



THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

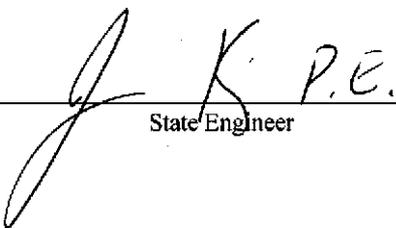
Name of Applicant: GARY SNOW LIVESTOCK AND GRAIN
Source: UNDERGROUND
Basin: RALSTON VALLEY
Manner of Use: STOCKWATERING
Period of Use: NOVEMBER 1ST THROUGH JUNE 1ST
Priority Date: 11/16/2011

DENIAL OF STATE ENGINEER

This application is hereby denied under the provisions of NRS § 533.503 and that the approval of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of November, A.D. 2012



State Engineer

* Amended
Application No. 81315

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>NOV 16 2011</u>
Returned to applicant for correction	<u>NOV 21 2011</u>
Corrected Application filed	Map filed <u>MAR 9 1944</u> under <u>11066</u>

The applicant Gary Snow Livestock and Grain
500 Depp Road of Fallon
Street Address or P.O. Box City or Town
NV 89503 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is underground (well)
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.05 cfs
One second foot equals 448.83 gallons per minute.
(a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stockwatering
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 300 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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STATE ENGINEER'S OFFICE
FALLON, NEVADA

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW1/4 NE1/4, S17, T3N R43E, MDB&M at a point from which the W1/4 corner of S17 bears S76°0' W 2891'.

Said

distance of

MS 12/1/11

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

SW1/4 NE1/4, S17, T3N R43E, MDB&M

7. Use will begin about November 1 and end about June 1 of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Work completed (see #12 Remarks)

9. Estimated cost of works: \$150.00

10. Estimated time required to construct works: work completed

(if the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Drill well, dig 130' of ditch and 250' of pipe to trough

13. Miscellaneous remarks:

Survey map can be found in Application #11066

garysnowlivestock@yahoo.com

E-mail Address

775-423-7521

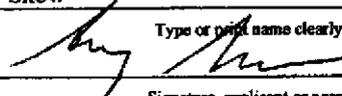
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Gary Snow

Type or print name clearly



Signature, applicant or agent

Gary Snow Livestock and Grain

Company Name

500 Depp Road

Street Address or PO Box

Fallon, Nv 89406

City, State, ZIP Code

Revised 07/09

\$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

2011 NOV 29 11:03

Protested: December 16, 2011, by Wayne Hage, January 13, 2012, by Tonopah Public Utilities, January 20, 2012, by BLM Battle Mountain District, Tonopah Field Office, January 24, 2012, by Nye County and Nye County Water District

81315

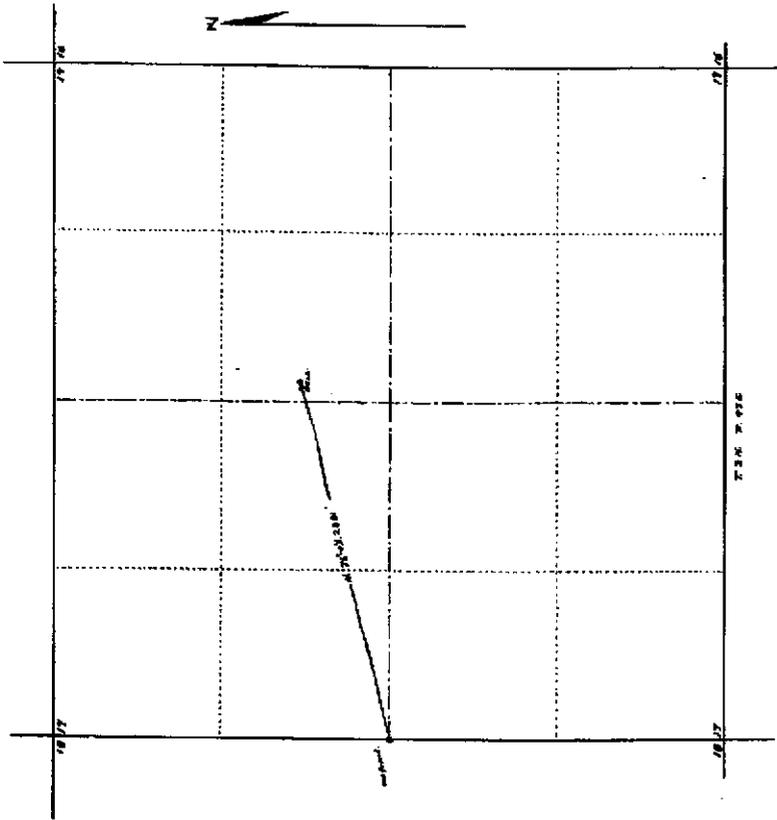
MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR STOCKWATER

BY ALBERT HOOPER

Scale 1" = 500'

2578
March 6, 1944

Mar 6 1944



STATE OF NEW YORK
2011 NOV 15 AM 11:10

RECORDED

STATE of New York
County of Yates

I, the undersigned, being duly sworn, depose and say that the within and foregoing map was prepared by Albert Hooper, a duly licensed surveyor in the State of New York, and that the same is a true and correct copy of the original map as the same appears in the files of the County Clerk of Yates County, New York, and that the same was filed for record on the 6th day of March, 1944.

Subscribed and sworn to before me this 6th day of March, 1944.

Notary Public for Yates County, New York

81315

Name

Application Number

Certification Number

Ice House Spring

11066

3016

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