



THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

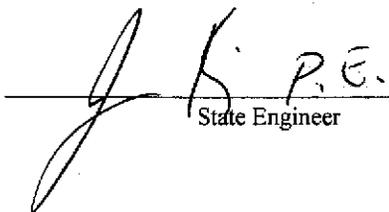
Name of Applicant: DENVER SQUARE LLC
Source: PIGEON SPRINGS (SPRING)
Basin: FISH LAKE VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/01/2011

DENIAL OF STATE ENGINEER

The protest is upheld this application is hereby denied on the grounds that there is no unappropriated water at the source and the proposed use would conflict with existing rights.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of July, A.D. 2012



State Engineer

Application No. 81 137

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office _____	SEP 01 2011
Returned to applicant for correction _____	
Corrected Application filed _____	Map filed <u>SEP 22 1911 under 1892</u>

The applicant DENVER SQUARE TRUST

3850 W. Tropicana Ave, Suite B of Las Vegas

Street Address or P.O. Box

City or Town

Nevada 89103 hereby make(s) application for permission to appropriate the

State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Lanny D. Love, TTE is owner of all of Lida Ranch, LLC holdings, Denver Square Trust, Lida Livestock (all on File)

1. The source of water is PIGEON SPRINGS

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 30 AFA .16cfs

One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for IRRIGATION

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 10 ACRES

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream NO RETURN

Revised 07/09

RECEIVED
2011 SEP -1 AM 10:14
STATE ENGINEERS OFFICE

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE1/4 of the NE1/4 S17 T6S, R39E, M.D.B.&M., at a point which bears N 74 degrees 50' W, 698' distance from the quarter corner on the east boundary of said Sec 17 T6S, R39E

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

LYING NEAR THE CENTER OF NE1/4 NE1/4 S17, T6S, R39E, M.D.B.&M.

7. Use will begin about 1/1 and end about 12/31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Develop Spring by placing CMP vertically in ground. Connect 1 1/2 inch plastic pipe from CMP via pipes to various ditches and pond.

9. Estimated cost of works: \$5,000.00

10. Estimated time required to construct works: 4 YEAR
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 4 YEAR

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

APPLYING FOR RE INSTATEMENTS OF ALL 'SPRINGS' ON OUR PROPERTY
THEY ARE ALL STILL ACTIVE AND FLOWING. OLD APPLICATION NUMBER is AS FOLLOWS:
1892...MAP ON FILE UNDER 1892

13. Miscellaneous remarks:

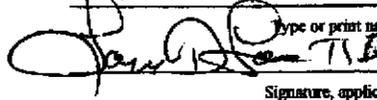
Lida Ranch, LLC is owner/holder of all land in area and purchased any and all land PLUS water rights from previous owners via chain of title. Owner of same Denver Square Trust & Lida Livestock holdings. All 1260 plus Acres of Magnuder including other area large parcels. Area is loaded with various Springs of which we are also enlarging many ponds to make available for fire control as needed.

msperrine@aol.com (Contact Susie Perrine)
E-mail Address

702-683-1029
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Lanny D. Love, TTE


Type or print name clearly
Signature, applicant or agent

Lida Ranch, LLC

Company Name

3850 W. Tropicana Ave, Suite B

Street Address or PO Box

Las Vegas Nevada 89103

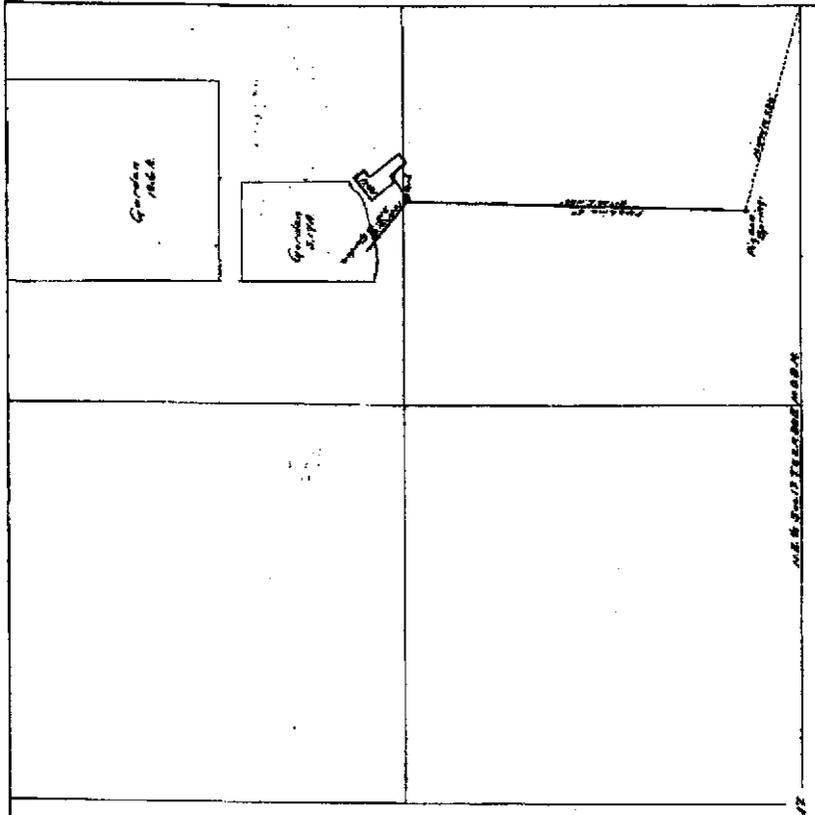
City, State, ZIP Code

RECEIVED
2011 SEP - 1 AM 10:14
STATE ENGINEERS OFFICE

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

**PIGEON SPRING PIPE LINE
ESMERALDA COUNTY, NEVADA.**

SCALE: 800 FEET = 1 INCH
SHOWING PROOF OF BENEFICIAL USE UNDER
PERMIT No 1058 DATED MARCH 4, 1914.



State of Nevada)
 County of Esmeralda) ss:
 I, the undersigned, Clerk of Esmeralda County, Nevada, do hereby certify that the above map is a true and accurate plat of the Pigeon Spring Pipe Line, as taken from the field notes of survey made by me as Surveyor General of the State of Nevada, and that the same is in accordance with the provisions of the Act of the Legislature of the State of Nevada, approved March 4, 1914, and that it represents the work as described in application No. 1058, together with the location of all points and others in the immediate vicinity.

Chas. J. Stewart
 Esmeralda

116 B.L.S. 5-12-15
 for C. 1926, p. 2.

RECEIVED
 2011 SEP - 1 AM 10: 14
 STATE ENGINEERS OFFICE

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Charles G. Patrick, acting as agent for
WHEREAS The Pigeon Springs Mining & Milling Co. has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
Pigeon Springs
through the Pigeon Springs ditch pipe-line, same () for
irrigation, power, stock (Mining, Milling) and domestic purposes, the point of diversion named in said
application being as follows: At the springs which lie in the NW 1/4 Sec. 17,
T 6 S, R 39 E, M.D.B. & M., at a point which bears N 74° 50' W, 698 feet
distant from the quarter corner on the east boundary of said Sec. 17,
same township and range,
and situated in
Emeralda County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 29, Chapter XVIII, Statutes of
1907, has determined the amount of such appropriation as follows:

Name of appropriator The Pigeon Springs Mining & Milling Company.

Postoffice address Goldfield, Emerald County, Nevada.

Amount of appropriation 0.35 cubic feet per second.

Date of appropriation November 23, 1910.

Description of irrigated land and other uses:
The water is conveyed from the springs through 1120 feet of
4 inch pipe, having a bearing of N 1° 39' E, where it is conserved for
use in a mill, said mill being situated in the NW 1/4 of the NW 1/4
NW 1/4 Sec. 17, T 6 S, R 39 E, M.D.B. & M. From the storage tank at the mill
the water is delivered to 10 acres of garden and there used for
irrigation, said irrigated land lying near the center of the NW 1/4 NW 1/4 Sec.
17, T 6 S, R 39 E, M.D.B. & M.

Description of use other than irrigation:
Mining, Milling, and Domestic Purposes

The right to water hereby determined is limited to the period between Sept. 15th and Sept.
15th for irrigation, and at such times as actually needed beneficially
for mining and milling purposes and the use is beneficial to the place where acquired and to the
purpose for which acquired; right for irrigation not to exceed three acre-feet per year for each acre of land for
which appropriation is herein determined. Continued title to water depends upon beneficial use of water
appropriated.

IN TESTIMONY WHEREOF, I, W. M. SEARNEY, State Engineer of Nevada, have hereunto
set my hand and the seal of my office, this Thirteenth day of
May, A. D. 1913.

Wm Searney
State Engineer

RECEIVED
ENGINEERS OFFICE

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 23 1910
Returned to applicant for correction NOV 23 1910
Corrected application filed DEC -2 1910

The undersigned Chas. G. Katrick, Agent
of Goldfield, County of Esmeralda
State of Nevada hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation give date and place of incorporation)

- 1. The source of the proposed appropriation is Pigeon Springs located in E1/2 of NE1/4 Section 17, T. 6 S., R. 39 E., M. D. E. & M.
2. The amount of water applied for is one second-foot.
3. The water to be used for irrigation, mining, milling and power
4. The water is to be diverted from its source at the following point: in the SE1/4 of the NE1/4 of Section 17, T. 6 S., R. 39 E., M. D. E. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is ten
(b) Description of land to be irrigated NE1/4 of NE1/4 of Section 17, T. 6 S., R. 39 E., M. D. E. & M.
(c) Irrigation will begin about April and end about September of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horse power.
(e) Works to be located above mentioned lands
(f) Point of return of water to stream not returned.
(g) Remarks

STATE ENGINEER'S OFFICE
2011 SEP - 1 AM 10:15

RECEIVED

DESCRIPTION OF PROPOSED WORKS

Water is diverted through a four inch steel pipe a distance of 1500 ft. to a ten stamp quartz mill and stored there in steel tanks and distributed from there either to the mill or through ditches onto the garden tract.

5. Estimated cost of works Mill and all surface improvements \$50,000.00

6. Estimated time required to construct works Work Completed.

7. Remarks all above specified improvements were made between the years of 1906 and January 1st, 1910.

Applicant.

By Chas. G. Patrick, Agent.

Compared W.A. Collins.

This sheet inspected Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed one cubic feet per second.

Actual construction work shall begin on or before May 9th, 1911.

Proof of commencement of work shall be filed before June 9th, 1911.

Work must be prosecuted with reasonable diligence and be completed on or before July 9th, 1911.

Application of water to beneficial use shall be made on or before January 9th, 1912.

Proof of the application of water to beneficial use must be filed with the State Engineer on or before February 9th, 1912.

WITNESS MY HAND AND SEAL this 9th day of March, 1911.

Cancelled because of failure to file Proof of beneficial use filed July 8 1911

State Engineer. H.M. [Signature] State Engineer. Reinstated upon application filed [Signature] JUN 23 1911

STATE ENGINEER'S OFFICE RECEIVED JUN 11 1911 11:10 AM

General Information

Application: 1892 | Status: **ABANDONED** | Certificate: 0116 | [Start new search](#)

General

Owner(s):	PATRICK, CHARLES G.	Basin:	FISH LAKE VALLEY - 117
Sub Basin:		Basin Status:	DESIGNATED
Region:	CENTRAL	County:	ESMERALDA

Previous Applications (Base Rights)

No previous applications found

Source:	SPRING	Source Description:	PIGEON SPRINGS
Project Name:		Decree Name:	
Use:	IRRIGATION	Period End:	0915
Period Start:	0415		

Point of Diversion Information:

Qtr-Qtr:	Qtr:	Section:	Township:	Range:
SE	NE	17	06S	39E

Duty Balance:	30 AFA	Div Balance:	0.16	Well Log Nos.:
Acres-Feet Storage:	0	Well Logs:		
Remarks:				

RECEIVED
 2011 SEP - 1 AM 10: 15
 STATE ENGINEERS OFFICE

Place of Use Information

Application: 1892 | Status: **ABANDONED** | Certificate: 0116 | [Start new search](#)

Acreage Data

Total Acres Irrigated: 10 Use Units:

Remarks

None

Place of Use Data

QQ	Q	Section	Towship	Range	BM	Acres
NE	NE	17	06S	39E	MD	10.00

RECEIVED
2011 SEP -1 AM 10: 15
STATE ENGINEERS OFFICE

Maps and Due Dates

Application: 1892 Status: **ABANDONED** Certificate: 0116 [Start new search](#)

Due Dates

Filing Date:	11/23/1910	Priority Date:	11/23/1910	Return Date:	11/23/1910
Sent for Publication:	12/05/1910	Last Publication:	01/07/1911	Ready for Action:	
Permit Date:	03/09/1911	Withdrawn Date:		Forfeit Date:	
Cancel Portion:		Cancellation Date:		Cancellation Rescind:	
Denied Date:					

Maps

Filed Under:	Date:	Filed Under:	Date:
Proposed POD: <u>1892</u>	09/22/1911	Existing POD:	
Proposed POU:		Existing POU:	

Proofs of Completion and Beneficial Use

Due Date:	Received:	Filed:	Extension Due:	Extension Received:
POC: 07/09/1911		07/08/1911		
PBU: 02/09/1912		09/08/1911		

Other Dates and Requirements

Cultural Map Due:	Received:	Filed Under:	Certificate Date: 05-13-1913
Forfeiture Due Date:	Extension Required:	Forfeiture Portion:	Forfeiture Filed:
Temporary Expiration Date:	Other Date:	Reporting Required:	Forfeiture Filed:
Remarks: THE ORIGINAL RULING OF ABANDONMENT IS FILED WITHIN PERMIT 9431, CERTIFICATE 2631 PERMIT FILE.			

RECEIVED
 2011 SEP -1 AM 10:15
 STATE ENGINEERS OFFICE

APN: SEE EXHIBIT A

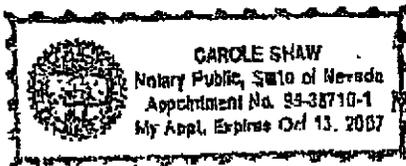
DATE 5-11-05

Joan Vogt
JOAN VOGT

State of NEVADA
County of CLACK

On MAY 11, 2005 before me, the undersigned a Notary Public in and for Said County and State, personally appeared Joan Vogt, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose Name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature: *Carole Shaw*
My Commission Expires: _____

RECEIVED
2011 SEP - 1 AM 10:15
STATE ENGINEERS OFFICE

EXHIBIT A
APN NUMBERS
ESCROW NUMBER: NV205-04604CAS

- PARCEL 01: APN 06-431-02
- PARCEL 02: APN 06-431-06 AND 06-431-02
- PARCEL 04: APN 06-431-04(PIN)
- PARCEL 05: APN 06-431-04(PIN)
- PARCEL 06: APN 06-431-03
- PARCEL 07: APN 04-024-01, 04-025-01, 04-025-02, 04-025-03, 04-014-05, 04-014-02,
04-015-01, 04-013-02, 04-026-01, 04-033-01, 04-032-01, 04-032-03,
04-012-01, 04-021-02, 04-021-01, 04-027-01, 04-016-01, 04-017-01,
04-017-02, 04-011-01, 04-011-03, 04-028-01, 04-013-03, 04-031-01,
04-033-04, 04-022-01, 04-023-01, 04-012-03
- PARCEL 08: APN 06-431-01
- PARCEL 09: APN 00-003-24(PIN)
- PARCEL 10: APN 00-003-24(PIN)
- PARCEL 11: APN 06-431-11

RECEIVED
2011 SEP - 1 AM 10: 15
STATE ENGINEERS OFFICE

EXHIBIT "B"

ESCROW NO.: 11030291

LEGAL DESCRIPTION

All that certain real property situate in the County of Esmeralda, State of Nevada, described as follows:

PARCEL 1:

Lot 5 of the Northwest Quarter (NW1/4), Lot 6 of the Southwest Quarter (SW1/4), Lot 8 of the Southwest Quarter (SW1/4); the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 5, Township 6 South, Range 39 East, M.D.B. & M.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-431-02

PARCEL 2:

The West Half (W1/2) of the Southwest Quarter (SW1/4); the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4); the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4); the South Half (S1/2) of the Northeast Quarter (NE1/4); the Southeast Quarter of the Southwest Quarter (SW1/4); Southwest Quarter of the Southeast Quarter of Section 33, Township 6 South, Range 39 East, M.D.B. & M.; the West Half (W1/2) of the Northeast Quarter (NE1/4) of Section 4, Township 7 South, Range 39 East, M.D.B. & M.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-431-06
06-481-02

PARCEL 3:

The East Half (E1/2) of the Southeast Quarter (SE1/4); the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4); the South Half (S1/2) of the Southwest Quarter; the Southwest Quarter of the Southeast Quarter of Section 13, and the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) in Section 24, all in Township 6 South, Range 39 East, M.D.B. & M.; Lots 1, 2, 3 and 4; the East Half (E1/2) of the Northwest Quarter (NW1/4); and the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 18; and Lot 1 of Section 19, Township 6 South, Range 40 East, M.D.B. & M.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-431-04 (ptn)

Continued on next page

RECEIVED
2011 SEP - 1 AM 10: 15
STATE ENGINEERS OFFICE

ESCROW NO.: 11030291

PARCEL 4:

The North Half (N1/2) of Section 14; the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4); the West Half of the Northeast Quarter (NE1/4); the Northwest Quarter (NW1/4); and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 13, all in Township 6 South, Range 39 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-431-04 (pta)

PARCEL 5:

The Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 17, Township 6 South, Range 39 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-431-03

PARCEL 6:

Those certain lots located in the Townsite of Lida, County of Esmeralda, Lots 1 to 6 inclusive in Block 1; Lots 1 to 10 inclusive in Block 2; Lots 1 to 14 inclusive in Block 3; Lots 1 to 8 inclusive in Block 4; Lot 2 to 7 inclusive in Block 5; Lots 1, 2 and 3 in Block 6; Lot 1 in block 7; Lots 1 to 5 inclusive, Lot 9 and 10 in Block 8; Lots 1, 2, 3, 4, 5, 6, 8, 9 and 10 in Block 9; Lots 1 to 7 in Block 10; Lots 1, 2, 5, 6 and 7 in Block 12; Lots 1 to 4 inclusive in Block 11; Lots 1 to 8 inclusive in Block 13; Lots 1 to 16 inclusive in Block 14; Lots 1 to 12 inclusive in Block 15; Lots 1 to 4 inclusive in Block 16; Lots 1 to 14 inclusive in Block 17; Lots 1, 2, 3, 4, 6, 7, 8 and 9 in Block 18 all in Townsite of Lida according to the approved plat on file in the Bureau of Land Management.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005:

- | | | |
|-----------|-----------|-----------|
| 04-024-01 | 04-012-01 | 04-033-04 |
| 04-025-01 | 04-021-02 | 04-022-01 |
| 04-025-02 | 04-021-01 | 04-023-01 |
| 04-025-03 | 04-027-01 | 04-012-03 |
| 04-014-05 | 04-016-01 | |
| 04-014-02 | 04-017-01 | |
| 04-015-01 | 04-017-02 | |
| 04-013-02 | 04-011-01 | |
| 04-026-01 | 04-011-03 | |
| 04-033-01 | 04-028-01 | |

Continued on next page

RECEIVED
2011 SEP - 1 AM 10: 15
STATE ENGINEERS OFFICE

ESCROW NO.: 11030291

04-032-01
04-032-03

04-013-03
04-031-01

PARCEL 7:

Lots 1 and 2 in Section 2, Township 5 South, Range 40 East, and the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 25, Township 5 South, Range 40 East, M.D.B. & M.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-431-01

PARCEL 8:

The Lida Valley Placer mining claim designated by the Surveyor General as Survey No. 3703, embracing a portion of Section 36, in Township 5 South of Range 40 East of the Mount Diablo Meridian, in the Lida Valley Mining District, Esmeralda County Nevada, and bounded and described in that certain Patent recorded in Book 234 of Deeds, page 302 as File No. 16268, Esmeralda County, Nevada records which further stipulated that all that portion of ground, veins, lodes, and ledges described in said claim which is appurtenant to and embraced in Survey No. 3547 is expressly excepted and excluded from said land.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 00-003-24 (ptr)

PARCEL 9:

The Silver Champion Mill Site claim designated by the Surveyor General as Survey No. 37B, embracing a portion of unsurveyed public domain in the Palmetto Mining District, Esmeralda County Nevada, and bounded and described in that certain Patent recorded in Book A of Miscellaneous, page 207, Esmeralda County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 00-003-24 (ptr)

PARCEL 10:

1. The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 26, Township 6 South, Range 39 East, M.D.B. & M.

Continued on next page

RECEIVED
2011 SEP - 1 AM 10: 15
STATE ENGINEERS OFFICE

ESCROW NO.: 11030291

2. The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
3. The North Half (N1/2) of the Northwest Quarter (NW1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
4. The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
5. The Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
6. The South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 35, Township 6 South, Range 39 East, M.D.B.&M.
7. The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 36, Township 6 South, Range 39 East, M.D.B.&M.
8. The West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 36, Township 6 South, Range 39 East, M.D.B.&M.
9. The Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 34, Township 6 South, Range 39 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-431-11

Except from said Parcels 1 through 10 all Federal, State and County roads and highways.

RECEIVED
2011 SEP - 1 AM 10: 15
STATE ENGINEERS OF FLORIDA