND GRAIN
Source: WELL NO. 2 (UNDERGROUND)
Basin: STONE CABIN VALLEY
Manner of Use: STOCKWATERING
Period of Use: NOVEMBER 1ST THROUGH JUNE 1ST
Priority Date: 11/16/2011

DENIAL OF STATE ENGINEER

This application is hereby denied under the provisions of NRS § 533.503 and that the approval of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of November, A.D. 2012



State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>NOV 16 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>APR 27 1981</u> under <u>43011</u>

The applicant Gary Snow Livestock and Grain
500 Depp Road of Fallon
Street Address or P.O. Box City or Town
NV 89406 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is Well No 2 underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.031 cfs some utilization
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stockwatering
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 300 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

149-114

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE1/4 SE1/4, S31, T1N, R46E, MDB&M from whence the SE corner of S31, ~~T1N R46E MDB&M~~ bears S 58° 36'55", E 1410.85' distant

SNIP

See 11/12/2011

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SE1/4 SE1/4, S31, T1N, R46E, MDB&M. The difference in place of use and descriptive tie to legal subdivision corner between the Amended Application and the original application stems from a difference in the independent resurvey of the Township and the original survey

7. Use will begin about November 1 and end about June 1 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Works completed (See #12 Remarks)

9. Estimated cost of works: \$23,000.00

10. Estimated time required to construct works: work completed
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

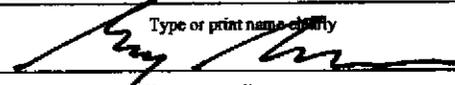
Work consists of a well 300' deep with 8" casing, equipped with pump jack and motor, storage tank, water troughs and plumbing. Also corrals and loading facilities. Said work utilized under an assumption of right for at least 35 years.

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 TONOPAH FIELD OFFICE

13. Miscellaneous remarks:

Survey map can be found in Application #43011

garysnowlivestock@yahoo.com
E-mail Address
775-423-7521
Phone No. Ext.

Gary Snow
Type or print name clearly

Signature, applicant or agent
Gary Snow Livestock and Grain
Company Name
500 Depp Road
Street Address or PO Box
Fallon, Nv 89406
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: December 16, 2011, by Wayne N. Hage, December 22, 2011, by Joe B. Fallini of Twin Springs Ranch, January 13, 2012, by Tonopah Public Utilities, January 20, 2012, by BLM, Tonopah Field Office, January 24, 2012, by Nye County and Nye County Water District

10695

Name

Application Number

Certification Number

Well #2

43011

10695

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