Application No. 81314

THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

Name of Applicant:	**GARY SNOW LIVESTOCK AND GRAIN**
Source:	**FRAZIER SPRING (SPRING)**
Basin:	**BIG SMOKY VALLEY-TONOPAH FLAT**
Manner of Use:	**STOCKWATERING**
Period of Use:	**NOVEMBER 1ST THROUGH JUNE 1ST**
Priority Date:	**11/16/2011**

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DENIAL OF STATE ENGINEER

This application is hereby denied under the provisions of NRS § 533.503 and that the approval of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of November, A.D. 2012

J. K. P.E.

State Engineer

Application No. 81314

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office NOV 16 2011

Returned to applicant for correction _____

Corrected Application filed _____ Map filed APR 2 1927 under 8007

The applicant Gary Snow Livestock and Grain

500 Depp Road (Street Address or P.O. Box) of Fallon (City or Town)

NV 89406 (State and ZIP Code) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is Frazier Spring
   (Name of the stream, lake, underground, spring or other sources.)
2. The amount of water applied for is 0.25 cfs Scan 11/17/11
   (One second foot equals 448.83 gallons per minute.)
   (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stockwater
   (Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.)
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated _____
   (b) Stockwater, state number and kind of animals 300 head of cattle
   (c) Other use (describe fully in No. 12) _____
   (d) Power:
      (1) Horsepower developed _____
      (2) Point of return of water to stream _____

Revised 07/09

137A-N7

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE1/4 NW 1/4, S35, T4N, R42E, MDB&M which said ~~poiom~~ POINT lies 500' SE from a point N ~~S~~ 77°50' E 9213' distant from the SE corner of S25 T4N, R42E, MDB&M

Sem 11/17/2011

CORRECTIONS BY EMAIL 11/22/2011 SEM

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SE1/4 NW 1/4, S35, T4N, R42E, MDB&M

7. Use will begin about November 1 (Month and Day) and end about June 1 (Month and Day) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Develop spring and pipe to troughs

9. Estimated cost of works: $2000.00

10. Estimated time required to construct works: work completed (If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Spring developed, by cleaning out the spring making cuts and channels and a pipeline to a series of troughs which may run 1000' distant

13. Miscellaneous remarks:

Spring developed, by cleaning out the spring making cuts and channels and a pipeline to a series of troughs which may run 1000' distant

The survey map can be found in Application #8008

garysnowlivestock@yahoo.com
E-mail Address

775-423-7521
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Gary Snow
Type or print name clearly

Signature, applicant or agent

Gary Snow Livestock and Grain
Company Name

500 Depp Road
Street Address or PO Box

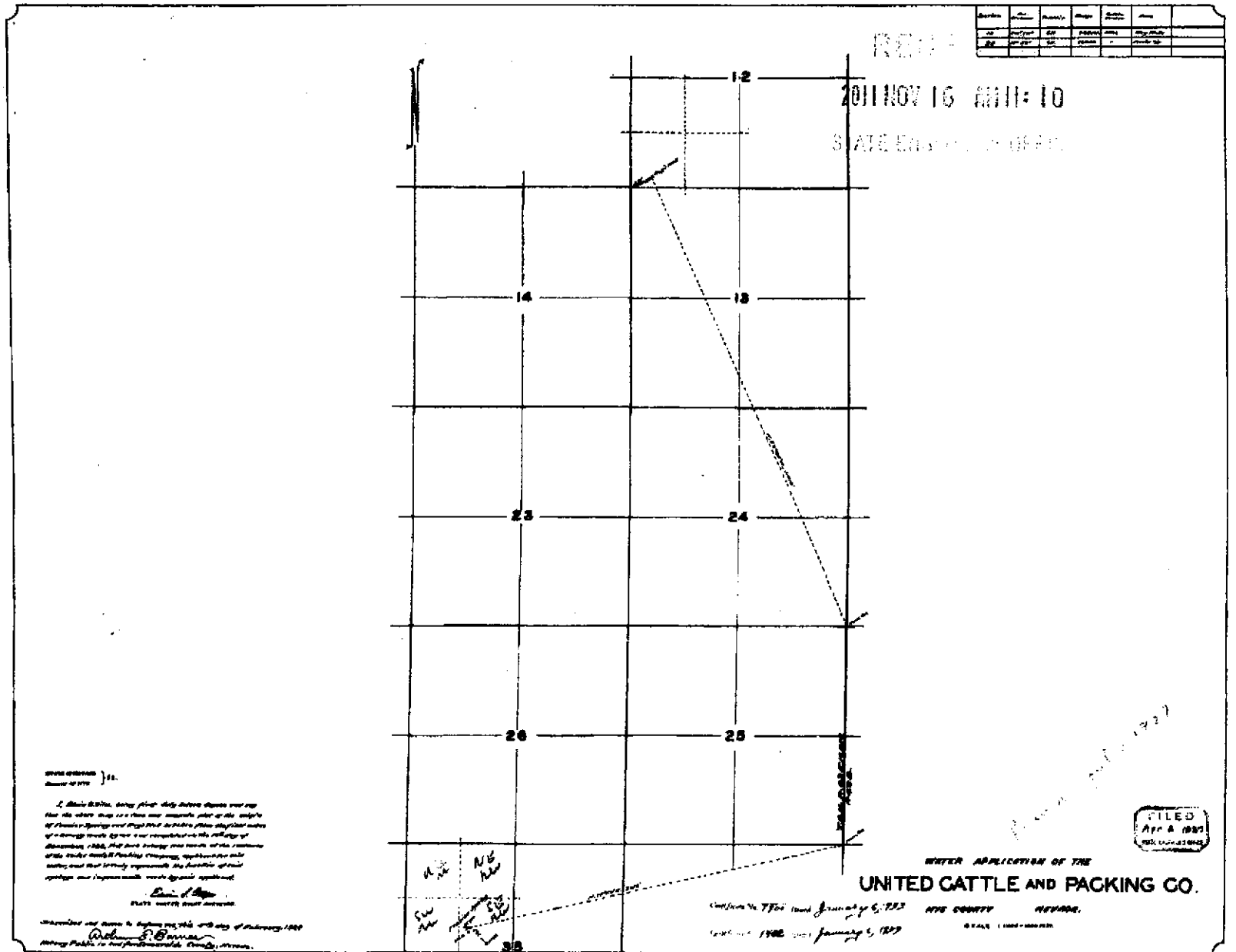
Fallon, Nv 89406
City, State, ZIP Code

2011 NOV 16 PM 1:10

Revised 07/09 $300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: December 16, 2011, by Wayne N. Hage, December 22, 2011, by Joe B. Fallini of Twin Springs Ranch, January 13, 2012, by Tonopah Public Utilities, January 20, 2012, by BLM, Tonopah Field Office, January 24, 2012, by Nye County and Nye County Water District

81314



8007-8008

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Name	Application Number	Certification Number
Frazier Spring	8008	1901

2011 NOV 15 AM 11:09
STATE WATER RIGHTS