



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: DENVER SQUARE, LLC
Source: EXCELSIOR SPRING SOUTH
Basin: FISH LAKE VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 08/25/2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 28837, Certificate 8703; Permit 28838, Certificate 8704; Permits 81109, 81110, 81111, 81113 through 81117 and Claims of Vested Rights V04816, V04819, V04821, V04822, V04468, V04469, and V04470 shall not exceed 23.52 acre-feet annually, or sufficient to water 1000 head of cattle and 50 head of horses.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.013 cubic feet per second or 8.96 acre-feet annually, sufficient to water 400 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 27 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

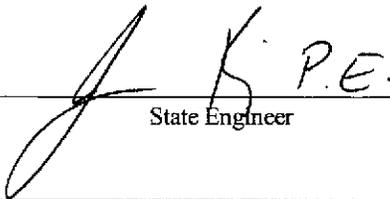
July 27 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of July, 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>AUG 25 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>SEP 19 1969 under 25281 pg1</u>

The applicant DENVER SQUARE TRUST
3850 W. Tropicana Ave, Suite B of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89103 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Lanny D. Love, TTE is owner of all of Lida Ranch, LLC holdings, Denver Square Trust, Lida Livestock (all on File)

- The source of water is Excelsior Spring South
Name of the stream, lake, underground, spring or other sources.
- The amount of water applied for is .013
One second foot equals 448.83 gallons per minute.
 - If stored in a reservoir give the number of acre-feet _____
- The water is to be used for stockwatering
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
- If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals 400 head of cattle
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream NO RETURN

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 STATE ENGINEERS OF NEVADA

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW1/4 SE 1/4 S30 T5S, R40E, M.D.B.&M., or at a point from which the SW corner of ~~Sec~~ Section 9, T6S, R39E, M.D.B.&M bears S. 57 degrees 7' 19" W., 28,555.39 ft

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW 1/4 SE 1/4 SEC 30, T5S R40E.,M.D.B.&M

7. Use will begin about 1/1 and end about 12/31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Develop Spring by placing CMP vertically in ground. Connect 1 1/2 inch plastic pipe from CMP to water pond or trough.

9. Estimated cost of works: tbd

10. Estimated time required to construct works: 1 YEAR
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 YEAR

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

APPLYING FOR RE INSTATEMENTS OF ALL 'SPRINGS' ON OUR PROPERTY THAT WERE CANCELED THEY ARE ALL STILL ACTIVE AND FLOWING. OLD APPLICATION NUMBER is AS FOLLOWS: 25281.....MAP ON FILE UNDER 25281

13. Miscellaneous remarks:

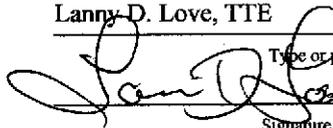
Lida Ranch, LLC is owner/holder of all land in area and purchased any and all land PLUS water rights from previous owners via chain of title . Owner of same Denver Square Trust & Lida Livestock holdings. All 1260 plus Acres of Magruder including other area large parcels. Area is loaded with various Springs of which we are also enlarging many ponds to make available for fire control as needed.

mpperrine@aol.com (Contact Susie Perrine)
E-mail Address

702-683-1029
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Lanny D. Love, TTE


Type or print name clearly
Signature, applicant or agent

Lida Ranch, LLC

Company Name

3850 W. Tropicana Ave, Suite B

Street Address or PO Box

Las Vegas Nevada 89103

City, State, ZIP Code

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