



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

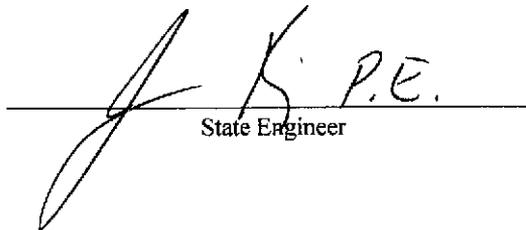
Name of Applicant: GARY SNOW LIVESTOCK AND GRAIN
Source: SAN ANTONE PASS WELL (UNDERGROUND)
Basin: RALSTON VALLEY
Manner of Use: STOCKWATERING
Period of Use: NOVEMBER 1ST THROUGH JUNE 1ST
Priority Date: 11/16/2011

DENIAL OF STATE ENGINEER

This application is hereby denied under the provisions of NRS § 533.503 and that the approval of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of November, A.D. 2012


State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>NOV 16 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>MAR 28 1950 under 13263</u>

The applicant Gary Snow Livestock and Grain
500 Depp Road of Fallon
Street Address or P.O. Box City or Town
NV 89406 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is San Antone Pass Well
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.25 cfs cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 300 cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

141-117

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

N 70⁰ 14' E, 995' from S1/4 S22 T6N, R43E, MDB&M being situated in the SW1/4 SE1/4 S22 T6N, R43E, MDB&M
S&M

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

~~at point of diversion N 70 14' E, 995' from S1/4 S22 T6N, R43E, MDB&M being situated in the SW1/4 SE1/4 S22 T6N, R43E, MDB&M~~
S&M 11/18/2011

7. Use will begin about November 1 and end about June 1 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

320' well, with 8" casing with diesel pump and water troughs

9. Estimated cost of works: \$4,000.00

10. Estimated time required to construct works: work completed

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Work is complete, consists of 300' well with pump jack & motor & troughs

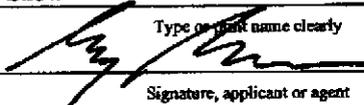
13. Miscellaneous remarks:

Survey map can be found in Application #13263

STATE ENGINEER'S OFFICE
2011 NOV 16 AM 11:23
RECORDED

garysnowlivestock@yahoo.com
E-mail Address
775-423-7521
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Gary Snow
Type or print name clearly

Signature, applicant or agent
Gary Snow Livestock and Grain
Company Name
500 Depp Road
Street Address or PO Box
Fallon, Nv 89406
City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: December 16, 2011, by Wayne Hage, December 23, 2011, by Joe B. Fallini, Jr. of Twin Springs Ranch, January 13, 2012, by Tonopah Public Utilities, January 20, 2012, by BLM Battle Mountain District, Tonopah Field Office, January 24, 2012, by Nye County and Nye County Water District

81322

Name

Application Number

Certification Number

San Antone
Pass Well

13263

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