



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: DENVER SQUARE, LLC
Source: MAMMOTH SPRINGS
Basin: FISH LAKE VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/04/2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.148 cubic feet per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to any determination of the waters of Mammoth Spring that may be made under adjudication proceedings pursuant to NRS 533.090 through NRS 533.320.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.148 cubic feet per second or 107.15 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 27 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

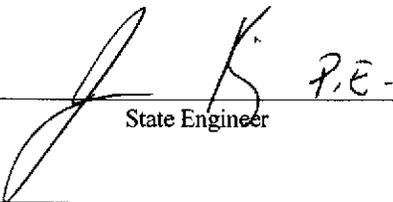
July 27 2015

Map in support of proof of beneficial use shall be filed on or before:

July 27 2015

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of July, 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>NOV 04 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>NOV 8 2011</u> under <u>81292</u>

The applicant DENVER SQUARE TRUST

3850 W. Tropicana Ave, Suite B of Las Vegas
Street Address or P.O. Box City or Town

Nevada 89103 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Lanny D, Love, TTE is owner of all of Lida Ranch, LLC holdings, Denver Square Trust, Lida Livestock (all on file)

1. The source of water is Mammoth Springs
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.148cfs
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Irrigation
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 40 acres

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream No stream, Water drains from pond and sinks in to natural ground.

117-ES

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE 1/4 of the NE 1/4 of Section 24, T6S, R39E, MDM., at a point from which the Northwest corner of section 24 T6S, R39E., MDM bears N 79°39'07" W a distance of 4292.25'

n8

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE 1/4 of the NE 1/4 of Section 24, T6S, R39E, MDM

7. Use will begin about 1/1 and end about 12/31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Develop Spring by placing CMP vertically in ground. Connect 1 1/2 inch plastic pipe from CMP to water pond with plastic pipes to various areas for irrigation.

9. Estimated cost of works: \$5,000

10. Estimated time required to construct works: 4 YEAR

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 4 YEAR

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

New Map

Enlarging existing pond to the appx dimension of 50'x100' and filling to a depth of 3' to be used for fire control pond
Install a Corrugated metal pipe over spring to capture water and using piping to divert water to pond.

13. Miscellaneous remarks:

Lida Ranch, LLC is owner/holder of all land in area and purchased any and all land PLUS water rights from previous owners via chain of title . Owner of same Denver Square Trust & Lida Livestock holdings. All 1260 plus Acres of Magruder including other area large parcels. Area is loaded with various Springs of which we are also enlarging many ponds to make available for fire control as needed.

msperrine@aol.com (Contact Susie Perrine)

E-mail Address

702-683-1029

Phone No.

Ext.

Larry D. Love, TIE

[Handwritten Signature]

Name or print name clearly

Signature, applicant or agent

Lida Ranch, LLC & Denver Square Trust

Company Name

3850 W. Tropicana Ave, Suite B

Street Address or PO Box

Las Vegas Nevada 89103

City, State, ZIP Code

STATE ENGINEER
2011 NOV -6 AM 11:25
OFFICE OF FIELD

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

