



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: VAN NORMAN QUARTER HORSES, INC
Source: UNDERGROUND
Basin: NORTH FORK AREA
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST TO DECEMBER 31ST
Priority Date: 08/16/2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 49625, Certificate 12578; Permit 49626, Certificate 12579 and Permit 81092, shall not exceed 44.8 acre-feet or sufficient to water 2000 cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0624 cubic feet per second or sufficient to water 2,000 cattle but not to exceed 44.80 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 29 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

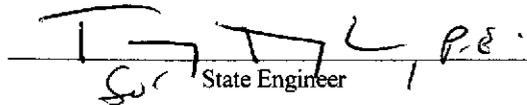
December 29 2016

Map in support of proof of beneficial use shall be filed on or before:

December 29 2016

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of **December**, A.D. **2011**



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATER OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

AUG 16 2011

Date of filing in State Engineer's Office.....

Returned to applicant for correction

Corrected application filed Map filed AUG 11 2009 under 78820

The applicant..... Van Norman Quarter Horses, Inc.....

.....P.O. Box 26..... of..... Tuscarora.....
Street and No. or P.O. Box No. City or Town

.....Nevada 89834..... hereby make(s) application for permission to appropriate the
State and Zip Code No.

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members).

.....Nevada 2001.....
.....
.....

1. The source of water is.....Underground - well.....
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed.....0.1 cfs (45 afa).....
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet.....

3. The water to be used for.....*Stock water*.....
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kind of animals.....1,000 pairs of cattle.....*(2000 head of cattle)*

(c) Other use (describe fully in No. 12).....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

REL

44-52

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If an unsurveyed land, it should be so stated.)

...Within the NW¼ SW¼ of Sec 36, T.39 N., R.53 E., MDB&M or at a point from which the NE corner of Sec 31,.....
...T.39 N., R.55 E., MDB&M bears N. 83° 25' 16.0" E., a distance of 41,430.69 feet. For a map of POD and.....
...POU, use map on file under 78820.....

6. Place of use: (Describe by legal subdivision. If an unsurveyed land, it should be stated.)

...NW¼ SW¼ Sec 36 T.39 N., R.53 E., MDB&M.....

7. Use will begin about...January 1st.....and end about....December 31st.....of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

... Existing well, pump, motor, pipeline for troughs.....

9. Estimated cost of works.....\$10,000.....

10. Estimated time required to construct works.....one (1) years.....
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use.....five (5) years.....

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

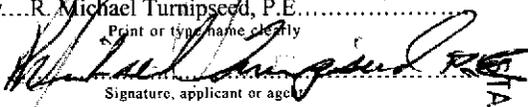
...This well is on BLM land and was drilled by Ruby Pipeline under Permit 78820 to a depth of 800 feet.....

13. Miscellaneous remarks:

.....mike_turnipseed@sbcglobal.net.....
E-mail Address

.....(775) 885-2101.....
Phone No.

By...R. Michael Turnipseed, P.E.
Print or type name clearly



Signature, applicant or agent

...204 North Minnesota Street.....
Street and No., or P.O. Box No.

...Carson City, Nevada 89703.....
City, State, ZIP Code

STATE ENGINEERS OFFICE

2011 AUG 16 PM 2:14

RECEIVED

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$300 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION