



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

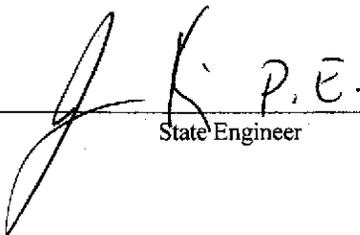
Name of Applicant: DENVER SQUARE LLC
Source: PIGEON SPRINGS (SPRING)
Basin: FISH LAKE VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 10/07/2011

DENIAL OF STATE ENGINEER

The protest is upheld this application is hereby denied on the grounds that there is no unappropriated water at the source and the proposed use would conflict with existing rights.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the
seal of my office, this 20th day of July, A.D. 2012



State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>OCT 07 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>OCT 07 2011</u>

The applicant DENVER SQUARE TRUST
3850 W. Tropicana Ave, Suite B of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89103 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Lanny D. Love, TTE is owner of all of Lida Ranch, LLC holdings, Denver Square Trust, Lida Livestock (all on file)

1. The source of water is Pigeon Springs
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.16cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Irrigation
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated 40 acres
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream no return

117-ES

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE 1/4 of the SE 1/4 of S17, T6S, R39E, MDM., at a point from which the southeast corner of section 17, T6S, R39E., MDM bears S 07d55'34" E a distance of 2474.42'

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE 1/4 of the SE 1/4 of Section 17, T6S, R39E, MDM

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Develop a spring by placing CMP vertically in ground. Connect 1-1/2 inch plastic pipe from CMP via pipes to various ditches and ponds.

9. Estimated cost of works: \$5000.00

10. Estimated time required to construct works: 4 years
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 4 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Building a 75'x150' pond and filling it to a depth of 3' to be used for flood irrigation of the property. This will also be used for fire control operations. Install a Corrugated Metal Pipe over spring to capture water and using piping to divert water to pond.

13. Miscellaneous remarks:

RECEIVED
 2011 OCT -7 AM 10:41
 STATE ENGINEER'S OFFICE

mmperrine@aol.com (Contact Susie Perrine)
E-mail Address

702-683-1029
Phone No. Ext.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

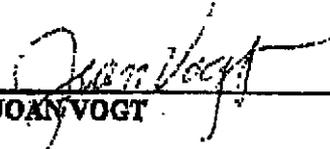
Lanny D. Love, TTE
Type or print name clearly
LANNY D. LOVE TTE
Signature, applicant or agent
Lida Ranch LLC
Company Name
3850 W. Tropicana Ave., Suite B
Street Address or PO Box
Las Vegas, NV 89103
City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: November 3, 2011, by Richard and Patricia Apted, November 4, 2011, by Herman and Colleen Groman

APN: SEE EXHIBIT A

DATE: 5-11-05

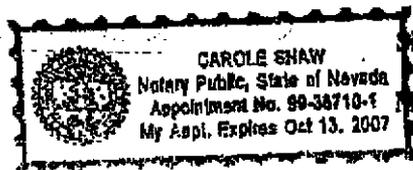


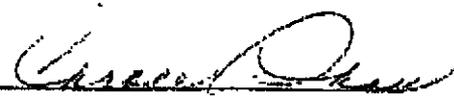
JOAN VOGT

State of NEVADA
County of CLARK

On MAY 11, 2005 before me, the undersigned a Notary Public in and for Said County and State, personally appeared Joan Vogt, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose Name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(d) acted, executed the instrument.

WITNESS my hand and official seal.



Signature: 
My Commission Expires: _____

**EXHIBIT A
APN NUMBERS
ESCROW NUMBER: NV205-04604CAS**

- PARCEL 01: APN 06-431-02**
PARCEL 02: APN 06-431-06 AND 06-481-02
PARCEL 04: APN 06-431-04(PTN)
PARCEL 05: APN 06-431-04(PTN)
PARCEL 06: APN 06-431-03
**PARCEL 07: APN 04-024-01, 04-025-01, 04-025-02, 04-025-03, 04-014-05, 04-014-02,
04-015-01, 04-013-02, 04-026-01, 04-033-01, 04-032-01, 04-032-03,
04-012-01, 04-021-02, 04-021-01, 04-027-01, 04-016-01, 04-017-01,
04-017-02, 04-011-01, 04-011-03, 04-028-01, 04-013-03, 04-031-01,
04-033-04, 04-022-01, 04-023-01, 04-012-03**
PARCEL 08: APN 06-431-01
PARCEL 09: APN 00-003-24(PTN)
PARCEL 10: APN 00-003-24(PTN)
PARCEL 11: APN 06-431-11

ESCROW NO.: 11030251

PARCEL 4:

The North Half (N1/2) of Section 14; the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4); the West Half of the Northeast Quarter (NE1/4); the Northwest Quarter (NW1/4); and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 13, all in Township 6 South, Range 39 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-431-04 (ptn)

PARCEL 5:

The Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 17, Township 6 South, Range 39 East, M.D.B.&M. 

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-431-03

PARCEL 6:

Those certain lots located in the Townsite of Lida, County of Esmeralda, Lots 1 to 6 inclusive in Block 1; Lots 1 to 10 inclusive in Block 2; Lots 1 to 14 inclusive in Block 3; Lots 1 to 8 inclusive in Block 4; Lot 2 to 7 inclusive in Block 5; Lots 1, 2 and 3 in Block 6; Lot 1 in block 7; Lots 1 to 5 inclusive, Lot 9 and 10 in Block 8; Lots 1, 2, 3, 4, 5, 6, 8, 9 and 10 in Block 9; Lots 1 to 7 in Block 10; Lots 1, 2, 5, 6 and 7 in Block 12; Lots 1 to 4 inclusive in Block 11; Lots 1 to 8 inclusive in Block 13; Lots 1 to 16 inclusive in Block 14; Lots 1 to 12 inclusive in Block 15; Lots 1 to 4 inclusive in Block 16; Lots 1 to 14 inclusive in Block 17; Lots 1, 2, 3, 4, 6, 7, 8 and 9 in Block 18 all in Townsite of Lida according to the approved plat on file in the Bureau of Land Management.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005:

04-024-01	04-012-01	04-033-04
04-025-01	04-021-02	04-022-01
04-025-02	04-021-01	04-023-01
04-025-03	04-027-01	04-012-03
04-014-05	04-016-01	
04-014-02	04-017-01	
04-015-01	04-017-02	
04-013-02	04-011-01	
04-026-01	04-011-03	
04-033-01	04-028-01	

Continued on next page

ESCROW NO.: 11030291

04-032-01
04-032-03

04-013-03
04-031-01

PARCEL 7:

Lots 1 and 2 in Section 2, Township 6 South, Range 40 East, and the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 35, Township 5 South, Range 40 East, M.D.B. & M.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-431-01

PARCEL 8:

The Lida Valley Placer mining claim designated by the Surveyor General as Survey No. 3703, embracing a portion of Section 36, in Township 5 South of Range 40 East of the Mount Diablo Meridian, in the Lida Valley Mining District, Esmeralda County Nevada, and bounded and described in that certain Patent recorded in Book 234 of Deeds, page 202 as File No. 162681, Esmeralda County, Nevada records which further stipulated that all that portion of ground, veins, lodes, and ledges described in said claim which is appurtenant to and embraced in Survey No. 3547 is expressly excepted and excluded from said land.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 00-003-24 (ptn)

PARCEL 9:

The Silver Champion Mill Site claim designated by the Surveyor General as Survey No. 37B, embracing a portion of unsurveyed public domain in the Palmetto Mining District, Esmeralda County Nevada, and bounded and described in that certain Patent recorded in Book A of Miscellaneous, page 207, Esmeralda County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 00-003-24 (ptn)

PARCEL 10:

1. The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 26, Township 6 South, Range 39 East, M.D.B. & M.

Continued on next page

ESCROW NO.: 11030291

2. The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
3. The North Half (N1/2) of the Northwest Quarter (NW1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
4. The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
5. The Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
6. The South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
7. The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
8. The West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 36, Township 6 South, Range 39 East, M.D.B.&M.
9. The Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 34, Township 6 South, Range 39 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 05-431-11

Except from said Parcels 1 through 10 all Federal, State and County roads and highways.

