

ORIGINAL

Application No. 81264

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>OCT 19 2011</u>
Returned to applicant for correction	<u>OCT 26 2011</u>
Corrected application filed _____	Map filed _____

The applicant The Glenbrook Company
504 West Fifth Street of Carson City
Street Address or PO Box City or Town
Nevada, 89703 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Certificate No. 350-1, Claim 02148 and as decreed "In the Matter of the Determination of the Relative Rights of the Claimants and Appropriators in and to the Water of Glenbrook Creek and its Tributaries in Douglas County, Nevada, Case No. 859.

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- The source of water is Lake Tahoe via Glenbrook Creek and Tributaries.
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 2.0 afa.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for quasi-municipal.
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
- The water heretofore used for irrigation.
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the westerly projection of Lot 2, Section 34, T.14N., R.18E., M.D.M. from which the south one-quarter corner of said Section 34 bears S. 33 degrees 50'05" E. a distance of 3502.44 feet.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
SW 1/4 SW 1/4 Section 11, T.14N. R.18E., M.D.B.&M., or at a point from which the SW Corner of said Section 11 bears S 40 degrees 56'00" W a distance of 1554.30 feet.

90-00

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A portion of Lot 2, Section 34, T.14N., R.18E., M.D.M., Douglas County assessor's Parcel Number 1418-34-201-004.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

1.917 acres Lot 3 (NE 1/4 SE 1/4) Section 10, T.14N., R.18E., M.D.B&M. All that portion not stripped by Permits 70497, 70498, 70499, 76054 and 76102.

9. Proposed use will be from January 1 to Dec
Month and Day

10. Existing use permitted from May 1 to _____
Month and Day

↑
check w/ tail

11. Description of proposed works. (Under the provision of N specifications of your diversion or storage works.) (State manner flumes or drilled well, pump and motor, etc.)

Submit plans and structure, ditches, pipes and

Existing submerged water intake pipeline, pump and distribution pipe.

12. Estimated cost of works complete.

13. Estimated time required to construct works complete.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use five (5) years.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Appropriation of 2.0 cfs will be used for quasi-municipal purposes supporting development of a single family residence including ancillary buildings and appurtenant landscaping.

16. Miscellaneous remarks:

For existing POD and POU, see map on file under Permit 70497.

For proposed POD and POU, see map on file under Permit 66137.

tjhlaw@eschelon.com

E-mail Address

775-348-7011

Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Thomas J. Hall, Esq.

Type or print name clearly

Thomas J. Hall

Signature, applicant or agent

Law Offices of Thomas J. Hall

Company Name

Post Office Box 3948

Street Address or PO Box

Reno, Nevada 89505

City, State, ZIP Code

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