



Permit No. 81277

## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** JOE SAVAL COMPANY, LLC  
**Source:** ROAD SPRING  
**Basin:** BUFFALO VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** MARCH 1ST THROUGH SEPTEMBER 15TH  
**Priority Date:** 10/31/2011

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 81274, 81275, 81276, 81277, 81278, 81349, 81350, 81351 and 81352 shall not exceed 23.39 acre-feet annually or sufficient to water 1,044 head of cattle.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding that any existing use of the public range by authorized users will not be impaired or adversely affected by approval of this permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.033 cubic feet per second or sufficient to water 1,044 head of cattle but not to exceed 12.75 acre-feet seasonally.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 19 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

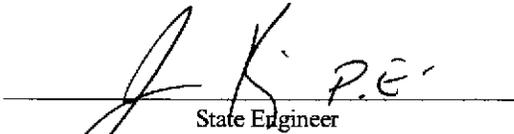
April 19 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of April, A.D. 2012

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Application No. 81277

### APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>OCT 31 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>OCT 31 2011</u>

The applicant Joe Saval Company, LLC  
 P.O. Box 296 \_\_\_\_\_ of Battle Mountain  
Street Address or P.O. Box City or Town  
Nevada, 89820 \_\_\_\_\_ hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

LLC FILING DATE - 5/23/1996; FILED IN STATE OF NEVADA

1. The source of water is Road Spring  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.032625 c.f.s. [12.88 acre-feet annually]  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 1044 head of cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

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 STATE ENGINEER'S OFFICE

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L.A.

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE NE 1/4 NW 1/4 OF SECTION 3, T. 27 N., R. 41 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 3, T. 27 N., R. 41 E., M.D.B.&M. BEARS N. 79° 36' 50.4" E., A DISTANCE OF 3,200.54 FEET.

SAD

SBM  
11/2/2011

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

WITHIN THE NE 1/4 NW 1/4 OF SECTION 3, T. 27 N., R. 41 E., M.D.B.&M.

7. Use will begin about March 1 and end about September 15 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Proposed works include installation of trough and improvements of spring.

9. Estimated cost of works: \$5,000

10. Estimated time required to construct works: 1 year  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

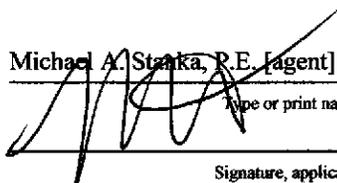
13. Miscellaneous remarks:

michael@stankaconsulting.com  
E-mail Address

(775) 885-9283  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Michael A. Stanka, R.E. [agent]  
Type or print name clearly

  
Signature, applicant or agent

Stanka Consulting, LTD  
Company Name

301 West King Street  
Street Address or PO Box

Carson City, Nevada 89703  
City, State, ZIP Code

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