Permit No. 81180

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee:	**GENTRY LIVING TRUST**
Source:	**UNDERGROUND**
Basin:	**LONG VALLEY**
Manner of Use:	**STOCKWATERING**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**09/16/2011**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.05 cubic feet per second or 0.90 acre-feet annually or sufficient for the watering 40 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **March 30 2013**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **March 30 2014**
Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of **March**, A.D. **2012**

K. Hill P.E.
for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ORIGINAL

Application No. 81180

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATER OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office SEP 16 2011

Returned to applicant for correction SEP 21 2011

Corrected application filed ..... Map filed OCT 12 2011 under 81180

The applicant.....Gentry Living Trust, Charles and Patricia Gentry, Trustees

....2 Carlyle (Street and No. or P.O. Box No.) of.....Irvine (City or Town)

.....California 92620 (State and Zip Code No.) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members).

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1. The source of water is.....Underground - well (Name of stream, lake, underground, spring or other sources.)

2. The amount of water to be changed.....0.1 cfs or sufficient water for 40 cattle (One second foot equals 448.83 gallons per minute.)

   (a) If stored in a reservoir give the number of acre-feet.....

3. The water to be used for.....Stock water (Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.)

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated.....

   (b) Stockwater, state number and kind of animals.....40 cattle.....

   (c) Other use (describe fully in No. 12).....

   (d) Power:

      (1) Horsepower developed.....

      (2) Point of return of water to stream.....

009-WD

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

.....Within the NW¼ SW¼ of Sec 10, T.42 N., R.19 E., MDB&M or at a point from which the SW corner of Sec 9,.....

...T.42 N., R.19 E., MDB&M, bears S. 72° 30' 0.0" W., a distance of 6,451.39 feet. For a map of the proposed POD,.....

....use map on file under ~~80157T~~ this Application Rev 10/12.....

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be stated.)

...SW¼ Sec 10 T.42 N., R.19 E., MDB&M. For a map at the proposed POU, use map on file under ~~80157T~~ this Application Rev 10/12.....

7. Use will begin about...January 1st.....and end about.....December 31st.....of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

...Existing well, pump, motor and water trough.....

9. Estimated cost of works.....$10,000.....

10. Estimated time required to construct works.....two (2) years.....
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use.....five (5) years.....

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

...This well was drilled by Ruby Pipeline. It is 6 5/8" diameter 458 feet deep. Applicant owns 160 acres where the well is.....
...located and would like to put the water to beneficial use..... describe project

13. Miscellaneous remarks:

.....mike_turnipseed@sbcglobal.net.....
E-mail Address

.....(775) 885-2101.....
Phone No.

By....R. Michael Turnipseed, P.E.....
Print or type name clearly

Signature, applicant or agent

...204 North Minnesota Street.....
Street and No., or P.O. Box No.

...Carson City, Nevada 89703.....
City, State, ZIP Code

RECEIVED
2011 SEP 16 AM 9:48
STATE ENGINEER'S OFFICE

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

$300 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION