



THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

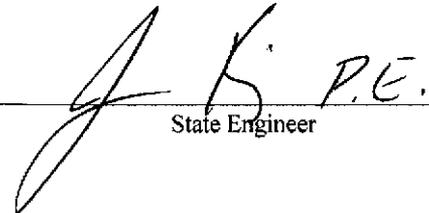
Name of Applicant: GARY SNOW LIVESTOCK AND GRAIN
Source: UNDERGROUND
Basin: RALSTON VALLEY
Manner of Use: STOCKWATERING
Period of Use: NOVEMBER 1ST THROUGH JUNE 1ST
Priority Date: 11/16/2011

DENIAL OF STATE ENGINEER

This application is hereby denied under the provisions of NRS § 533.503 and that the approval of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of November, A.D. 2012



State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office NOV 16 2011

Returned to applicant for correction _____

Corrected Application filed _____ Map filed MAY 11 1981 under .43010

The applicant Gary Snow Livestock and Grain
500 Depp Road of Fallon
Street Address or P.O. Box City or Town
NV 89406
State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is Well - underground source
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.25 cfs Sam 11/13/11
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stockwatering
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 300 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

141-114

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
in the SE1/4 NW1/4 of Section 22, T.5N., R43E., M.D.B.&M, or a point whence the NE corner of Section 24, T5N., R43E., bears N 82°17'58"E, 14,115.63 feet distant

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
SE1/4 NW1/4 of Section 22, T5N., R43E., M.D.B.&M

7. Use will begin about November 1 and end about June 1 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drill, case and equip with troughs an underground well for stockwatering purposes

9. Estimated cost of works: \$20,000.00

10. Estimated time required to construct works: project completed
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary) (Failure to provide a detailed description may cause a delay in processing.)

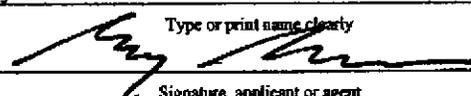
The project consists of a stockwater well and attached submersible pump to supply stockwater at several troughs for at least 300 head of cattle during the appropriate grazing season

13. Miscellaneous remarks:

Survey map can be found in Application #43010

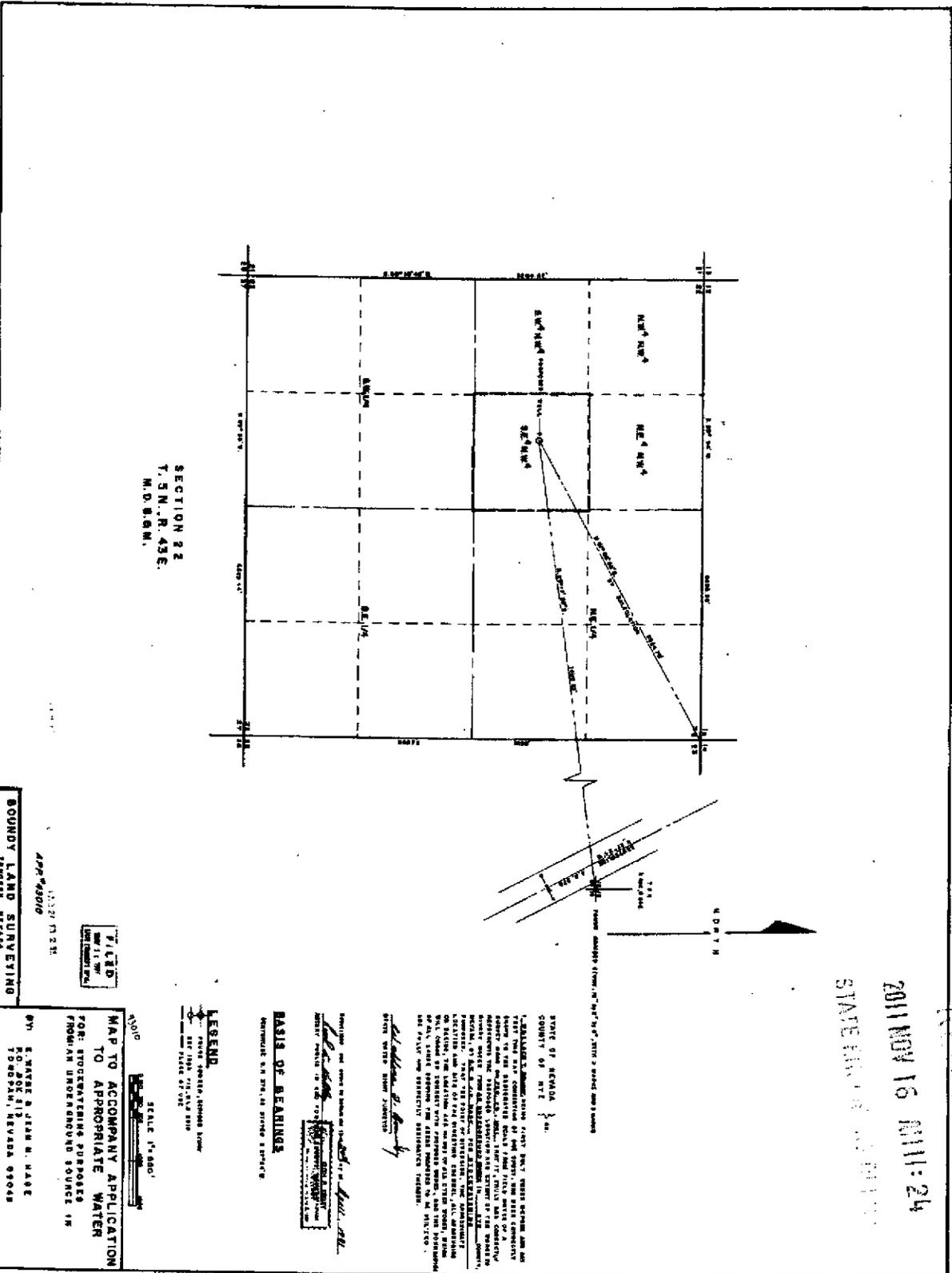
garysnowlivestock@yahoo.com
E-mail Address
775-423-7521
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Gary Snow
Type or print name clearly

Signature, applicant or agent
Gary Snow Livestock and Grain
Company Name
500 Depp Road
Street Address or PO Box
Fallon, Nv 89406
City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: December 16, 2011, by Wayne N. Hage, December 22, 2011, by Joe B. Fallini of Twin Springs Ranch, January 13, 2012, by Tonopah Public Utilities, January 20, 2012, by BLM, Tonopah Field Office, January 24, 2012, by Nye County and Nye County Water District



2011 NOV 16 11:11:24
STATE ENGINEER

STATE OF NEVADA
COUNTY OF WYDE

BEFORE ME, the undersigned authority, on this _____ day of _____, 2011, _____, County of _____, State of Nevada, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires _____.

Notary Public for the State of Nevada

BASIS OF BEARINGS
Determined on the 4th of Spring 1904

LEGEND
--- PROPOSED WATER RIGHT
--- 1/4 SECTION BOUNDARY
--- 1/2 SECTION BOUNDARY
--- 1/2 SECTION BOUNDARY

MAP TO ACCOMPANY APPLICATION FOR EVIDENCING PURPOSES FROM AN UNDERGROUND SOURCE IN

BY: S. WARE & JIM W. HARE
TO: ADRIAN, REVERA, GROSS

43010

BOUNDARY LAND SURVEYING

APP 93010

FIELD

81324

Name

Application Number

Certification Number

Unnamed Well

43010

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STATE DEPARTMENT OF