



**THE STATE OF NEVADA**

**APPLICATION TO APPROPRIATE WATER**

**Name of Applicant:** GARY SNOW LIVESTOCK AND GRAIN  
**Source:** SPANISH WELL (UNDERGROUND)  
**Basin:** RALSTON VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** NOVEMBER 1ST THROUGH JUNE 1ST  
**Priority Date:** 11/16/2011

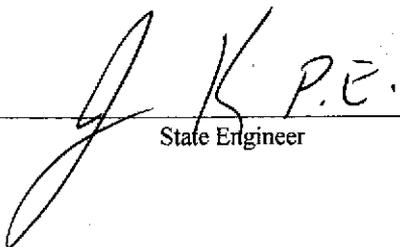
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**DENIAL OF STATE ENGINEER**

This application is hereby denied under the provisions of NRS § 533.503 and that the approval of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of November, A.D. 2012

  
\_\_\_\_\_  
State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>NOV 16 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>DEC 17 1948 under 12794</u>

The applicant Gary Snow Livestock and Grain  
500 Depp Road of Fallon  
Street Address or P.O. Box City or Town  
NV 89406 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is Spanish Well - underground source  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.031 cfs SEDA 11/17/2011  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for stockwatering  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 300 cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

191-114

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 SW1/4, S36, T7N, R44E, whence the SW corner of S14 same township bears N 27°30' W 15,067'

See  
11/17/2011

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE1/4 SW1/4, S36, T7N, R44E

7. Use will begin about November 1 and end about June 1 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Work completed (see #12 Remarks)

9. Estimated cost of works: \$2,500.00

10. Estimated time required to construct works: work completed  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

A drilled well with 6" casing 40' deep water pipe to troughs. Pump jack and moter at well site

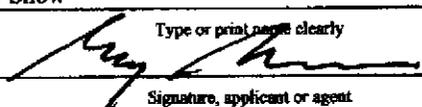
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2011 NOV 16 AM 11:11  
STATE ENGINEER DISTRICT

13. Miscellaneous remarks:

The Survey map can be fond in Application #12794

garysnowlivestock@yahoo.com  
E-mail Address  
775-423-7521  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Gary Snow  
Type or print name clearly  
  
Signature, applicant or agent  
Gary Snow Livestock and Grain  
Company Name  
500 Depp Road  
Street Address or PO Box  
Fallon, Nv 89406  
City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: December 16, 2011, by Wayne N. Hage, December 22, 2011, by Joe B. Fallini of Twin Springs Ranch, January 13, 2012, by Tonopah Public Utilities, January 20, 2012, by BLM, Tonopah Field Office, January 24, 2012, by Nye County and Nye County Water District



81317 #

Name

Application Number

Certification Number

Spanish Well

12794

5475

STATE DEPARTMENT OF HEALTH  
2011 NOV 16 AM 11:10