



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: JOE SAVAL COMPANY, LLC
Source: MIKE'S SPRING
Basin: BUFFALO VALLEY
Manner of Use: STOCKWATERING
Period of Use: MARCH 1ST THROUGH SEPTEMBER 15TH
Priority Date: 10/31/2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 81274, 81275, 81276, 81277, 81278, 81349, 81350, 81351 and 81352 shall not exceed 23.39 acre-feet annually or sufficient to water 1,044 head of cattle.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding that any existing use of the public range by authorized users will not be impaired or adversely affected by approval of this permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.033 cubic feet per second or sufficient to water 1,044 head of cattle but not to exceed 12.75 acre-feet seasonally.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 19 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 19 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of April, A.D. 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>OCT 31 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>OCT 31 2011</u>

The applicant Joe Saval Company, LLC
 P.O. Box 296 _____ of Battle Mountain _____
Street Address or P.O. Box City or Town
Nevada, 89820 _____ hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

LLC FILING DATE - 5/23/1996; FILED IN STATE OF NEVADA

1. The source of water is Mike's Spring
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.032625 c.f.s. [12.88 acre-feet annually]
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 1044 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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 STATE ENGINEER'S OFFICE

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE NW 1/4 NW 1/4 OF SECTION 9, T. 27 N., R. 41 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 3, T. 27 N., R. 41 E., M.D.B.&M. BEARS N. 60° 04' 48.0" E., A DISTANCE OF 11,487.03 FEET.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

WITHIN THE NW 1/4 NW 1/4, NE 1/4 NW 1/4, AND NW 1/4 NE 1/4 OF SECTION 9 AND THE SW 1/4 SE 1/4 AND SE 1/4 SE 1/4 OF SECTION 4, ALL WITHIN T. 27 N., R. 41 E., M.D.B.&M.

7. Use will begin about March 1 and end about September 15 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Spring, pipeline, and trough currently installed. Except for maintenance, no further works are planned.

9. Estimated cost of works: \$5,000

10. Estimated time required to construct works: 1 year
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Place of use for stock water purposes is an existing trough and the natural drainage that the spring feeds.

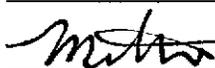
13. Miscellaneous remarks:

michael@stankaconsulting.com
E-mail Address

(775) 885-9283
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Michael A. Stanka, P.E. [agent]


Type or print name clearly

Stanka Consulting, LTD
Signature, applicant or agent

Company Name

301 West King Street
Street Address or PO Box

Carson City, Nevada 89703
City, State, ZIP Code

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