ORIGINAL

Application No. 81138

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office SEP 0 1 2011

Returned to applicant for correction SEP 2 1 2011

Corrected Application filed _____ Map filed _____

The applicant DENVER SQUARE TRUST

3850 W. Tropicana Ave, Suite B (Street Address or P.O. Box) of Las Vegas (City or Town)

Nevada 89103 (State and ZIP Code) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Lanny D. Love, TTE is owner of all of Lida Ranch, LLC holdings, Denver Square Trust, Lida Livestock (all on File)

1. The source of water is MAMMOTH SPRING
   (Name of the stream, lake, underground, spring or other sources.)
2. The amount of water applied for is .148 cfs (107.135299 AFA)
   (One second foot equals 448.83 gallons per minute.)
   (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for IRRIGATION
   (Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.)
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated _____
   (b) Stockwater, state number and kind of animals _____
   (c) Other use (describe fully in No. 12) _____
   (d) Power:
      (1) Horsepower developed _____
      (2) Point of return of water to stream NO RETURN

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE corner of Section 24, T6S, R39E M.D.B.&M. At the spring a point of S.62 degrees, 11'W. 1252.8 feet to the NE1/4 S14, T6S, R39E, M.D.B.&M.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE1/4 S14, T6S, R39E, M.D.B.&M.

7. Use will begin about 1/1 (Month and Day) and end about 12/31 (Month and Day) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Develop Spring by placing CMP vertically in ground. Connect 11/2 inch plastic pipe from CMP to water pond with plastic pipes to various areas for irrigation.

9. Estimated cost of works: $5,000

10. Estimated time required to construct works: 4 YEAR (If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 4 YEAR

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

APPLYING FOR RE INSTATEMENTS OF ALL 'SPRINGS' ON OUR PROPERTY THAT WERE CANCELED and/or Abandoned. OLD APPLICATION NUMBER is AS FOLLOWS:
1899 .MAP ON FILE UNDER 1899

13. Miscellaneous remarks:

Lida Ranch, LLC is owner/holder of all land in area and purchased any and all land PLUS water rights from previous owners via chain of title . Owner of same Denver Square Trust & Lida Livestock holdings. All 1260 plus Acres of Magruder including other area large parcels. Area is loaded with various Springs of which we are also enlarging many ponds to make available for fire control as needed.

msperrine@aol.com (Contact Susie Perrine)
E-mail Address

702-683-1029
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Lanny D. Love, TTE
Type or print name clearly

Signature, applicant or agent

Lida Ranch, LLC
Company Name

3850 W. Tropicana Ave, Suite B
Street Address or PO Box

Las Vegas Nevada 89103
City, State, ZIP Code

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Revised 07/09 $300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

CANCELLED DEC 0 1 2011 BECAUSE OF FAILURE TO SUBMIT AN AMENDED APPLICATION AND/OR SUPPORTING MAP

P.E. STATE ENGINEER